District I 1625 N. French Dr., Hobbs, NM 88240

<u>District II</u> 1301 W. Grand Avenue, Artesia, NM 88210

District III

State of New Mexico

Energy, Minerals & Natural Resources

Oil Conservation Division

Submit one copy to appropriate District Office

Revised October 15, 2009

| 1000 Rio Brazos<br>District IV               |   |   |              | 12               | 20 South St.             |  | •               |  |          |                                 | AMENDED REPORT              |  |
|--|---|---|--------------|------------------|--------------------------|--|-----------------|--|----------|---------------------------------|-----------------------------|--|
| 1220 S. St. Franc                            | is Dr., San<br><b>I.</b>                |   |              | DR ALI           | Santa Fe, NI OWABLE      |  | 'HO             | RIZATION   | тот      | 'R A NSI                        | PORT                        |  |
| 1 Operator na                                | 1777                                    |   | ESTIC        | IN ALL           | OWADLE                   | ANDAUI                                     | 110             | <sup>2</sup> OGRID Nu  |          | IVALISI                         | OKI                         |  |
| Select Age                                   |   |   | ream, L      | LC               |                          | o o na |                 |  |          | 331031                          |                             |  |
| 1820 Nort                                    | th I-35                                 |   |              |                  |                          |  |                 |  |          | Code/ Effective Date            |                             |  |
| Gainsville                                   |   |   |              |                  |                          |  |                 | 168.90 bbls S  |          | CONTRACTOR SECURIOR SECURIOR SE |                             |  |
| <sup>4</sup> API Numbe                       |   | 100000000000000000000000000000000000000 | l Name       | W.D.             |                          |  |                 |  |          | ool Code                        |                             |  |
| $\frac{30 - 025 - 2}{7}$                     |   |   | Andres SV    |                  |                          |  |                 |  | 961      |                                 |                             |  |
| <sup>7</sup> Property Co<br>331891           | ode                                     | Pro                                     | perty Nar    | ne               | Lea                      |  |                 |  | 002      | ell Numb                        | er                          |  |
| II. 10 Sur                                   | rface Lo                                | cation                                  |              |                  | LCa                      |  |                 |  |          |                                 |                             |  |
| Ul or lot no.                                | Section                                 | Township                                | Range        | Lot Idn          | Feet from the            |  | Line            | The state of the s |          | West line                       | County                      |  |
|  | 17                                      | <b>23S</b>                              | 37E          |                  | 850                      | North                                      |                 | 950  | East     |                                 | Lea                         |  |
|  |   | le Locati                               |              |                  |                          |  |                 |  |          |                                 |                             |  |
| UL or lot no.                                | Section                                 | Township                                | Range        | Lot Idn          | Feet from the            | North/South                                | line            | Feet from the  | East/    | West line                       | County                      |  |
|  |   |   |              |                  |                          |  |                 |  |          |                                 |                             |  |
| 12 Lse Code<br>P                             |   | ing Method<br>Code                      | POTOCONOLOGY | onnection<br>ate | <sup>15</sup> C-129 Perr | nit Number                                 | <sup>16</sup> ( | C-129 Effective  | Date     | <sup>17</sup> C-1               | 29 Expiration Date          |  |
| Г  |   | WD                                      |              |                  |                          |  |                 |  |          |                                 |                             |  |
| III. Oil a                                   |   | Transpo                                 | rters        |                  |                          |  |                 |  |          |                                 |                             |  |
| 18 Transpor                                  | ter                                     |   |              |                  | 19 Transpor              |  |                 |  |          |                                 | <sup>20</sup> O/G/W         |  |
| OGRID  |   |   |              |                  | and Ad                   | dress                                      |                 |  |          | _                               |                             |  |
| 328790                                       |   |   |              |                  | One Source Lo            | Logistics, LLC                             |                 |  |          |                                 |                             |  |
|  |   |   |              |                  |                          |  |                 |  |          |                                 |                             |  |
|  |   |   |              |                  |                          |  |                 |  |          | 2000000                         |                             |  |
|  |   |   |              |                  |                          |  |                 |  |          |                                 |                             |  |
|  |   |   |              |                  |                          |  |                 |  |          |                                 |                             |  |
| A STATE OF STATE                             |   |   |              |                  |                          |  |                 |  |          |                                 |                             |  |
| IV. Well                                     |   |   |              | _                | 22                       |  |                 |  |          |                                 |                             |  |
| <sup>21</sup> Spud Da                        | te                                      | 22 Ready                                | Date         |                  | <sup>23</sup> TD         | <sup>24</sup> PBTD                         |                 | 25 Perfora   | tions    |                                 | <sup>26</sup> DHC, MC       |  |
| 27 ***                                       | le Size                                 |   | 28 C         | g & Tubii        | - C'                     | <sup>29</sup> De                           | 41.0            |  |          | 30 C                            |                             |  |
| Ho   | ie Size                                 |   | Casin        | g & Tubii        | ig Size                  | De   | ptn S           | et   |          | Saci                            | ks Cement                   |  |
|  |   |   |              |                  |                          |  |                 |  |          |                                 |                             |  |
|  |   |   |              |                  |                          |  |                 |  |          |                                 |                             |  |
|  |   |   |              |                  |                          |  |                 |  |          |                                 |                             |  |
|  |   |   |              |                  |                          |  |                 |  |          |                                 |                             |  |
|  |   |   |              |                  |                          |  |                 |  |          |                                 |                             |  |
|  |   |   |              |                  |                          |  |                 |  |          |                                 |                             |  |
| V. Well                                      | Foot Dot                                | to                                      |              |                  |                          |  |                 |  |          |                                 |                             |  |
| 31 Date New                                  |   | Gas Deliv                               | ery Date     | 33 -             | Test Date                | <sup>34</sup> Test                         | Lengt           | h 35 T   | bg. Pres | sure                            | <sup>36</sup> Csg. Pressure |  |
| 2  |   | ous Denv                                | ery Dute     |                  | est Date                 | rese                                       | Delige          |  | bg. Tres | surc                            | Csg. Tressure               |  |
| 37 Choke Si                                  |   | <sup>38</sup> Oi                        |              | 30               | Water                    | 40 6                                       | ,               |  |          |                                 | 41 m . 3.5 . 1              |  |
| Choke Si                                     | ze                                      | - Oi                                    | 1            |                  | Water                    | <sup>40</sup> C                            | as              |  |          |                                 | 41 Test Method              |  |
|  |   |   |              |                  |                          |  |                 |  |          |                                 |                             |  |
| <sup>42</sup> I hereby cert<br>been complied |   |   |              |                  |                          |  |                 | OIL CONSER   | VATION   | DIVISIO                         | N                           |  |
| complete to the                              |   |   |              |                  | e is true and            |  |                 |  |          |                                 |                             |  |
| Signature:                                   | 7.                                      | ,                                       | 1 -          |                  | 1                        | Approved by:                               |                 |  |          |                                 |                             |  |
|  | Mes                                     | 21/                                     | A.           |                  |                          |  |                 |  |          |                                 |                             |  |
| Printed name:<br>Teresa Aguirre              |   |   | 0            |                  |                          | Title: ACCE                                | PTE             | D FOR RE   | CORL     |                                 |                             |  |
| Title:                                       |   |   |              | 1                | Approval Date:           |  |                 |  |          |                                 |                             |  |
| Administrator                                |   |   |              |                  |                          |  |                 |  |          |                                 |                             |  |
| E-mail Address<br>taguirre@selec             |   | om                                      |              |                  |                          |  |                 |  |          |                                 |                             |  |
| Date:  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Ph                                      | one:         |                  |                          |  |                 |  |          |                                 |                             |  |
| March  | 11, 2022                                | 57.                                     | 5-746-207    | 2                |                          |  |                 |  |          |                                 |                             |  |

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

# **State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505**

ACKNOWLEDGMENTS

Action 89485

### **ACKNOWLEDGMENTS**

| Operator:                        | OGRID:                                  |
|----------------------------------|---|
| SELECT AGUA LIBRE MIDSTREAM, LLC | 331031                                  |
| 12515 Carriage Way               | Action Number:                          |
| Oklahoma City, OK 73142          | 89485                                   |
|                                  | Action Type:                            |
|                                  | [C-104] Transport Authorization (C-104) |

#### **ACKNOWLEDGMENTS**

| V | I hereby certify that the required Water Use Report has been, or will be, submitted for this wells completion.     |  |  |  |  |  |
|---|--|--|--|--|--|--|
| V | I hereby certify that the required FracFocus disclosure has been, or will be, submitted for this wells completion. |  |  |  |  |  |

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CONDITIONS

Action 89485

## **CONDITIONS**

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|----------------------------------|---|
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| 12515 Carriage Way               | Action Number:                          |
| Oklahoma City, OK 73142          | 89485                                   |
|                                  | Action Type:                            |
|                                  | [C-104] Transport Authorization (C-104) |

#### CONDITIONS

| Created By | Condition            |           |  |  |
|------------|----------------------|-----------|--|--|
| plmartin   | ACCEPTED FOR RECORD. | 3/22/2022 |  |  |