

District I  
1625 N. French Dr., Hobbs, NM 88240

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

District II  
811 S. First St., Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☒ AMENDED REPORT

# I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                            |                                                          |                                                                         |
|--------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>OXY USA INC.<br>P.O. BOX 50250 MIDLAND, TX 79710 |                                                          | <sup>2</sup> OGRID Number: 16696                                        |
|                                                                                            |                                                          | <sup>3</sup> Reason for Filing Code/ Effective Date:<br>NW - 10/14/2021 |
| <sup>4</sup> API Number<br>30 - 015-47978                                                  | <sup>5</sup> Pool Name<br>CEDAR CANYON BONE SPRING       | <sup>6</sup> Pool Code<br>11520                                         |
| <sup>7</sup> Property Code: 329996                                                         | <sup>8</sup> Property Name: VAGABOND CC 8-17 FEDERAL COM | <sup>9</sup> Well Number: 22H                                           |

## II. <sup>10</sup> Surface Location

| Ul or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| N             | 17      | 24S      | 29E   |         | 546           | SOUTH            | 1702          | WEST           | EDDY   |

## <sup>11</sup> Bottom Hole Location

FTP- 2490' FNL 895' FWL LTP- 160' FNL 880' FWL

| UL or lot no.               | Section                                    | Township                                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|-----------------------------|--------------------------------------------|---------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| D                           | 8                                          | 24S                                               | 29E                               |                                    | 25                                  | NORTH            | 871           | WEST           | EDDY   |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code : F | <sup>14</sup> Gas Connection<br>Date:<br>10/21/21 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

## III. Oil and Gas Transporters

| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
|------------------------------------|-----------------------------------------------|---------------------|
| 214754                             | LPC CRUDE OIL, INC.                           | O                   |
| 151618                             | ENTERPRISE FIELD SERVICES LLC                 | G                   |
|                                    |                                               |                     |
|                                    |                                               |                     |
|                                    |                                               |                     |
|                                    |                                               |                     |

## IV. Well Completion Data

| <sup>21</sup> Spud Date<br>08/01/21 | <sup>22</sup> Ready Date<br>10/14/2021 | <sup>23</sup> TD<br>17698'M 8534'V | <sup>24</sup> PBTB<br>17636'M 8533'V | <sup>25</sup> Perforations<br>15066-17562' | <sup>26</sup> DHC, MC |
|-------------------------------------|----------------------------------------|------------------------------------|--------------------------------------|--------------------------------------------|-----------------------|
| <sup>27</sup> Hole Size             | <sup>28</sup> Casing & Tubing Size     | <sup>29</sup> Depth Set            | <sup>30</sup> Sacks Cement           |                                            |                       |
| 14-3/4"                             | 10-3/4"                                | 520'                               | 510                                  |                                            |                       |
| 9-7/8"                              | 7-5/8"                                 | 8193'                              | 1998                                 |                                            |                       |
| 6-3/4"                              | 5-1/2"                                 | 17650'                             | 642                                  |                                            |                       |
|                                     |                                        |                                    |                                      |                                            |                       |

## V. Well Test Data

| <sup>31</sup> Date New Oil<br>10/21/21 | <sup>32</sup> Gas Delivery Date<br>10/21/21 | <sup>33</sup> Test Date<br>10/27/21 | <sup>34</sup> Test Length<br>24 hrs | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure<br>622 |
|----------------------------------------|---------------------------------------------|-------------------------------------|-------------------------------------|-----------------------------|------------------------------------|
| <sup>37</sup> Choke Size<br>88/128     | <sup>38</sup> Oil<br>3092                   | <sup>39</sup> Water<br>3959         | <sup>40</sup> Gas<br>2336           |                             | <sup>41</sup> Test Method<br>F     |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: 

Printed name: JANA MENDIOLA

Title: SR. REGULATORY ANALYST

E-mail Address:  
Janalyn\_mendiola@oxy.com

Date: 3/22/2022 Phone: 422-685-5936

OIL CONSERVATION DIVISION

Approved by:

Title: Engineer

Approval Date: 04/12/22

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**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                            |                                                          |                                                                         |
|--------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>OXY USA INC.<br>P.O. BOX 50250 MIDLAND, TX 79710 |                                                          | <sup>2</sup> OGRID Number: 16696                                        |
|                                                                                            |                                                          | <sup>3</sup> Reason for Filing Code/ Effective Date:<br>NW - 10/14/2021 |
| <sup>4</sup> API Number<br>30 - 015-47978                                                  | <sup>5</sup> Pool Name<br>PIERCE CROSSING BONE SPRING    | <sup>6</sup> Pool Code<br>50371                                         |
| <sup>7</sup> Property Code: 329996                                                         | <sup>8</sup> Property Name: VAGABOND CC 8-17 FEDERAL COM | <sup>9</sup> Well Number: 22H                                           |

**II. <sup>10</sup> Surface Location**

| Ul or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| N             | 17      | 24S      | 29E   |         | 546           | SOUTH            | 1702          | WEST           | EDDY   |

**<sup>11</sup> Bottom Hole Location**

FTP- 2490' FNL 895' FWL LTP- 160' FNL 880' FWL

| UL or lot no.               | Section                                    | Township | Range                                             | Lot Idn | Feet from the                     | North/South line | Feet from the                      | East/West line | County                              |
|-----------------------------|--------------------------------------------|----------|---------------------------------------------------|---------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| D                           | 8                                          | 24S      | 29E                                               |         | 25                                | NORTH            | 871                                | WEST           | EDDY                                |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code : F |          | <sup>14</sup> Gas Connection<br>Date:<br>10/21/21 |         | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
|------------------------------------|-----------------------------------------------|---------------------|
| 214754                             | LPC CRUDE OIL, INC.                           | O                   |
| 151618                             | ENTERPRISE FIELD SERVICES LLC                 | G                   |
|                                    |                                               |                     |
|                                    |                                               |                     |
|                                    |                                               |                     |
|                                    |                                               |                     |

**IV. Well Completion Data**

| <sup>21</sup> Spud Date<br>08/01/21 | <sup>22</sup> Ready Date<br>10/14/2021 | <sup>23</sup> TD<br>17698'M 8534'V | <sup>24</sup> PBTD<br>17636'M 8533'V | <sup>25</sup> Perforations<br>9906-12379' | <sup>26</sup> DHC, MC      |
|-------------------------------------|----------------------------------------|------------------------------------|--------------------------------------|-------------------------------------------|----------------------------|
| <sup>27</sup> Hole Size             |                                        | <sup>28</sup> Casing & Tubing Size |                                      | <sup>29</sup> Depth Set                   | <sup>30</sup> Sacks Cement |
| 14-3/4"                             |                                        | 10-3/4"                            |                                      | 520'                                      | 510                        |
| 9-7/8"                              |                                        | 7-5/8"                             |                                      | 8193'                                     | 1998                       |
| 6-3/4"                              |                                        | 5-1/2"                             |                                      | 17650'                                    | 642                        |
|                                     |                                        |                                    |                                      |                                           |                            |

**V. Well Test Data**

| <sup>31</sup> Date New Oil<br>10/21/21 | <sup>32</sup> Gas Delivery Date<br>10/21/21 | <sup>33</sup> Test Date<br>10/27/21 | <sup>34</sup> Test Length<br>24 hrs | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure<br>622 |
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| <sup>37</sup> Choke Size<br>88/128     | <sup>38</sup> Oil<br>3092                   | <sup>39</sup> Water<br>3959         | <sup>40</sup> Gas<br>2336           |                             | <sup>41</sup> Test Method<br>F     |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: 

Printed name: JANA MENDIOLA

Title: SR. REGULATORY ANALYST

E-mail Address:  
Janalyn\_mendiola@oxy.com

Date: 3/22/2022 Phone: 422-685-5936

OIL CONSERVATION DIVISION

Approved by:

Title: **Engineer**

Approval Date: **04/12/22**

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|                                                                                            |                                                             | <sup>3</sup> Reason for Filing Code/ Effective Date:<br>NW - 10/14/2021 |
| <sup>4</sup> API Number<br>30 - 015-47978                                                  | <sup>5</sup> Pool Name<br>PIERCE CROSSING BONE SPRING, EAST | <sup>6</sup> Pool Code<br>96473                                         |
| <sup>7</sup> Property Code: 329996                                                         | <sup>8</sup> Property Name: VAGABOND CC 8-17 FEDERAL COM    | <sup>9</sup> Well Number: 22H                                           |

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| D                           | 8                                          | 24S      | 29E                                               |         | 25                                | NORTH            | 871                                | WEST           | EDDY                                |
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## III. Oil and Gas Transporters

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| 151618                             | ENTERPRISE FIELD SERVICES LLC                 | G                   |
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|-------------------------------------|----------------------------------------|------------------------------------|--------------------------------------|--------------------------------------------|----------------------------|
| <sup>27</sup> Hole Size             |                                        | <sup>28</sup> Casing & Tubing Size |                                      | <sup>29</sup> Depth Set                    | <sup>30</sup> Sacks Cement |
| 14-3/4"                             |                                        | 10-3/4"                            |                                      | 520'                                       | 510                        |
| 9-7/8"                              |                                        | 7-5/8"                             |                                      | 8193'                                      | 1998                       |
| 6-3/4"                              |                                        | 5-1/2"                             |                                      | 17650'                                     | 642                        |
|                                     |                                        |                                    |                                      |                                            |                            |

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| <sup>31</sup> Date New Oil<br>10/21/21 | <sup>32</sup> Gas Delivery Date<br>10/21/21 | <sup>33</sup> Test Date<br>10/27/21 | <sup>34</sup> Test Length<br>24 hrs | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure<br>622 |
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<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: 

Printed name: JANA MENDIOLA

Title: SR. REGULATORY ANALYST

E-mail Address:  
Janalyn\_mendiola@oxy.com

Date: 3/22/2022 Phone: 422-685-5936

OIL CONSERVATION DIVISION

Approved by:

Title: Engineer

Approval Date: 04/12/22

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

**District II**  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720

**District III**  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170

**District IV**  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

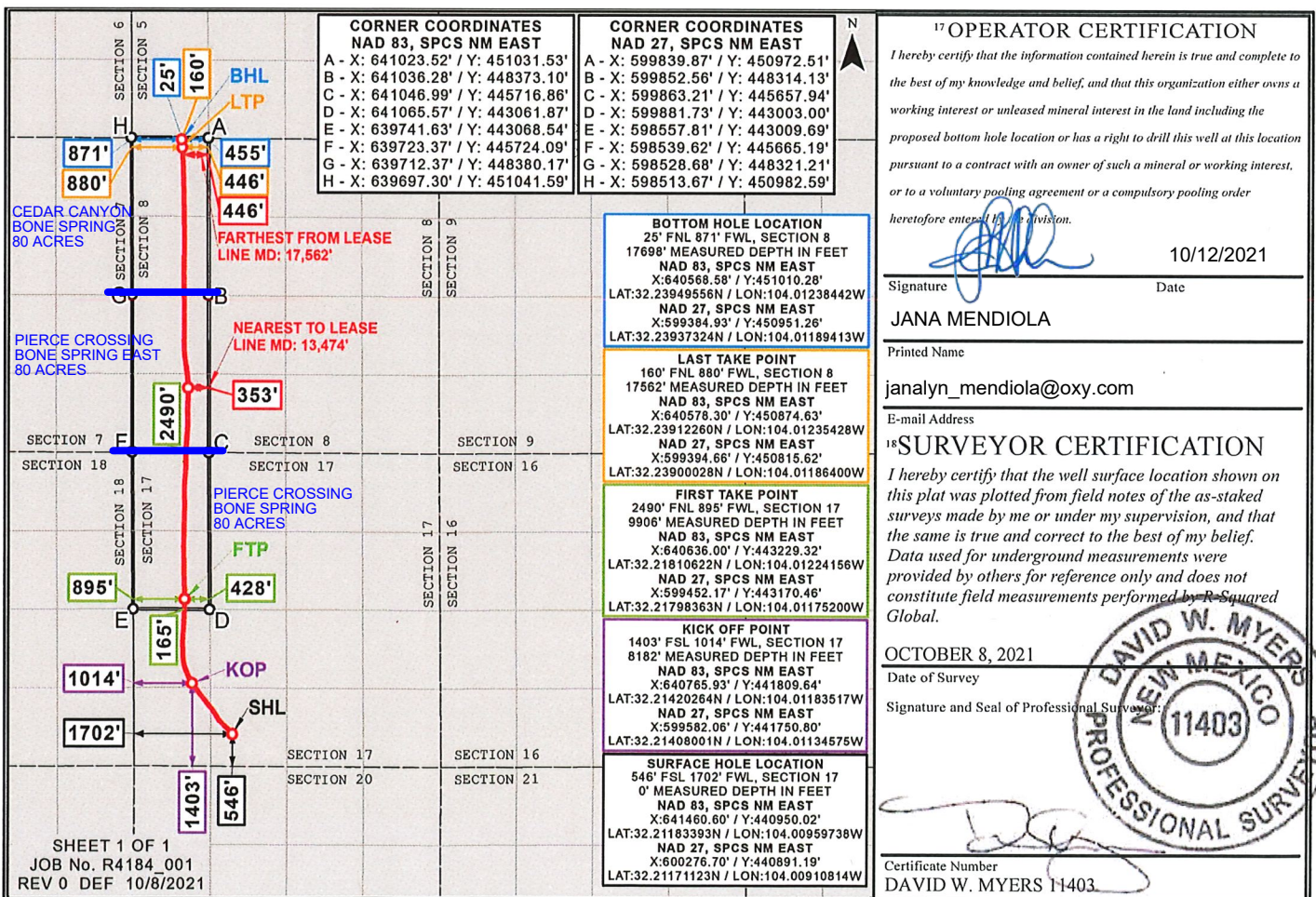
Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☒ AMENDED REPORT  
(AS-DRILLED)

**WELL LOCATION AND ACREAGE DEDICATION AS-DRILLED PLAT**

|                                                              |               |                                               |              |                                                    |                                 |
|--------------------------------------------------------------|---------------|-----------------------------------------------|--------------|----------------------------------------------------|---------------------------------|
| <sup>1</sup> API Number<br>30-015-47978                      |               | <sup>2</sup> Pool Code<br>11520               |              | <sup>3</sup> Pool Name<br>CEDAR CANYON BONE SPRING |                                 |
| <sup>4</sup> Property Code<br>329996                         |               | Property Name<br>VAGABOND CC 8_17 FEDERAL COM |              |                                                    | <sup>6</sup> Well Number<br>22H |
| <sup>7</sup> OGRID No.<br>16696                              |               | <sup>8</sup> Operator Name<br>OXY USA INC.    |              |                                                    | <sup>9</sup> Elevation<br>2937' |
| <sup>10</sup> Surface Location                               |               |                                               |              |                                                    |                                 |
| UL or lot no.<br>N                                           | Section<br>17 | Township<br>24S                               | Range<br>29E | Lot Idn<br>546                                     | Feet from the<br>SOUTH          |
|                                                              |               |                                               |              | Feet from the<br>1702                              | East/West line<br>WEST          |
|                                                              |               |                                               |              | County<br>EDDY                                     |                                 |
| <sup>11</sup> Bottom Hole Location If Different From Surface |               |                                               |              |                                                    |                                 |
| UL or lot no.<br>D                                           | Section<br>8  | Township<br>24S                               | Range<br>29E | Lot Idn<br>25                                      | Feet from the<br>NORTH          |
|                                                              |               |                                               |              | Feet from the<br>871                               | East/West line<br>WEST          |
|                                                              |               |                                               |              | County<br>EDDY                                     |                                 |
| <sup>12</sup> Dedicated Acres<br>80                          |               | <sup>13</sup> Joint or Infill                 |              | <sup>14</sup> Consolidation Code                   |                                 |
|                                                              |               |                                               |              | <sup>15</sup> Order No.                            |                                 |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



Distances/areas relative to NAD 83 Combined Scale Factor: 0.99978625 Convergence Angle: 00°11'10.650012"

Horizontal Spacing Unit

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State of New Mexico  
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**OIL CONSERVATION DIVISION**  
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Form C-102  
Revised August 1, 2011  
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☒ AMENDED REPORT  
(AS-DRILLED)

**WELL LOCATION AND ACREAGE DEDICATION AS-DRILLED PLAT**

|                                                              |               |                                               |              |                                                        |                                 |
|--------------------------------------------------------------|---------------|-----------------------------------------------|--------------|--------------------------------------------------------|---------------------------------|
| <sup>1</sup> API Number<br>30-015-47978                      |               | <sup>2</sup> Pool Code<br>50371               |              | <sup>3</sup> Pool Name<br>PIERCE CROSSING; BONE SPRING |                                 |
| <sup>4</sup> Property Code<br>329996                         |               | Property Name<br>VAGABOND CC 8_17 FEDERAL COM |              |                                                        | <sup>6</sup> Well Number<br>22H |
| <sup>7</sup> OGRID No.<br>16696                              |               | <sup>8</sup> Operator Name<br>OXY USA INC.    |              |                                                        | <sup>9</sup> Elevation<br>2937' |
| <sup>10</sup> Surface Location                               |               |                                               |              |                                                        |                                 |
| UL or lot no.<br>N                                           | Section<br>17 | Township<br>24S                               | Range<br>29E | Lot Idn<br>546                                         | Feet from the<br>SOUTH          |
|                                                              |               |                                               |              | Feet from the<br>1702                                  | East/West line<br>WEST          |
|                                                              |               |                                               |              | County<br>EDDY                                         |                                 |
| <sup>11</sup> Bottom Hole Location If Different From Surface |               |                                               |              |                                                        |                                 |
| UL or lot no.<br>D                                           | Section<br>8  | Township<br>24S                               | Range<br>29E | Lot Idn<br>25                                          | Feet from the<br>NORTH          |
|                                                              |               |                                               |              | Feet from the<br>871                                   | East/West line<br>WEST          |
|                                                              |               |                                               |              | County<br>EDDY                                         |                                 |
| <sup>12</sup> Dedicated Acres<br>80                          |               | <sup>13</sup> Joint or Infill                 |              | <sup>14</sup> Consolidation Code                       |                                 |
|                                                              |               |                                               |              | <sup>15</sup> Order No.                                |                                 |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|  |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>CORNER COORDINATES</b><br><b>NAD 83, SPCS NM EAST</b><br>A - X: 641023.52' / Y: 451031.53'<br>B - X: 641036.28' / Y: 448373.10'<br>C - X: 641046.99' / Y: 445716.86'<br>D - X: 641065.57' / Y: 443061.87'<br>E - X: 639741.63' / Y: 443068.54'<br>F - X: 639723.37' / Y: 445724.09'<br>G - X: 639712.37' / Y: 448380.17'<br>H - X: 639697.30' / Y: 451041.59' | <b>CORNER COORDINATES</b><br><b>NAD 27, SPCS NM EAST</b><br>A - X: 599839.87' / Y: 450972.51'<br>B - X: 599852.56' / Y: 448314.13'<br>C - X: 599863.21' / Y: 445657.94'<br>D - X: 599881.73' / Y: 443003.00'<br>E - X: 598557.81' / Y: 443009.69'<br>F - X: 598539.62' / Y: 445665.19'<br>G - X: 598528.68' / Y: 448321.21'<br>H - X: 598513.67' / Y: 450982.59' | <b>17 OPERATOR CERTIFICATION</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered into by this division.<br>Signature:<br>Date: 10/12/2021<br>Printed Name: JANA MENDIOLA<br>E-mail Address: janalyn_mendiola@oxy.com |
|  | <b>BOTTOM HOLE LOCATION</b><br>25' FNL 871' FWL, SECTION 8<br>17698' MEASURED DEPTH IN FEET<br><b>NAD 83, SPCS NM EAST</b><br>X: 640568.58' / Y: 451010.28'<br>LAT: 32.23949556N / LON: 104.01238442W<br><b>NAD 27, SPCS NM EAST</b><br>X: 599384.93' / Y: 450951.26'<br>LAT: 32.23937324N / LON: 104.01189413W                                                  | <b>LAST TAKE POINT</b><br>160' FNL 880' FWL, SECTION 8<br>17562' MEASURED DEPTH IN FEET<br><b>NAD 83, SPCS NM EAST</b><br>X: 640578.30' / Y: 450874.63'<br>LAT: 32.23912260N / LON: 104.01235428W<br><b>NAD 27, SPCS NM EAST</b><br>X: 599394.66' / Y: 450815.62'<br>LAT: 32.23900028N / LON: 104.01186400W                                                      | <b>18 SURVEYOR CERTIFICATION</b><br>I hereby certify that the well surface location shown on this plat was plotted from field notes of the as-staked surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Data used for underground measurements were provided by others for reference only and does not constitute field measurements performed by R-Squared Global.<br>OCTOBER 8, 2021<br>Date of Survey<br>Signature and Seal of Professional Surveyor:                                                                                                                                              |
|  | <b>FIRST TAKE POINT</b><br>2490' FNL 895' FWL, SECTION 17<br>9906' MEASURED DEPTH IN FEET<br><b>NAD 83, SPCS NM EAST</b><br>X: 640636.00' / Y: 443229.32'<br>LAT: 32.21810622N / LON: 104.01224156W<br><b>NAD 27, SPCS NM EAST</b><br>X: 599452.17' / Y: 443170.46'<br>LAT: 32.21798363N / LON: 104.01175200W                                                    | <b>KICK OFF POINT</b><br>1403' FSL 1014' FWL, SECTION 17<br>8182' MEASURED DEPTH IN FEET<br><b>NAD 83, SPCS NM EAST</b><br>X: 640765.93' / Y: 441809.64'<br>LAT: 32.21420264N / LON: 104.01183517W<br><b>NAD 27, SPCS NM EAST</b><br>X: 599582.06' / Y: 441750.80'<br>LAT: 32.21408001N / LON: 104.01134575W                                                     | Certificate Number<br>DAVID W. MYERS 11403                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|  | <b>SURFACE HOLE LOCATION</b><br>546' FSL 1702' FWL, SECTION 17<br>0' MEASURED DEPTH IN FEET<br><b>NAD 83, SPCS NM EAST</b><br>X: 641460.80' / Y: 440950.02'<br>LAT: 32.21183393N / LON: 104.00959738W<br><b>NAD 27, SPCS NM EAST</b><br>X: 600276.70' / Y: 440891.19'<br>LAT: 32.21171123N / LON: 104.00910814W                                                  |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|  | SHEET 1 OF 1<br>JOB No. R4184_001<br>REV 0 DEF 10/8/2021                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

Distances/areas relative to NAD 83 Combined Scale Factor: 0.99978625 Convergence Angle: 00°11'10.650012"

Horizontal Spacing Unit

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

**District II**  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720

**District III**  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170

**District IV**  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☒ AMENDED REPORT  
(AS-DRILLED)

**WELL LOCATION AND ACREAGE DEDICATION AS-DRILLED PLAT**

|                                                              |               |                                               |              |                                                              |                                 |
|--------------------------------------------------------------|---------------|-----------------------------------------------|--------------|--------------------------------------------------------------|---------------------------------|
| <sup>1</sup> API Number<br>30-015-47978                      |               | <sup>2</sup> Pool Code<br>96473               |              | <sup>3</sup> Pool Name<br>PIERCE CROSSING; BONE SPRING, EAST |                                 |
| <sup>4</sup> Property Code<br>329996                         |               | Property Name<br>VAGABOND CC 8_17 FEDERAL COM |              |                                                              | <sup>6</sup> Well Number<br>22H |
| <sup>7</sup> OGRID No.<br>16696                              |               | <sup>8</sup> Operator Name<br>OXY USA INC.    |              |                                                              | <sup>9</sup> Elevation<br>2937' |
| <sup>10</sup> Surface Location                               |               |                                               |              |                                                              |                                 |
| UL or lot no.<br>N                                           | Section<br>17 | Township<br>24S                               | Range<br>29E | Lot Idn<br>546                                               | Feet from the<br>SOUTH          |
|                                                              |               |                                               |              | Feet from the<br>1702                                        | East/West line<br>WEST          |
|                                                              |               |                                               |              | County<br>EDDY                                               |                                 |
| <sup>11</sup> Bottom Hole Location If Different From Surface |               |                                               |              |                                                              |                                 |
| UL or lot no.<br>D                                           | Section<br>8  | Township<br>24S                               | Range<br>29E | Lot Idn<br>25                                                | Feet from the<br>NORTH          |
|                                                              |               |                                               |              | Feet from the<br>871                                         | East/West line<br>WEST          |
|                                                              |               |                                               |              | County<br>EDDY                                               |                                 |
| <sup>12</sup> Dedicated Acres<br>80                          |               | <sup>13</sup> Joint or Infill                 |              | <sup>14</sup> Consolidation Code                             |                                 |
|                                                              |               |                                               |              | <sup>15</sup> Order No.                                      |                                 |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|  |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>CORNER COORDINATES<br/>NAD 83, SPCS NM EAST</b><br>A - X: 641023.52' / Y: 451031.53'<br>B - X: 641036.28' / Y: 448373.10'<br>C - X: 641046.99' / Y: 445716.86'<br>D - X: 641065.57' / Y: 443061.87'<br>E - X: 639741.63' / Y: 443068.54'<br>F - X: 639723.37' / Y: 445724.09'<br>G - X: 639712.37' / Y: 448380.17'<br>H - X: 639697.30' / Y: 451041.59' | <b>CORNER COORDINATES<br/>NAD 27, SPCS NM EAST</b><br>A - X: 599839.87' / Y: 450972.51'<br>B - X: 599852.56' / Y: 448314.13'<br>C - X: 599863.21' / Y: 445657.94'<br>D - X: 599881.73' / Y: 443003.00'<br>E - X: 598557.81' / Y: 443009.69'<br>F - X: 598539.62' / Y: 445665.19'<br>G - X: 598528.68' / Y: 448321.21'<br>H - X: 598513.67' / Y: 450982.59' | <b><sup>17</sup> OPERATOR CERTIFICATION</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered into by this division.<br>Signature:<br>Date: 10/12/2021<br>Printed Name: JANA MENDIOLA<br>E-mail Address: janalyn_mendiola@oxy.com |
|  | <b>BOTTOM HOLE LOCATION</b><br>25' FNL 871' FWL, SECTION 8<br>17698' MEASURED DEPTH IN FEET<br>NAD 83, SPCS NM EAST<br>X: 640568.58' / Y: 451010.28'<br>LAT: 32.23949556N / LON: 104.01238442W<br>NAD 27, SPCS NM EAST<br>X: 599384.93' / Y: 450951.26'<br>LAT: 32.23937324N / LON: 104.01189413W                                                          | <b>LAST TAKE POINT</b><br>160' FNL 880' FWL, SECTION 8<br>17562' MEASURED DEPTH IN FEET<br>NAD 83, SPCS NM EAST<br>X: 640578.30' / Y: 450874.63'<br>LAT: 32.23912260N / LON: 104.01235428W<br>NAD 27, SPCS NM EAST<br>X: 599394.66' / Y: 450815.62'<br>LAT: 32.23900028N / LON: 104.01186400W                                                              | <b><sup>18</sup> SURVEYOR CERTIFICATION</b><br>I hereby certify that the well surface location shown on this plat was plotted from field notes of the as-staked surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Data used for underground measurements were provided by others for reference only and does not constitute field measurements performed by R-Squared Global.<br>OCTOBER 8, 2021<br>Date of Survey<br>Signature and Seal of Professional Surveyor:<br>Certificate Number: DAVID W. MYERS 11403                                                                                                  |
|  | <b>FIRST TAKE POINT</b><br>2490' FNL 895' FWL, SECTION 17<br>9906' MEASURED DEPTH IN FEET<br>NAD 83, SPCS NM EAST<br>X: 640636.00' / Y: 443229.32'<br>LAT: 32.21810622N / LON: 104.01224156W<br>NAD 27, SPCS NM EAST<br>X: 599452.17' / Y: 443170.46'<br>LAT: 32.21798363N / LON: 104.01175200W                                                            | <b>KICK OFF POINT</b><br>1403' FSL 1014' FWL, SECTION 17<br>8182' MEASURED DEPTH IN FEET<br>NAD 83, SPCS NM EAST<br>X: 640765.93' / Y: 441809.64'<br>LAT: 32.21420264N / LON: 104.01183517W<br>NAD 27, SPCS NM EAST<br>X: 599582.06' / Y: 441750.80'<br>LAT: 32.21408001N / LON: 104.01134575W                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|  | <b>SURFACE HOLE LOCATION</b><br>548' FSL 1702' FWL, SECTION 17<br>0' MEASURED DEPTH IN FEET<br>NAD 83, SPCS NM EAST<br>X: 641460.80' / Y: 440950.02'<br>LAT: 32.21183393N / LON: 104.00959738W<br>NAD 27, SPCS NM EAST<br>X: 600276.70' / Y: 440891.19'<br>LAT: 32.21171123N / LON: 104.00910814W                                                          |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|  | SHEET 1 OF 1<br>JOB No. R4184_001<br>REV 0 DEF 10/8/2021                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

Distances/areas relative to NAD 83 Combined Scale Factor: 0.99978625 Convergence Angle: 00°11'10.650012"

Horizontal Spacing Unit



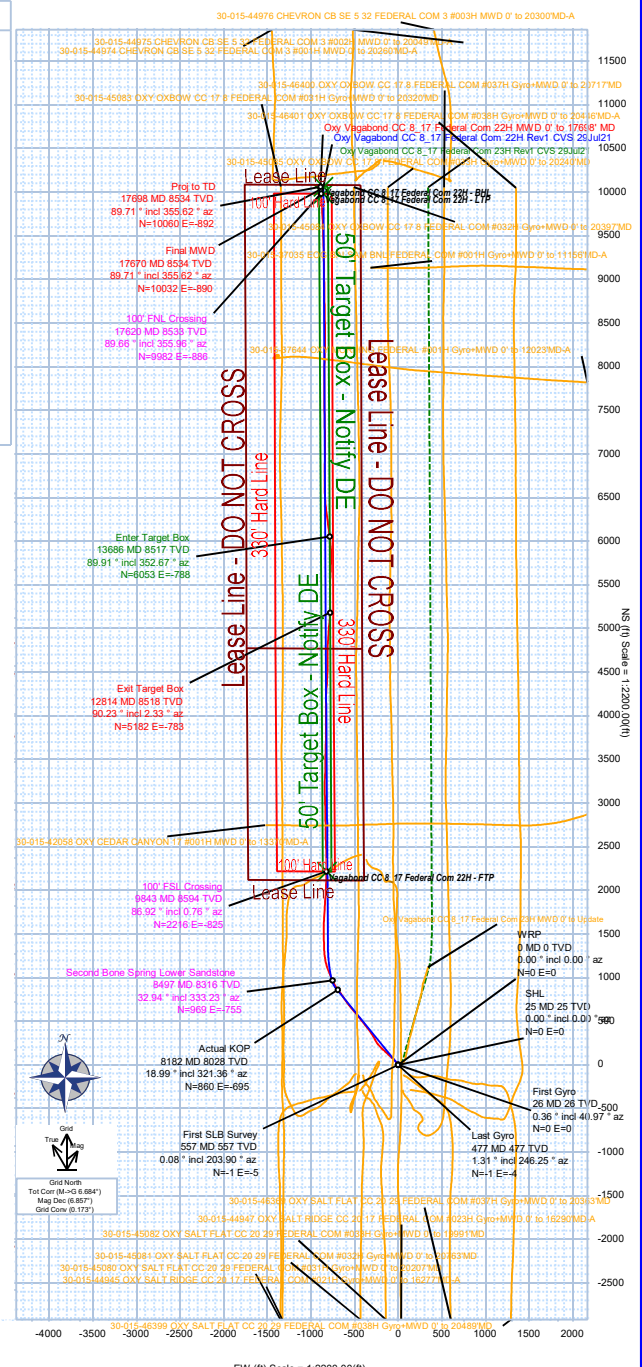
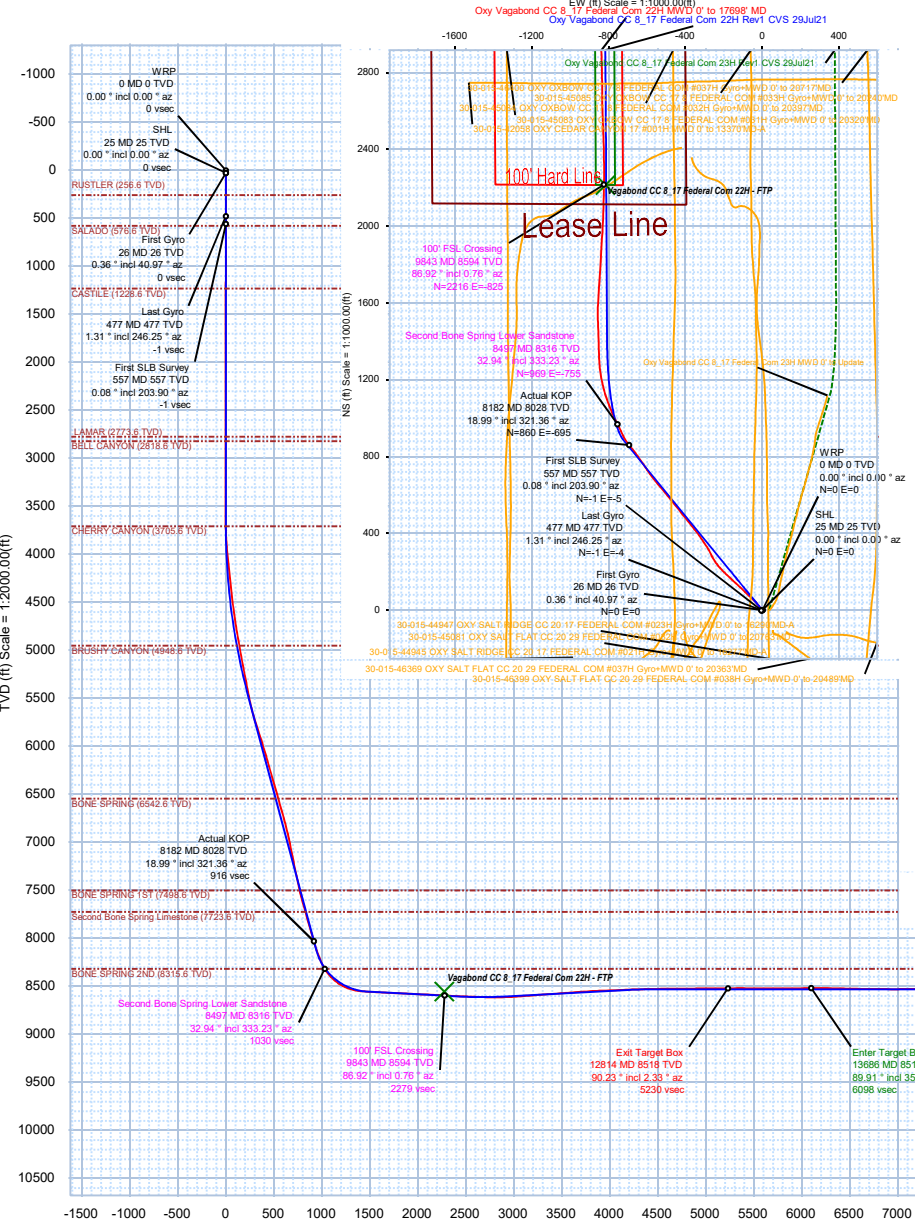
OXY



|                                  |                                  |                         |                                      |
|----------------------------------|----------------------------------|-------------------------|--------------------------------------|
| <b>Borehole:</b>                 | <b>Well:</b>                     | <b>Field:</b>           | <b>Structure:</b>                    |
| Vagabond CC 8_17 Federal Com 22H | Vagabond CC 8_17 Federal Com 22H | NM Eddy County (NAD 83) | Oxy Vagabond CC 8_17 Federal Com Pad |

|                                          |        |      |           |                         |                            |      |               |                                                                                                                                                                                                 |              |             |            |
|------------------------------------------|--------|------|-----------|-------------------------|----------------------------|------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|------------|
| <b>Gravity &amp; Magnetic Parameters</b> |        |      |           | <b>Surface Location</b> |                            |      |               | <b>Miscellaneous</b>                                                                                                                                                                            |              |             |            |
| Model:                                   | IFR1   | Dip: | 59.965°   | Date:                   | 01-Aug-2021                | Lat: | N 32 12 42.60 | Northing:                                                                                                                                                                                       | 440950.02RUS | Grid Conv:  | 0.1726°    |
| MagDec:                                  | 6.857° | FS:  | 47653.8nT | Gravity FS:             | 998.468mgn (9.80665 Based) | Lon: | W 104 0 34.55 | Easting:                                                                                                                                                                                        | 641460.6RUS  | Scale Fact: | 0.99992057 |
|                                          |        |      |           |                         |                            |      |               | Slot: 8_17 Federal<br>Plan: Oxy Vagabond CC 8_17 Federal Com 22H MWD 0' to 17698' MD<br>TVD Ref: RKB(2961.6ft above MSL)<br>Com 22H<br>Oxy Vagabond CC 8_17 Federal Com 22H MWD 0' to 17698' MD |              |             |            |

| Critical Points                    |          |       |        |         |          |           |           |
|------------------------------------|----------|-------|--------|---------|----------|-----------|-----------|
| Critical Point                     | MD       | INCL  | AZIM   | TVD     | VSEC     | N(+)/S(-) | E(+)/W(-) |
| WRP                                | 0.00     | 0.00  | 0.00   | 0.00    | 0.00     | 0.00      | 0.00      |
| SHL                                | 25.00    | 0.00  | 0.00   | 25.00   | 0.00     | 0.00      | 0.00      |
| First Gyro                         | 26.10    | 0.36  | 40.97  | 26.10   | 0.00     | 0.00      | 0.00      |
| Last Gyro                          | 477.00   | 1.31  | 246.25 | 476.96  | -0.60    | -0.97     | -4.28     |
| First SLB Survey                   | 557.00   | 0.08  | 203.90 | 556.96  | -0.95    | -1.39     | -5.14     |
| Actual KOP                         | 8182.00  | 18.99 | 321.36 | 8027.74 | 915.60   | 859.62    | -694.67   |
| Second Bone Spring Lower Sandstone | 8496.51  | 32.94 | 333.23 | 8315.60 | 1029.53  | 968.83    | -754.89   |
| 100' FSL Crossing                  | 9843.00  | 86.92 | 0.76   | 8593.64 | 2278.54  | 2216.38   | -825.13   |
| Exit Target Box                    | 12814.00 | 90.23 | 2.33   | 8517.87 | 5229.93  | 5182.12   | -782.82   |
| Enter Target Box                   | 13686.00 | 89.91 | 352.67 | 8516.90 | 6098.07  | 6053.01   | -787.54   |
| 100' FNL Crossing                  | 17620.00 | 89.66 | 355.96 | 8533.49 | 10021.68 | 9982.48   | -886.23   |
| Final MWD                          | 17670.00 | 89.71 | 355.62 | 8533.73 | 10071.68 | 10032.34  | -889.89   |
| Proj to TD                         | 17698.00 | 89.71 | 355.62 | 8533.88 | 10099.68 | 10060.26  | -892.02   |



Schlumberger



# Oxy Vagabond CC 8\_17 Federal Com 22H MWD 0' to 17698' MD Survey

## Geodetic Report (Def Survey)

**Report Date:** August 19, 2021 - 08:48 AM  
**Client:** OXY  
**Field:** NM Eddy County (NAD 83)  
**Structure / Slot:** Oxy Vagabond CC 8\_17 Federal Com Pad / Vagabond CC 8\_17 Federal Com 22H  
**Well:** Vagabond CC 8\_17 Federal Com 22H  
**Borehole:** Vagabond CC 8\_17 Federal Com 22H  
**UWI / API#:** Unknown / Unknown  
**Survey Name:** Oxy Vagabond CC 8\_17 Federal Com 22H MWD 0' to 17698' MD  
**Survey Date:** August 02, 2021  
**Tort / AHD / DDI / ERD Ratio:** 253.708' / 10384.162 ft / 6.733 / 1.203  
**Coordinate Reference System:** NAD83 New Mexico State Plane, Eastern Zone, US Feet  
**Location Lat / Long:** N 32° 12' 42.60214", W 104° 0' 34.55058"  
**Location Grid N/E Y/X:** N 440950.020 ftUS, E 641460.600 ftUS  
**CRS Grid Convergence Angle:** 0.1726 °  
**Grid Scale Factor:** 0.99992057  
**Version / Patch:** 2.10.826.8

**Survey / DLS Computation:** Minimum Curvature / Lubinski  
**Vertical Section Azimuth:** 355.120 ° (Grid North)  
**Vertical Section Origin:** 0.000 ft, 0.000 ft  
**TVD Reference Datum:** RKB  
**TVD Reference Elevation:** 2961.600 ft above MSL  
**Seabed / Ground Elevation:** 2936.600 ft above MSL  
**Magnetic Declination:** 6.857 °  
**Total Gravity Field Strength:** 998.4679mgn (9.80665 Based)  
**Gravity Model:** GARM  
**Total Magnetic Field Strength:** 47653.800 nT  
**Magnetic Dip Angle:** 59.965 °  
**Declination Date:** August 01, 2021  
**Magnetic Declination Model:** IFR1  
**North Reference:** Grid North  
**Grid Convergence Used:** 0.1726 °  
**Total Corr Mag North->Grid North:** 6.6844 °  
**Local Coord Referenced To:** Well Head

| Comments   | MD<br>(ft) | Incl<br>(°) | Azim Grid<br>(°) | TVD<br>(ft) | VSEC<br>(ft) | NS<br>(ft) | EW<br>(ft) | DLS<br>(ft/100ft) | Closure<br>(ft) | Closure<br>Azimuth<br>(°) | Northing<br>(RUS) | Easting<br>(RUS) | Latitude<br>(N ° '") | Longitude<br>(E ° '") |
|------------|------------|-------------|------------------|-------------|--------------|------------|------------|-------------------|-----------------|---------------------------|-------------------|------------------|----------------------|-----------------------|
| WRP        | 0.00       | 0.00        | 0.00             | 0.00        | 0.00         | 0.00       | 0.00       | N/A               | 0.00            | 0.00                      | 440950.02         | 641460.60        | N 32 12 42.60        | W 104 0 34.55         |
| SHL        | 25.00      | 0.00        | 0.00             | 25.00       | 0.00         | 0.00       | 0.00       | 0.00              | 0.00            | 0.00                      | 440950.02         | 641460.60        | N 32 12 42.60        | W 104 0 34.55         |
| First Gyro | 26.10      | 0.36        | 40.97            | 26.10       | 0.00         | 0.00       | 0.00       | 32.73             | 0.00            | 40.97                     | 440950.02         | 641460.60        | N 32 12 42.60        | W 104 0 34.55         |
|            | 62.80      | 0.29        | 30.46            | 62.80       | 0.16         | 0.17       | 0.12       | 0.25              | 0.21            | 36.36                     | 440950.19         | 641460.72        | N 32 12 42.60        | W 104 0 34.55         |
|            | 155.00     | 0.40        | 284.80           | 155.00      | 0.45         | 0.46       | -0.07      | 0.60              | 0.46            | 351.47                    | 440950.47         | 641460.53        | N 32 12 42.61        | W 104 0 34.55         |
|            | 243.30     | 0.58        | 259.86           | 243.30      | 0.52         | 0.45       | -0.81      | 0.31              | 0.92            | 299.35                    | 440950.47         | 641459.79        | N 32 12 42.61        | W 104 0 34.56         |
|            | 332.00     | 0.83        | 247.13           | 331.99      | 0.28         | 0.12       | -1.84      | 0.33              | 1.84            | 273.87                    | 440950.14         | 641458.76        | N 32 12 42.60        | W 104 0 34.57         |
|            | 430.40     | 1.13        | 245.07           | 430.37      | -0.27        | -0.56      | -3.38      | 0.31              | 3.42            | 260.56                    | 440949.46         | 641457.22        | N 32 12 42.60        | W 104 0 34.59         |
|            | 477.00     | 1.31        | 246.25           | 476.96      | -0.60        | -0.97      | -4.28      | 0.39              | 4.39            | 257.23                    | 440949.05         | 641456.32        | N 32 12 42.59        | W 104 0 34.60         |
|            | 557.00     | 0.08        | 203.90           | 556.96      | -0.95        | -1.34      | -5.14      | 0.57              | 5.82            | 254.88                    | 440948.63         | 641455.46        | N 32 12 42.59        | W 104 0 34.61         |
|            | 631.00     | 0.03        | 176.46           | 630.96      | -1.01        | -1.46      | -5.16      | 0.07              | 5.36            | 254.25                    | 440948.56         | 641455.44        | N 32 12 42.59        | W 104 0 34.61         |
|            | 730.00     | 0.03        | 359.16           | 729.96      | -1.01        | -1.46      | -5.16      | 0.06              | 5.36            | 254.24                    | 440948.56         | 641455.44        | N 32 12 42.59        | W 104 0 34.61         |
|            | 816.00     | 0.01        | 311.48           | 815.96      | -0.98        | -1.43      | -5.16      | 0.03              | 5.36            | 254.54                    | 440948.59         | 641455.44        | N 32 12 42.59        | W 104 0 34.61         |
|            | 911.00     | 0.03        | 216.35           | 910.96      | -1.00        | -1.44      | -5.19      | 0.03              | 5.38            | 254.45                    | 440948.58         | 641455.41        | N 32 12 42.59        | W 104 0 34.61         |
|            | 1005.00    | 0.02        | 182.04           | 1004.96     | -1.03        | -1.48      | -5.20      | 0.02              | 5.41            | 254.13                    | 440948.54         | 641455.40        | N 32 12 42.59        | W 104 0 34.61         |
|            | 1099.00    | 0.02        | 32.96            | 1098.96     | -1.03        | -1.48      | -5.19      | 0.04              | 5.40            | 254.07                    | 440948.54         | 641455.41        | N 32 12 42.59        | W 104 0 34.61         |
|            | 1194.00    | 1.26        | 178.42           | 1193.95     | -2.06        | -2.51      | -5.15      | 1.34              | 5.73            | 244.02                    | 440947.51         | 641455.45        | N 32 12 42.58        | W 104 0 34.61         |
|            | 1288.00    | 0.07        | 45.83            | 1287.94     | -3.06        | -3.50      | -5.08      | 1.39              | 6.18            | 235.42                    | 440946.52         | 641455.52        | N 32 12 42.57        | W 104 0 34.61         |
|            | 1383.00    | 0.03        | 71.56            | 1382.94     | -3.02        | -3.46      | -5.02      | 0.05              | 6.09            | 235.45                    | 440946.56         | 641455.58        | N 32 12 42.57        | W 104 0 34.61         |
|            | 1477.00    | 0.04        | 333.12           | 1476.94     | -2.98        | -3.42      | -5.01      | 0.06              | 6.07            | 235.69                    | 440946.60         | 641455.59        | N 32 12 42.57        | W 104 0 34.61         |
|            | 1572.00    | 0.02        | 135.98           | 1571.94     | -2.96        | -3.40      | -5.01      | 0.06              | 6.06            | 235.85                    | 440946.62         | 641455.59        | N 32 12 42.57        | W 104 0 34.61         |
|            | 1666.00    | 0.27        | 90.18            | 1665.94     | -3.00        | -3.41      | -4.78      | 0.27              | 5.88            | 234.47                    | 440946.61         | 641455.82        | N 32 12 42.57        | W 104 0 34.61         |
|            | 1761.00    | 0.13        | 205.66           | 1760.94     | -3.11        | -3.51      | -4.60      | 0.36              | 5.79            | 232.66                    | 440946.51         | 641456.00        | N 32 12 42.57        | W 104 0 34.60         |
|            | 1856.00    | 0.28        | 270.57           | 1855.94     | -3.18        | -3.61      | -4.88      | 0.27              | 6.07            | 233.55                    | 440946.41         | 641455.72        | N 32 12 42.57        | W 104 0 34.61         |
|            | 1951.00    | 0.74        | 251.17           | 1950.94     | -3.30        | -3.80      | -5.70      | 0.51              | 6.85            | 236.27                    | 440946.22         | 641454.90        | N 32 12 42.56        | W 104 0 34.62         |
|            | 2045.00    | 0.20        | 118.81           | 2044.93     | -3.54        | -4.08      | -6.13      | 0.94              | 7.36            | 236.35                    | 440945.94         | 641454.47        | N 32 12 42.56        | W 104 0 34.62         |
|            | 2140.00    | 0.04        | 144.01           | 2139.93     | -3.66        | -4.18      | -5.96      | 0.17              | 7.28            | 234.94                    | 440945.84         | 641454.64        | N 32 12 42.56        | W 104 0 34.62         |
|            | 2235.00    | 0.03        | 266.12           | 2234.93     | -3.69        | -4.21      | -5.97      | 0.06              | 7.30            | 234.78                    | 440945.81         | 641454.63        | N 32 12 42.56        | W 104 0 34.62         |
|            | 2330.00    | 0.24        | 172.21           | 2329.93     | -3.89        | -4.41      | -5.97      | 0.26              | 7.42            | 233.51                    | 440945.61         | 641454.64        | N 32 12 42.56        | W 104 0 34.62         |
|            | 2424.00    | 0.04        | 242.93           | 2423.93     | -4.07        | -4.59      | -5.97      | 0.28              | 7.53            | 232.43                    | 440945.43         | 641454.63        | N 32 12 42.56        | W 104 0 34.62         |
|            | 2519.00    | 0.03        | 339.84           | 2518.93     | -4.02        | -4.55      | -6.00      | 0.03              | 7.53            | 232.84                    | 440945.47         | 641454.60        | N 32 12 42.56        | W 104 0 34.62         |
|            | 2614.00    | 0.04        | 24.79            | 2613.93     | -3.97        | -4.50      | -6.00      | 0.03              | 7.50            | 233.14                    | 440945.52         | 641454.60        | N 32 12 42.56        | W 104 0 34.62         |
|            | 2709.00    | 0.35        | 76.70            | 2708.93     | -3.90        | -4.40      | -5.70      | 0.34              | 7.20            | 232.35                    | 440945.62         | 641454.90        | N 32 12 42.56        | W 104 0 34.62         |
|            | 2803.00    | 0.38        | 356.73           | 2802.93     | -3.55        | -4.02      | -5.44      | 0.50              | 6.77            | 233.52                    | 440946.00         | 641455.16        | N 32 12 42.56        | W 104 0 34.61         |
|            | 2898.00    | 0.02        | 195.00           | 2897.93     | -3.25        | -3.72      | -5.46      | 0.42              | 6.61            | 235.72                    | 440946.30         | 641455.14        | N 32 12 42.57        | W 104 0 34.61         |
|            | 2993.00    | 0.04        | 89.57            | 2992.93     | -3.26        | -3.74      | -5.43      | 0.05              | 6.60            | 235.46                    | 440946.28         | 641455.17        | N 32 12 42.57        | W 104 0 34.61         |
|            | 3088.00    | 0.30        | 91.21            | 3087.93     | -3.29        | -3.75      | -5.15      | 0.27              | 6.37            | 233.99                    | 440946.27         | 641455.45        | N 32 12 42.57        | W 104 0 34.61         |
|            | 3183.00    | 0.01        | 86.12            | 3182.93     | -3.32        | -3.75      | -4.90      | 0.31              | 6.17            | 232.55                    | 440946.27         | 641455.70        | N 32 12 42.57        | W 104 0 34.61         |
|            | 3277.00    | 0.03        | 315.43           | 3276.93     | -3.30        | -3.73      | -4.90      | 0.04              | 6.16            | 232.73                    | 440946.29         | 641455.70        | N 32 12 42.57        | W 104 0 34.61         |
|            | 3372.00    | 0.01        | 138.90           | 3371.93     | -3.32        | -3.72      | -4.92      | 0.04              | 6.17            | 232.59                    | 440946.30         | 641455.68        | N 32 12 42.57        | W 104 0 34.61         |
|            | 3467.00    | 0.02        | 82.45            | 3466.93     | -3.29        | -3.72      | -4.90      | 0.02              | 6.15            | 232.67                    | 440946.30         | 641455.71        | N 32 12 42.57        | W 104 0 34.61         |
|            | 3561.00    | 0.01        | 241.65           | 3560.93     | -3.30        | -3.73      | -4.89      | 0.03              | 6.14            | 232.73                    | 440946.29         | 641455.71        | N 32 12 42.57        | W 104 0 34.61         |
|            | 3656.00    | 0.39        | 337.75           | 3655.93     | -2.99        | -3.43      | -5.02      | 0.41              | 6.08            | 235.63                    | 440946.59         | 641455.58        | N 32 12 42.57        | W 104 0 34.61         |
|            | 3751.00    | 0.17        | 337.93           | 3750.90     | -0.96        | -1.46      | -5.81      | 0.87              | 6.00            | 255.86                    | 440948.56         | 641454.79        | N 32 12 42.59        | W 104 0 34.62         |
|            | 3846.00    | 4.34        | 336.80           | 3845.74     | 4.17         | 3.51       | -7.91      | 2.29              | 8.65            | 293.92                    | 440953.53         | 641452.69        | N 32 12 42.64        | W 104 0 34.64         |
|            | 3941.00    | 5.66        | 331.49           | 3940.38     | 11.87        | 10.93      | -11.56     | 1.47              | 15.91           | 313.39                    | 440960.95         | 641449.04        | N 32 12 42.71        | W 104 0 34.68         |
|            | 4036.00    | 6.42        | 325.16           | 4034.85     | 20.76        | 19.40      | -16.83     | 1.06              | 25.68           | 319.06                    | 440969.42         | 641443.77        | N 32 12 42.79        | W 104 0 34.75         |
|            | 4131.00    | 7.12        | 321.19           | 4129.19     | 30.25        | 28.35      | -23.55     | 0.89              | 36.86           | 320.28                    | 440978.37         | 641437.05        | N 32 12 42.88        | W 104 0 34.82         |
|            | 4225.00    | 7.83        | 317.51           | 4222.39     | 40.16        | 37.61      | -31.53     | 0.91              | 49.08           | 320.03                    | 440987.63         | 641429.07        | N 32 12 42.98        | W 104 0 34.92         |
|            | 4320.00    | 8.06        | 315.72           | 4316.46     | 50.43        | 47.15      | -40.85     | 0.92              | 62.19           | 319.30                    | 440997.17         | 641420.05        | N 32 12 43.07        | W 104 0 35.02         |
|            | 4415.00    | 8.43        | 313.37           | 4410.50     | 60.77        | 56.70      | -50.26     | 0.53              | 75.77           | 318.45                    | 441006.72         | 641410.34        | N 32 12 43.16        | W 104 0 35.13         |
|            | 4510.00    | 9.13        | 312.63           | 4504.38     | 71.52        | 66.59      | -40.87     | 0.75              | 90.22           | 317.57                    | 441016.60         | 641399.74        | N 32 12 43.26        | W 104 0 35.26         |
|            | 4604.00    | 10.14       | 313.23           | 4597.06     | 83.18        | 77.31      | -72.39     | 1.08              | 105.91          | 316.88                    | 441027.32         | 641388.22        | N 32 12 43.37        | W 104 0 35.39         |
|            | 4699.00    | 11.46       | 313.70           | 4690.37     | 96.49        | 89.56      | -85.30     | 1.39              | 123.68          | 316.39                    | 441039.57         | 641375.30        | N 32 12 43.49        | W 104 0 35.54         |
|            | 4794.00    | 12.56       | 313.88           | 4783.29     | 111.33       | 103.23     | -95.57     | 1.15              | 143.42          | 316.04                    | 441053.24         | 641361.04        | N 32 12 43.57        | W 104 0 35.71         |
|            | 4889.00    | 13.61       | 314.31           | 4875.83     | 127.55       | 118.19     | -115.00    | 1.12              | 164.91          | 315.78                    | 441068.20         | 641345.61        | N 32 12 43.78        | W 104 0 35.88         |
|            | 4984.00    | 13.20       | 312.87           | 4968.24     | 144.04       | 133.38     | -130.95    | 0.56              | 186.92          | 315.53                    | 441083.39         | 641329.66        | N 32 12 43.93        | W 104 0 36.07         |
|            | 5173.00    | 14.19       | 315.45           | 5151.86     | 177.04       | 163.70     | -163.86    | 0.53              | 231.62          | 314.97                    | 441113.70         | 641296.75        | N 32 12 44.23        | W 104 0 36.45         |
|            | 5268.00    | 14.75       | 313.24           | 5243.85     | 194.61       | 179.84     | -181.26    | 0.63              | 255.34          | 314.77                    | 441129.85         | 641279.35        | N 32 12 44.39        | W 104 0 36.65         |
|            | 5363.00    | 14.21       | 313.45           | 5335.83     | 212.52       | 202.62     | -198.32    | 0.72              | 279.09          | 314.72                    | 441146.37         | 641262.29        | N 32 12 44.54        | W 104 0 36.85         |
|            | 5458.00    | 14.44       | 316.63           | 5428.08     | 230.08       | 212.63     | -214.16    | 0.91              | 301.79          | 314.79                    | 441162.63         | 641246.46        | N 32 12 44.71        | W 104 0 37.04         |
|            | 5553.00    | 13.73       | 319.72           | 5520.22     | 248.56       | 229.87     | -229.55    | 1.57              | 324.86          | 315.04                    | 441179.67         | 641231.07        | N 32 12 44.88        | W 104 0 37.21         |
|            | 5647.00    | 15.80       | 325.90           | 5610.91     | 269.47       | 249.58     | -244.45    | 2.07              | 349.35          | 315.60                    | 441199.58         | 641216.17        | N 32 12 45.08        | W 104 0 37.39         |
|            | 5742.00    | 18.84       | 331.51           | 5701.60     | 294.82       | 273.78     | -259.02    | 3.65              | 376.90          | 316.59                    | 441223.78         | 641201.60        | N 32 12 45.32        | W 104 0 37.56         |
|            | 5837.00    | 19.50       | 333.53           | 5791.33     | 323.62       | 301.46     | -273.41    | 0.98              | 406.98          | 317.79                    | 441251.45         | 641187.21        | N 32 12 45.59        | W 104 0 37.72         |
|            |            |             |                  |             |              |            |            |                   |                 |                           |                   |                  |                      |                       |

| Comments | MD<br>(ft) | Incl<br>(°) | Azim Grid<br>(°) | TVD<br>(ft) | VSEC<br>(ft) | NS<br>(ft) | EW<br>(ft) | DLS<br>(ft/100ft) | Closure<br>(ft) | Closure<br>Azimuth<br>(°) | Northing<br>(RUS) | Easting<br>(RUS) | Latitude<br>(N/S ° ' '')        | Longitude<br>(E/W ° ' '') |
|----------|------------|-------------|------------------|-------------|--------------|------------|------------|-------------------|-----------------|---------------------------|-------------------|------------------|---------------------------------|---------------------------|
|          | 9979.00    | 87.09       | 0.48             | 8595.52     | 2314.33      | 2252.33    | -824.75    | 0.90              | 2398.58         | 339.88                    | 443202.17         | 640635.92        | N 32°13' 4.91" W 104° 04.40.07  |                           |
|          | 9974.00    | 87.85       | 359.31           | 8599.72     | 2408.90      | 2347.24    | -824.92    | 1.47              | 2487.97         | 340.64                    | 443297.06         | 640635.75        | N 32°13' 5.85" W 104° 04.40.07  |                           |
|          | 10069.00   | 87.80       | 358.51           | 8603.32     | 2503.63      | 2442.15    | -826.73    | 0.84              | 2578.29         | 341.30                    | 443391.97         | 640633.94        | N 32°13' 6.79" W 104° 04.40.09  |                           |
|          | 10163.00   | 88.06       | 357.10           | 8606.72     | 2597.46      | 2536.02    | -830.32    | 1.52              | 2668.49         | 341.87                    | 443485.83         | 640630.34        | N 32°13' 7.72" W 104° 04.40.13  |                           |
|          | 10258.00   | 87.49       | 359.25           | 8610.41     | 2692.25      | 2630.89    | -833.35    | 2.34              | 2759.72         | 342.42                    | 443580.70         | 640627.32        | N 32°13' 8.66" W 104° 04.40.16  |                           |
|          | 10353.00   | 90.09       | 359.42           | 8612.41     | 2786.96      | 2725.85    | -834.45    | 2.74              | 2850.72         | 342.98                    | 443675.65         | 640626.22        | N 32°13' 9.60" W 104° 04.40.17  |                           |
|          | 10447.00   | 91.22       | 358.20           | 8611.34     | 2880.76      | 2819.83    | -836.40    | 1.77              | 2941.26         | 343.48                    | 443769.62         | 640624.27        | N 32°13' 10.53" W 104° 04.40.19 |                           |
|          | 10542.00   | 93.00       | 359.61           | 8607.84     | 2975.48      | 2914.74    | -838.22    | 2.39              | 3032.87         | 343.96                    | 443864.52         | 640622.45        | N 32°13' 11.47" W 104° 04.40.21 |                           |
|          | 10637.00   | 94.41       | 358.39           | 8601.70     | 3070.06      | 3009.52    | -839.87    | 1.96              | 3124.51         | 344.41                    | 443959.30         | 640620.80        | N 32°13' 12.41" W 104° 04.40.22 |                           |
|          | 10731.00   | 94.34       | 357.88           | 8594.53     | 3163.65      | 3103.20    | -841.37    | 0.55              | 3215.94         | 344.90                    | 444052.96         | 640617.75        | N 32°13' 13.33" W 104° 04.40.25 |                           |
|          | 10826.00   | 94.16       | 0.41             | 8587.49     | 3258.15      | 3197.92    | -844.33    | 2.66              | 3307.50         | 345.21                    | 444147.68         | 640616.33        | N 32°13' 14.27" W 104° 04.40.27 |                           |
|          | 10920.00   | 94.00       | 3.12             | 8580.80     | 3351.27      | 3291.63    | -841.45    | 2.88              | 3397.47         | 345.66                    | 444241.38         | 640619.22        | N 32°13' 15.20" W 104° 04.40.23 |                           |
|          | 11015.00   | 93.97       | 1.91             | 8574.20     | 3445.25      | 3386.30    | -837.29    | 1.27              | 3488.28         | 346.11                    | 444336.05         | 640623.18        | N 32°13' 16.13" W 104° 04.40.28 |                           |
|          | 11110.00   | 94.53       | 359.67           | 8567.16     | 3539.52      | 3481.03    | -835.98    | 2.42              | 3580.00         | 346.50                    | 444430.76         | 640624.69        | N 32°13' 17.07" W 104° 04.40.22 |                           |
|          | 11204.00   | 92.48       | 359.82           | 8531.86     | 4197.54      | 4141.87    | -830.96    | 1.88              | 4224.40         | 348.66                    | 445091.55         | 640629.70        | N 32°13' 23.61" W 104° 04.40.08 |                           |
|          | 11299.00   | 94.21       | 1.75             | 8553.17     | 3726.95      | 3669.46    | -832.19    | 0.19              | 3762.64         | 347.22                    | 444619.18         | 640628.48        | N 32°13' 18.94" W 104° 04.41.11 |                           |
|          | 11393.00   | 93.35       | 1.74             | 8546.97     | 3820.12      | 3763.21    | -829.33    | 0.91              | 3853.51         | 347.57                    | 444712.92         | 640631.33        | N 32°13' 19.86" W 104° 04.40.07 |                           |
|          | 11488.00   | 91.68       | 359.83           | 8542.80     | 3914.55      | 3858.10    | -828.03    | 2.67              | 3945.96         | 347.89                    | 444807.81         | 640632.63        | N 32°13' 20.80" W 104° 04.40.05 |                           |
|          | 11678.00   | 92.47       | 358.99           | 8535.92     | 4103.89      | 4047.96    | -829.99    | 0.61              | 4132.18         | 348.41                    | 444997.65         | 640630.68        | N 32°13' 22.88" W 104° 04.40.07 |                           |
|          | 11772.00   | 91.12       | 2.81             | 8528.88     | 4291.93      | 4236.78    | -826.78    | 3.46              | 4317.08         | 348.93                    | 445186.46         | 640631.88        | N 32°13' 24.55" W 104° 04.40.05 |                           |
|          | 11962.00   | 91.22       | 4.24             | 8526.94     | 4385.89      | 4331.58    | -822.94    | 1.51              | 4409.06         | 349.24                    | 445281.25         | 640637.72        | N 32°13' 25.49" W 104° 04.39.98 |                           |
|          | 12151.00   | 90.84       | 2.41             | 8523.54     | 4572.91      | 4520.22    | -811.98    | 0.99              | 4592.57         | 349.82                    | 445469.88         | 640648.68        | N 32°13' 27.35" W 104° 04.40.35 |                           |
|          | 12245.00   | 90.41       | 0.19             | 8522.52     | 4666.36      | 4614.19    | -809.85    | 2.41              | 4684.72         | 350.05                    | 445563.83         | 640650.81        | N 32°13' 28.28" W 104° 04.40.32 |                           |
|          | 12340.00   | 90.01       | 358.37           | 8522.17     | 4761.10      | 4709.18    | -811.05    | 1.96              | 4778.51         | 350.23                    | 445658.81         | 640649.62        | N 32°13' 29.22" W 104° 04.40.33 |                           |
|          | 12435.00   | 90.80       | 3.18             | 8521.50     | 4855.61      | 4804.14    | -809.76    | 5.13              | 4871.90         | 350.43                    | 445753.76         | 640650.90        | N 32°13' 30.16" W 104° 04.40.31 |                           |
|          | 12530.00   | 91.50       | 4.32             | 8519.59     | 4949.51      | 4898.91    | -803.55    | 1.41              | 4964.38         | 350.68                    | 445848.53         | 640657.12        | N 32°13' 31.10" W 104° 04.40.35 |                           |
|          | 12625.00   | 90.59       | 3.95             | 8517.86     | 5043.32      | 4993.65    | -796.70    | 1.03              | 5056.80         | 350.94                    | 445943.26         | 640663.96        | N 32°13' 32.04" W 104° 04.40.73 |                           |
|          | 12720.00   | 89.58       | 5.28             | 8517.72     | 5137.02      | 5088.34    | -789.06    | 1.76              | 5149.15         | 351.19                    | 446037.94         | 640671.61        | N 32°13' 32.98" W 104° 04.43.56 |                           |
|          | 12814.00   | 90.23       | 2.33             | 8517.87     | 5229.93      | 5182.12    | -782.82    | 3.21              | 5240.91         | 351.41                    | 446131.72         | 640677.84        | N 32°13' 33.90" W 104° 04.43.48 |                           |
|          | 12909.00   | 90.27       | 0.04             | 8517.46     | 5324.39      | 5277.09    | -780.86    | 2.41              | 5334.55         | 351.58                    | 446226.68         | 640679.81        | N 32°13' 34.84" W 104° 04.43.46 |                           |
|          | 13003.00   | 89.56       | 359.34           | 8517.60     | 5418.09      | 5371.09    | -781.36    | 1.06              | 5427.62         | 351.72                    | 446320.67         | 640679.30        | N 32°13' 35.77" W 104° 04.43.47 |                           |
|          | 13098.00   | 89.91       | 359.29           | 8518.04     | 5512.83      | 5466.08    | -782.50    | 0.37              | 5521.81         | 351.85                    | 446415.65         | 640678.16        | N 32°13' 36.71" W 104° 04.43.46 |                           |
|          | 13193.00   | 89.89       | 3.23             | 8518.20     | 5607.27      | 5561.04    | -780.41    | 4.15              | 5615.53         | 352.01                    | 446510.60         | 640680.25        | N 32°13' 37.65" W 104° 04.43.44 |                           |
|          | 13287.00   | 89.41       | 1.84             | 8518.78     | 5700.48      | 5655.01    | -781.54    | 1.56              | 5707.97         | 352.18                    | 446604.50         | 640684.41        | N 32°13' 38.58" W 104° 04.43.48 |                           |
|          | 13382.00   | 88.83       | 2.20             | 8520.24     | 5794.78      | 5749.87    | -772.91    | 0.72              | 5801.59         | 352.34                    | 446699.42         | 640687.76        | N 32°13' 39.52" W 104° 04.43.45 |                           |
|          | 13477.00   | 91.04       | 359.81           | 8520.34     | 5889.26      | 5844.84    | -771.24    | 3.43              | 5895.51         | 352.48                    | 446794.39         | 640689.42        | N 32°13' 40.46" W 104° 04.43.32 |                           |
|          | 13572.00   | 91.73       | 355.41           | 8518.05     | 5984.12      | 5939.71    | -775.20    | 4.69              | 5990.08         | 352.56                    | 446889.25         | 640685.46        | N 32°13' 41.40" W 104° 04.43.37 |                           |
|          | 13666.00   | 89.74       | 352.64           | 8516.84     | 6078.08      | 6033.18    | -784.98    | 3.63              | 6084.03         | 352.59                    | 446982.71         | 640675.68        | N 32°13' 42.32" W 104° 04.43.48 |                           |
|          | 13686.00   | 89.91       | 352.67           | 8516.90     | 6098.07      | 6053.01    | -787.54    | 0.89              | 6104.03         | 352.59                    | 447022.54         | 640673.13        | N 32°13' 42.52" W 104° 04.43.51 |                           |
|          | 13781.00   | 90.56       | 352.79           | 8516.59     | 6127.41      | 6127.41    | -787.03    | 0.88              | 6179.03         | 352.59                    | 447076.93         | 640663.64        | N 32°13' 43.26" W 104° 04.43.61 |                           |
|          | 13856.00   | 88.82       | 352.25           | 8517.10     | 6267.90      | 6221.59    | -809.39    | 1.92              | 6274.02         | 352.59                    | 447171.11         | 640651.27        | N 32°13' 44.19" W 104° 04.43.75 |                           |
|          | 13950.00   | 89.10       | 352.38           | 8518.81     | 6361.77      | 6314.74    | -821.96    | 0.33              | 6368.01         | 352.58                    | 447264.24         | 640638.70        | N 32°13' 45.11" W 104° 04.43.90 |                           |
|          | 14045.00   | 88.41       | 353.76           | 8520.88     | 6456.68      | 6409.02    | -833.42    | 1.62              | 6462.98         | 352.59                    | 447358.51         | 640627.25        | N 32°13' 46.04" W 104° 04.40.03 |                           |
|          | 14140.00   | 88.42       | 357.16           | 8523.50     | 6551.63      | 6503.67    | -840.94    | 3.58              | 6557.81         | 352.63                    | 447453.16         | 640619.73        | N 32°13' 46.98" W 104° 04.41.11 |                           |
|          | 14235.00   | 88.66       | 359.28           | 8525.92     | 6646.45      | 6598.59    | -843.89    | 2.25              | 6652.33         | 352.71                    | 447548.07         | 640616.78        | N 32°13' 47.92" W 104° 04.41.04 |                           |
|          | 14330.00   | 90.17       | 0.39             | 8526.89     | 6741.12      | 6693.58    | -844.16    | 1.97              | 6746.60         | 352.81                    | 447643.05         | 640616.51        | N 32°13' 48.86" W 104° 04.41.14 |                           |
|          | 14424.00   | 89.71       | 0.48             | 8526.99     | 6834.72      | 6787.57    | -843.45    | 0.50              | 6839.78         | 352.92                    | 447737.04         | 640617.22        | N 32°13' 49.79" W 104° 04.41.13 |                           |
|          | 14519.00   | 89.58       | 0.47             | 8527.58     | 6929.30      | 6882.57    | -842.86    | 0.14              | 6933.96         | 353.02                    | 447832.03         | 640618.01        | N 32°13' 50.73" W 104° 04.41.12 |                           |
|          | 14613.00   | 90.78       | 0.98             | 8527.29     | 7022.85      | 6976.56    | -841.47    | 1.39              | 7027.12         | 353.12                    | 447926.01         | 640619.20        | N 32°13' 51.66" W 104° 04.41.10 |                           |
|          | 14708.00   | 90.15       | 0.58             | 8526.52     | 7117.38      | 7071.55    | -840.18    | 0.79              | 7121.28         | 353.22                    | 448020.99         | 640620.49        | N 32°13' 52.60" W 104° 04.41.08 |                           |
|          | 14803.00   | 89.69       | 359.18           | 8526.65     | 7212.05      | 7166.54    | -840.38    | 1.55              | 7215.65         | 353.31                    | 448115.98         | 640620.29        | N 32°13' 53.54" W 104° 04.40.08 |                           |
|          | 14897.00   | 89.68       | 358.64           | 8527.16     | 7305.85      | 7260.52    | -842.16    | 0.57              | 7309.20         | 353.38                    | 448209.95         | 640618.50        | N 32°13' 54.47" W 104° 04.40.10 |                           |
|          | 14992.00   | 89.81       | 358.92           | 8527.59     | 7400.65      | 7355.50    | -844.19    | 0.32              | 7403.79         | 353.45                    | 448304.92         | 640616.48        | N 32°13' 55.41" W 104° 04.40.12 |                           |
|          | 15086.00   | 89.78       | 358.89           | 8528.05     | 7494.45      | 7449.48    | -845.98    | 0.19              | 7497.36         | 353.52                    | 448398.90         | 640614.69        | N 32°13' 56.34" W 104° 04.40.14 |                           |
|          | 15238.00   | 89.72       | 359.43           | 8528.91     | 7646.06      | 7601.46    | -848.21    | 0.36              | 7648.64         | 353.63                    | 448550.86         | 640612.46        | N 32°13' 57.84" W 104° 04.40.16 |                           |
|          | 15370.00   | 89.80       | 359.58           | 8529.46     | 7777.68      | 7733.46    | -849.35    | 0.13              | 7779.96         | 353.73                    | 448682.85         | 640611.32        | N 32°13' 59.15" W 104° 04.40.17 |                           |
|          | 15465.00   | 89.78       | 0.25             | 8529.81     | 7872.34      | 7828.46    | -849.49    | 0.71              | 7874.41         | 353.81                    | 448777.84         | 640611.18        | N 32°14' 0.09" W 104° 04.41.17  |                           |
|          | 15560.00   | 89.84       | 1.10             | 8530.13     | 7966.90      | 7923.45    | -848.37    | 0.90              | 7968.74         | 353.89                    | 448872.82         | 640612.29        | N 32°14' 1.03" W 104° 04.41.15  |                           |
|          | 15654.00   | 89.70       | 1.32             | 8530.50     | 8060.36      | 8017.43    | -846.39    | 0.28              | 8061.98         | 353.97                    | 448966.79         | 640614.28        | N 32°14' 1.96" W 104° 04.41.12  |                           |
|          | 15748.00   | 89.96       | 1.54             | 8530.78     | 8153.79      | 8111.40    | -844.04    | 0.36              | 8155.19         | 354.06                    | 449060.76         | 640616.63        | N 32°14' 2.89" W 104° 04.41.09  |                           |
|          | 15843.00   | 89.48       | 0.85             | 8531.25     | 8248.26      | 8206.37    | -842.06    | 0.88              | 8249.46         | 354.14                    | 449155.73         | 640618.61        | N 32°14' 3.83" W 104° 04.40.07  |                           |
|          | 15937.00   | 89.99       | 0.39             | 8531.68     | 8341.83      | 8300.37    | -841.05    | 0.73              | 8342.87         | 354.21                    | 449249.71         | 640619.62        | N 32°14' 4.76" W 104° 04.40.05  |                           |
|          | 16032.00   | 90.43       | 359.67           | 8531.33     | 8436.47      | 8395.36    | -841.00    | 0.89              | 8437.38         | 354.28                    | 449344.70         | 640619.67        | N 32°14' 5.70" W 104° 04.40.05  |                           |
|          | 16126.00   | 90.23       | 358.81           | 8530.79     | 8530.23      | 8489.35    | -842.24    | 0.94              | 8531.03         | 354.33                    | 449438.68         | 640618.43        | N 32°14' 6.63" W 104° 04.40.06  |                           |
|          | 16221.00   | 90.26       | 358.88           | 8530.38     | 8625.03      | 8584.33    | -844.16    | 0.08              | 8625.74         | 354.38                    | 449533.65         | 640616.51        | N 32°14' 7.57" W 104° 04.40.08  |                           |
|          | 16316.00   | 89.27       | 359.24           | 8530.77     | 8719.80      | 8679.32    | -845.72    | 1.11              | 8720.43         | 354.43                    | 449628.63         | 640614.95        | N 32°14' 8.51" W 104° 04.40.09  |                           |
|          | 16410.00   | 89.90</     |                  |             |              |            |            |                   |                 |                           |                   |                  |                                 |                           |

Intent ☐ As Drilled ☐

|                |                |             |
|----------------|----------------|-------------|
| API #          |                |             |
| Operator Name: | Property Name: | Well Number |

## Kick Off Point (KOP)

|          |         |          |       |     |           |          |      |          |        |
|----------|---------|----------|-------|-----|-----------|----------|------|----------|--------|
| UL       | Section | Township | Range | Lot | Feet      | From N/S | Feet | From E/W | County |
| Latitude |         |          |       |     | Longitude |          |      |          | NAD    |

## First Take Point (FTP)

|          |         |          |       |     |           |          |      |          |        |
|----------|---------|----------|-------|-----|-----------|----------|------|----------|--------|
| UL       | Section | Township | Range | Lot | Feet      | From N/S | Feet | From E/W | County |
| Latitude |         |          |       |     | Longitude |          |      |          | NAD    |

## Last Take Point (LTP)

|          |         |          |       |     |           |          |      |          |        |
|----------|---------|----------|-------|-----|-----------|----------|------|----------|--------|
| UL       | Section | Township | Range | Lot | Feet      | From N/S | Feet | From E/W | County |
| Latitude |         |          |       |     | Longitude |          |      |          | NAD    |

Is this well the defining well for the Horizontal Spacing Unit? ☐Is this well an infill well? ☐

If infill is yes please provide API if available, Operator Name and well number for Defining well for Horizontal Spacing Unit.

|                |                |             |
|----------------|----------------|-------------|
| API #          |                |             |
| Operator Name: | Property Name: | Well Number |

KZ 06/29/2018

|                                     |                                                                      |                                   |
|-------------------------------------|----------------------------------------------------------------------|-----------------------------------|
| Well Name: VAGABOND CC 8-17 FED COM | Well Location: T24S / R29E / SEC 17 / SESW / 32.211834 / -104.009597 | County or Parish/State: EDDY / NM |
| Well Number: 22H                    | Type of Well: OIL WELL                                               | Allottee or Tribe Name:           |
| Lease Number: NMNM117120            | Unit or CA Name:                                                     | Unit or CA Number:                |
| US Well Number: 3001547978          | Well Status: Drilling Well                                           | Operator: OXY USA INCORPORATED    |

Subsequent Report

Sundry ID: 2646131

Type of Submission: Subsequent Report

Date Sundry Submitted: 11/30/2021

Date Operation Actually Began: 09/25/2021

Type of Action: Workover Operations

Time Sundry Submitted: 08:42

**Actual Procedure:** RUPU 09/25/21, RIH & clean out to PBTD @ 17636', pressure test casing to 6000# for 30 min, good test. RIH & perf @ 17562-9906' Total 1024 holes. Frac in 32 stages w/ 252642BBL Produced Water w/ 19009700# sand, RD Liberty Oilfield Services 10/06/21. Well ready to produce 10/14/21. OXY USA Inc. requests a tubing exception while continuing to flow back this well. The estimated date of tubing install is 01/31/2021. Formation Tops for this completion are as follows: RUSTLER 204'M 204'V SALADO 564'M 564'V CASTILE 1250'M 1250'V DELAWARE 2806'M 2806'V BELL CANYON 2841'M 2841'V CHERRY CANYON 3721'M 3720'V BRUSHY CANYON 4950'M 4935'V BONE SPRING 6606'M 6518'V 1ST BONE SPRING 7652'M 7524'V 2ND BONE SPRING 8515'M 8330'V

|                                            |                                                                             |                                          |
|--------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------|
| <b>Well Name:</b> VAGABOND CC 8-17 FED COM | <b>Well Location:</b> T24S / R29E / SEC 17 / SESW / 32.211834 / -104.009597 | <b>County or Parish/State:</b> EDDY / NM |
| <b>Well Number:</b> 22H                    | <b>Type of Well:</b> OIL WELL                                               | <b>Allottee or Tribe Name:</b>           |
| <b>Lease Number:</b> NMNM117120            | <b>Unit or CA Name:</b>                                                     | <b>Unit or CA Number:</b>                |
| <b>US Well Number:</b> 3001547978          | <b>Well Status:</b> Drilling Well                                           | <b>Operator:</b> OXY USA INCORPORATED    |

Operator Certification

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a submission of Form 3160-5 or a Sundry Notice.

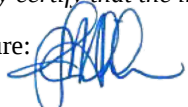
|                                                     |                                         |
|-----------------------------------------------------|-----------------------------------------|
| <b>Operator Electronic Signature:</b> JANA MENDIOLA | <b>Signed on:</b> NOV 30, 2021 08:39 AM |
| <b>Name:</b> OXY USA INCORPORATED                   |                                         |
| <b>Title:</b> Regulatory Coordinator                |                                         |
| <b>Street Address:</b> PO BOX 50250                 |                                         |
| <b>City:</b> Midland                                | <b>State:</b> TX                        |
| <b>Phone:</b> (432) 685-5936                        |                                         |
| <b>Email address:</b> Janalyn_mendiola@oxy.com      |                                         |

Field Representative

|                             |               |             |
|-----------------------------|---------------|-------------|
| <b>Representative Name:</b> |               |             |
| <b>Street Address:</b>      |               |             |
| <b>City:</b>                | <b>State:</b> | <b>Zip:</b> |
| <b>Phone:</b>               |               |             |
| <b>Email address:</b>       |               |             |

BLM Point of Contact

|                                         |                                                |
|-----------------------------------------|------------------------------------------------|
| <b>BLM POC Name:</b> Jonathon W Shepard | <b>BLM POC Title:</b> Petroleum Engineer       |
| <b>BLM POC Phone:</b> 5752345972        | <b>BLM POC Email Address:</b> jshepard@blm.gov |
| <b>Disposition:</b> Accepted            | <b>Disposition Date:</b> 01/13/2022            |
| <b>Signature:</b> Jonathon Shepard      |                                                |

|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                                                       |                                                |                   |                                                     |                                                                                                                   |                                                                                                                                |                                                    |            |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------|---------------|
| Submit To Appropriate District Office<br>Two Copies<br><u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u><br>811 S. First St., Artesia, NM 88210<br><u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM 87505                                                                      |                                     | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> |                                                |                   | <b>Form C-105</b><br>Revised April 3, 2017          |                                                                                                                   |                                                                                                                                |                                                    |            |               |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                                                                                 |                                     |                                                                                                                                                                                       |                                                |                   |                                                     |                                                                                                                   | 1. WELL API NO.<br>30-015-47978                                                                                                |                                                    |            |               |
| 4. Reason for filing:<br><input checked="" type="checkbox"/> <b>COMPLETION REPORT</b> (Fill in boxes #1 through #31 for State and Fee wells only)<br><br><input type="checkbox"/> <b>C-144 CLOSURE ATTACHMENT</b> (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC) |                                     |                                                                                                                                                                                       |                                                |                   |                                                     |                                                                                                                   | 2. Type of Lease<br><input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> FED/INDIAN |                                                    |            |               |
| 7. Type of Completion:<br><input checked="" type="checkbox"/> NEW WELL <input type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPENING <input type="checkbox"/> PLUGBACK <input type="checkbox"/> DIFFERENT RESERVOIR <input type="checkbox"/> OTHER                                                                                                                             |                                     |                                                                                                                                                                                       |                                                |                   |                                                     |                                                                                                                   | 3. State Oil & Gas Lease No.                                                                                                   |                                                    |            |               |
| 8. Name of Operator: OXY USA INC.                                                                                                                                                                                                                                                                                                                                                     |                                     |                                                                                                                                                                                       |                                                |                   |                                                     | 9. OGRID: 16696                                                                                                   |                                                                                                                                |                                                    |            |               |
| 10. Address of Operator: P.O. BOX 50250 MIDLAND, TX 79710                                                                                                                                                                                                                                                                                                                             |                                     |                                                                                                                                                                                       |                                                |                   |                                                     | 11. Pool name or Wildcat<br>PIERCE CROSSING BONE SPRING/PIERCE CROSSING BONE SPRING EAST/CEDAR CANYON BONE SPRING |                                                                                                                                |                                                    |            |               |
| 12. Location                                                                                                                                                                                                                                                                                                                                                                          | Unit Ltr                            | Section                                                                                                                                                                               | Township                                       | Range             | Lot                                                 | Feet from the                                                                                                     | N/S Line                                                                                                                       | Feet from the                                      | E/W Line   | County        |
| Surface:                                                                                                                                                                                                                                                                                                                                                                              | N                                   | 17                                                                                                                                                                                    | 24S                                            | 29E               |                                                     | 546                                                                                                               | SOUTH                                                                                                                          | 1702                                               | WEST       | EDDY          |
| BH:                                                                                                                                                                                                                                                                                                                                                                                   | D                                   | 8                                                                                                                                                                                     | 24S                                            | 29E               |                                                     | 25                                                                                                                | NORTH                                                                                                                          | 871                                                | WEST       | EDDY          |
| 13. Date Spudded<br>08/01/21                                                                                                                                                                                                                                                                                                                                                          | 14. Date T.D. Reached<br>08/16/2021 | 15. Date Rig Released<br>08/18/2021                                                                                                                                                   |                                                |                   | 16. Date Completed (Ready to Produce)<br>10/14/2021 |                                                                                                                   |                                                                                                                                | 17. Elevations (DF and RKB, RT, GR, etc.) 2937' GL |            |               |
| 18. Total Measured Depth of Well<br>17698'M 8534'V                                                                                                                                                                                                                                                                                                                                    |                                     |                                                                                                                                                                                       | 19. Plug Back Measured Depth<br>17636'M 8533'V |                   |                                                     | 20. Was Directional Survey Made?<br>YES                                                                           |                                                                                                                                | 21. Type Electric and Other Logs Run<br>Gamma Ray  |            |               |
| 22. Producing Interval(s), of this completion - Top, Bottom, Name<br>9906-17562' 2 <sup>nd</sup> Bone Spring                                                                                                                                                                                                                                                                          |                                     |                                                                                                                                                                                       |                                                |                   |                                                     |                                                                                                                   |                                                                                                                                |                                                    |            |               |
| <b>23. CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                                                                                                                                                                             |                                     |                                                                                                                                                                                       |                                                |                   |                                                     |                                                                                                                   |                                                                                                                                |                                                    |            |               |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                           |                                     | WEIGHT LB./FT.                                                                                                                                                                        |                                                | DEPTH SET         |                                                     | HOLE SIZE                                                                                                         |                                                                                                                                | CEMENTING RECORD                                   |            | AMOUNT PULLED |
| 10.75" J55                                                                                                                                                                                                                                                                                                                                                                            |                                     | 45.5                                                                                                                                                                                  |                                                | 520'              |                                                     | 14.75"                                                                                                            |                                                                                                                                | 510sx-surf circ                                    |            |               |
| 7.625" HCL80                                                                                                                                                                                                                                                                                                                                                                          |                                     | 26.4                                                                                                                                                                                  |                                                | 8193'             |                                                     | 9.875"                                                                                                            |                                                                                                                                | 1998sx-surf circ                                   |            |               |
| 5.5" P110                                                                                                                                                                                                                                                                                                                                                                             |                                     | 20                                                                                                                                                                                    |                                                | 17650'            |                                                     | 6.75"                                                                                                             |                                                                                                                                | 642sx-TOC@7193'                                    |            |               |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                                                       |                                                |                   |                                                     |                                                                                                                   |                                                                                                                                |                                                    |            |               |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                                                       |                                                |                   |                                                     |                                                                                                                   |                                                                                                                                |                                                    |            |               |
| <b>24. LINER RECORD</b>                                                                                                                                                                                                                                                                                                                                                               |                                     |                                                                                                                                                                                       |                                                |                   |                                                     |                                                                                                                   |                                                                                                                                |                                                    |            |               |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                  | TOP                                 | BOTTOM                                                                                                                                                                                | SACKS CEMENT                                   |                   | SCREEN                                              |                                                                                                                   | 25. TUBING RECORD                                                                                                              |                                                    |            |               |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                                                       |                                                |                   |                                                     |                                                                                                                   | SIZE                                                                                                                           |                                                    | DEPTH SET  |               |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                                                       |                                                |                   |                                                     |                                                                                                                   |                                                                                                                                |                                                    | PACKER SET |               |
| 26. Perforation record (interval, size, and number)<br>9906-17562' Total 1024 holes, Hole Size=0.42                                                                                                                                                                                                                                                                                   |                                     |                                                                                                                                                                                       |                                                |                   |                                                     | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.                                                                   |                                                                                                                                |                                                    |            |               |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                                                       |                                                |                   |                                                     | DEPTH INTERVAL                                                                                                    |                                                                                                                                | AMOUNT AND KIND MATERIAL USED                      |            |               |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                                                       |                                                |                   |                                                     | 9906-17562'                                                                                                       |                                                                                                                                | 252642BBL Produced Water w/ 19009700# sand         |            |               |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                                                       |                                                |                   |                                                     |                                                                                                                   |                                                                                                                                |                                                    |            |               |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                                                       |                                                |                   |                                                     |                                                                                                                   |                                                                                                                                |                                                    |            |               |
| <b>28. PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                                                                                                                                                                       |                                                |                   |                                                     |                                                                                                                   |                                                                                                                                |                                                    |            |               |
| Date First Production<br>10/21/2021                                                                                                                                                                                                                                                                                                                                                   |                                     | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Flowing                                                                                                        |                                                |                   |                                                     | Well Status (Prod. or Shut-in)<br>Prod.                                                                           |                                                                                                                                |                                                    |            |               |
| Date of Test<br>10/27/2021                                                                                                                                                                                                                                                                                                                                                            | Hours Tested<br>24 hrs.             | Choke Size<br>88/128                                                                                                                                                                  | Prod'n For<br>Test Period                      | Oil - Bbl<br>3092 | Gas - MCF<br>2336                                   | Water - Bbl.<br>3959                                                                                              | Gas - Oil Ratio<br>755                                                                                                         |                                                    |            |               |
| Flow Tubing<br>Press.                                                                                                                                                                                                                                                                                                                                                                 | Casing Pressure<br>622              | Calculated 24-Hour Rate                                                                                                                                                               | Oil - Bbl.<br>3092                             | Gas - MCF<br>2336 | Water - Bbl.<br>3959                                | Oil Gravity - API - (Corr.)                                                                                       |                                                                                                                                |                                                    |            |               |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>SOLD                                                                                                                                                                                                                                                                                                                    |                                     |                                                                                                                                                                                       |                                                |                   |                                                     |                                                                                                                   | 30. Test Witnessed By                                                                                                          |                                                    |            |               |
| 31. List Attachments<br>WBD                                                                                                                                                                                                                                                                                                                                                           |                                     |                                                                                                                                                                                       |                                                |                   |                                                     |                                                                                                                   |                                                                                                                                |                                                    |            |               |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.                                                                                                                                                                                                                                                                                    |                                     |                                                                                                                                                                                       |                                                |                   |                                                     |                                                                                                                   | 33. Rig Release Date:                                                                                                          |                                                    |            |               |
| 34. If an on-site burial was used at the well, report the exact location of the on-site burial:                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                                                       |                                                |                   |                                                     |                                                                                                                   |                                                                                                                                |                                                    |            |               |
| Latitude _____ Longitude _____ NAD83                                                                                                                                                                                                                                                                                                                                                  |                                     |                                                                                                                                                                                       |                                                |                   |                                                     |                                                                                                                   |                                                                                                                                |                                                    |            |               |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief                                                                                                                                                                                                                                                    |                                     |                                                                                                                                                                                       |                                                |                   |                                                     |                                                                                                                   |                                                                                                                                |                                                    |            |               |
| Printed                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                                                                                                                                                                       |                                                |                   |                                                     |                                                                                                                   |                                                                                                                                |                                                    |            |               |
| Signature:                                                                                                                                                                                                                                                                                         |                                     | Name: <u>Jana Mendiola</u>                                                                                                                                                            |                                                |                   | Title: <u>Sr. Regulatory Analyst</u>                |                                                                                                                   |                                                                                                                                | Date: <u>01/12/2022</u>                            |            |               |
| E-mail Address: <u>janalyn_mendiola@oxy.com</u>                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                                                       |                                                |                   |                                                     |                                                                                                                   |                                                                                                                                |                                                    |            |               |

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

| Southeastern New Mexico |                                       | Northwestern New Mexico |                  |
|-------------------------|---------------------------------------|-------------------------|------------------|
| T. Rustler 204'         | T. Bell Canyon 2841'                  | T. Ojo Alamo            | T. Penn A"       |
| T. Salado 564'          | T. Strawn                             | T. Kirtland             | T. Penn. "B"     |
| T. Castile 1250'        | T. Atoka                              | T. Fruitland            | T. Penn. "C"     |
| T. Delaware 2806'       | T. Miss                               | T. Pictured Cliffs      | T. Penn. "D"     |
| T. Cherry Canyon 3721'  | T. Devonian                           | T. Cliff House          | T. Leadville     |
| T. Brushy Canyon 4950'  | T. Silurian                           | T. Menefee              | T. Madison       |
| T. Grayburg             | T. Montoya                            | T. Point Lookout        | T. Elbert        |
| T. San Andres           | T. Simpson                            | T. Mancos               | T. McCracken     |
| T. Glorieta             | T. McKee                              | T. Gallup               | T. Ignacio Otzte |
| T. Paddock              | T. Ellenburger                        | Base Greenhorn          | T. Granite       |
| T. Blinebry             | T. Gr. Wash                           | T. Dakota               |                  |
| T. Tubb                 | T. Delaware Sand                      | T. Morrison             |                  |
| T. Drinkard             | T. Bone Springs 6606'                 | T. Todilto              |                  |
| T. Abo                  | T. 1 <sup>st</sup> Bone Springs 7652' | T. Entrada              |                  |
| T. Wolfcamp             | T. 2 <sup>nd</sup> Bone Springs 8515' | T. Wingate              |                  |
| T. Penn                 | T. 3 <sup>rd</sup> Bone Springs       | T. Chinle               |                  |
| T. Cisco (Bough C)      | T.                                    | T. Permian              |                  |

No. 1, from.....to.....

No. 2, from.....to.....

No. 3, from.....to.....

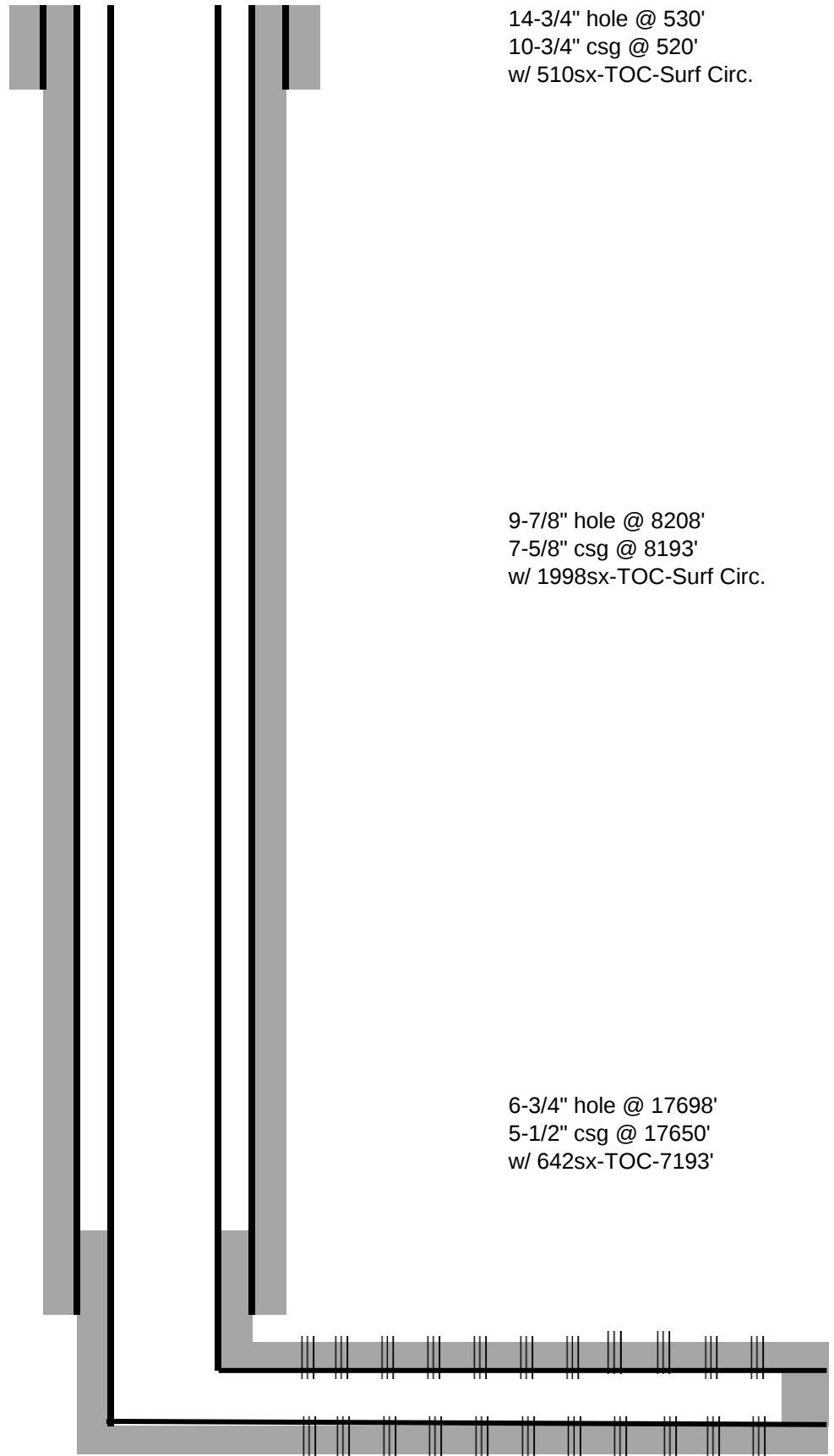
No. 4, from.....to.....

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |

OXY USA Inc.  
Vagabond CC 8-17 Federal Com 22H  
API No. 30-015-47978



Perfs @ 9906-17562'

TD- 17698'M 8534'V

**District I**

1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**

811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**

1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**

1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

ACKNOWLEDGMENTS

Action 94117

**ACKNOWLEDGMENTS**

|                                                                    |                                                    |
|--------------------------------------------------------------------|----------------------------------------------------|
| Operator:<br>OXY USA INC<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:<br>16696                                    |
|                                                                    | Action Number:<br>94117                            |
|                                                                    | Action Type:<br>[C-104] Completion Packet (C-104C) |

**ACKNOWLEDGMENTS**

|                                     |                                                                                                                    |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | I hereby certify that the required Water Use Report has been, or will be, submitted for this wells completion.     |
| <input checked="" type="checkbox"/> | I hereby certify that the required FracFocus disclosure has been, or will be, submitted for this wells completion. |

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**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS  
  
Action 94117

CONDITIONS

|                                                                    |                                                    |
|--------------------------------------------------------------------|----------------------------------------------------|
| Operator:<br>OXY USA INC<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:<br>16696                                    |
|                                                                    | Action Number:<br>94117                            |
|                                                                    | Action Type:<br>[C-104] Completion Packet (C-104C) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| llowe      | None      | 4/12/2022      |