

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                          |                                                         |                                                           |                                  |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------|----------------------------------|
| <sup>1</sup> Operator name and Address<br>TAP ROCK OPERATING, LLC<br>523 PARK POINT DRIVE, SUITE 200<br>GOLDEN, CO 80401 |                                                         | <sup>2</sup> OGRID Number<br>372043                       |                                  |
|                                                                                                                          |                                                         | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |                                  |
| <sup>4</sup> API Number<br>30 - 0 25-48313                                                                               | <sup>5</sup> Pool Name<br>WC-025 G-09 S243532M;WOLFBONE |                                                           | <sup>6</sup> Pool Code<br>98098  |
| <sup>7</sup> Property Code<br>329930                                                                                     | <sup>8</sup> Property Name<br>YADA FED COM              |                                                           | <sup>9</sup> Well Number<br>136H |

II. <sup>10</sup> Surface Location

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UI or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| O             | 35      | 24-S     | 35-E  | -       | 250'          | SOUTH            | 1523'         | EAST           | LEA    |

<sup>11</sup> Bottom Hole Location

|                             |                                             |          |                                                    |         |                                   |                  |                                    |                |                                     |
|-----------------------------|---------------------------------------------|----------|----------------------------------------------------|---------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| UL or lot no.               | Section                                     | Township | Range                                              | Lot Idn | Feet from the                     | North/South line | Feet from the                      | East/West line | County                              |
| B                           | 26                                          | 24-S     | 35-E                                               | -       | 25'                               | NORTH            | 1984'                              | EAST           | LEA                                 |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>F |          | <sup>14</sup> Gas Connection<br>Date<br>08/03/2021 |         | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

III. Oil and Gas Transporters

|                                    |                                                                                 |                     |
|------------------------------------|---------------------------------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                                   | <sup>20</sup> O/G/W |
| 373554                             | SALT CREEK MIDSTREAM, LLC<br>20329 STATE HIGHWAY 249<br>HOUSTON, TX U.S.A 77070 | O                   |
| 371960                             | LUCID ENERGY GROUP<br>3100 MCKINNON ST #800<br>DALLAS, TX 75201                 | G                   |
|                                    |                                                                                 |                     |
|                                    |                                                                                 |                     |
|                                    |                                                                                 |                     |
|                                    |                                                                                 |                     |

IV. Well Completion Data

|                                     |                                       |                                    |                              |                                               |                            |
|-------------------------------------|---------------------------------------|------------------------------------|------------------------------|-----------------------------------------------|----------------------------|
| <sup>21</sup> Spud Date<br>4/2/2021 | <sup>22</sup> Ready Date<br>7/24/2021 | <sup>23</sup> TD<br>22203'         | <sup>24</sup> PBTD<br>22135' | <sup>25</sup> Perforations<br>11776' - 22065' | <sup>26</sup> DHC, MC      |
| <sup>27</sup> Hole Size             |                                       | <sup>28</sup> Casing & Tubing Size | <sup>29</sup> Depth Set      |                                               | <sup>30</sup> Sacks Cement |
| 17.5"                               |                                       | 13.375"                            | 693'                         |                                               | 660 SKS                    |
| 12.25"                              |                                       | 9.625"                             | 5248'                        |                                               | 1331 SKS                   |
| 8.75"                               |                                       | 7.625"                             | 11301'                       |                                               | 559 SKS                    |
| 6.75"                               |                                       | 5.5"                               | 22180'                       |                                               | 917 SKS                    |

V. Well Test Data

|                                          |                                               |                                       |                                     |                                  |                                      |
|------------------------------------------|-----------------------------------------------|---------------------------------------|-------------------------------------|----------------------------------|--------------------------------------|
| <sup>31</sup> Date New Oil<br>08/03/2021 | <sup>32</sup> Gas Delivery Date<br>08/03/2021 | <sup>33</sup> Test Date<br>08/25/2021 | <sup>34</sup> Test Length<br>24 HRS | <sup>35</sup> Tbg. Pressure<br>0 | <sup>36</sup> Csg. Pressure<br>1291  |
| <sup>37</sup> Choke Size<br>40/64        | <sup>38</sup> Oil<br>1625                     | <sup>39</sup> Water<br>5182           | <sup>40</sup> Gas<br>2100           |                                  | <sup>41</sup> Test Method<br>FLOWING |

|                                                                                                                                                                                                                                                                                                            |                        |                                                                                                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------|--|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |                        | OIL CONSERVATION DIVISION                                                                         |  |
| Printed name:<br>Bill Ramsey                                                                                                                                                                                                                                                                               |                        | Approved by:  |  |
| Title:<br>Regulatory Analyst                                                                                                                                                                                                                                                                               |                        | Title: Engineer                                                                                   |  |
| E-mail Address:<br>bramsey@taprk.com                                                                                                                                                                                                                                                                       |                        | Approval Date: 04/27/2022                                                                         |  |
| Date:<br>09/28/2021                                                                                                                                                                                                                                                                                        | Phone:<br>720-238-2787 | COA: File 3160-4 Completion Report within 10 days to NMOCD after BLM approval.                    |  |

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources  
Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

FORM C-102

Revised August 1, 2011

Submit one copy to appropriate

District Office

☐ AMENDED REPORT  
AS-DRILLED

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |  |                                                        |  |                                                         |                                  |
|-----------------------------------------|--|--------------------------------------------------------|--|---------------------------------------------------------|----------------------------------|
| <sup>1</sup> API Number<br>30-025-48313 |  | <sup>2</sup> Pool Code<br>98098                        |  | <sup>3</sup> Pool Name<br>WC-025 G-09 S243532M:WOLFBONE |                                  |
| <sup>4</sup> Property Code<br>329930    |  | <sup>5</sup> Property Name<br>YADA FED COM             |  |                                                         | <sup>6</sup> Well Number<br>136H |
| <sup>7</sup> OGRID No.<br>372043        |  | <sup>8</sup> Operator Name<br>TAP ROCK OPERATING, LLC. |  |                                                         | <sup>9</sup> Elevation<br>3271'  |

<sup>10</sup>Surface Location

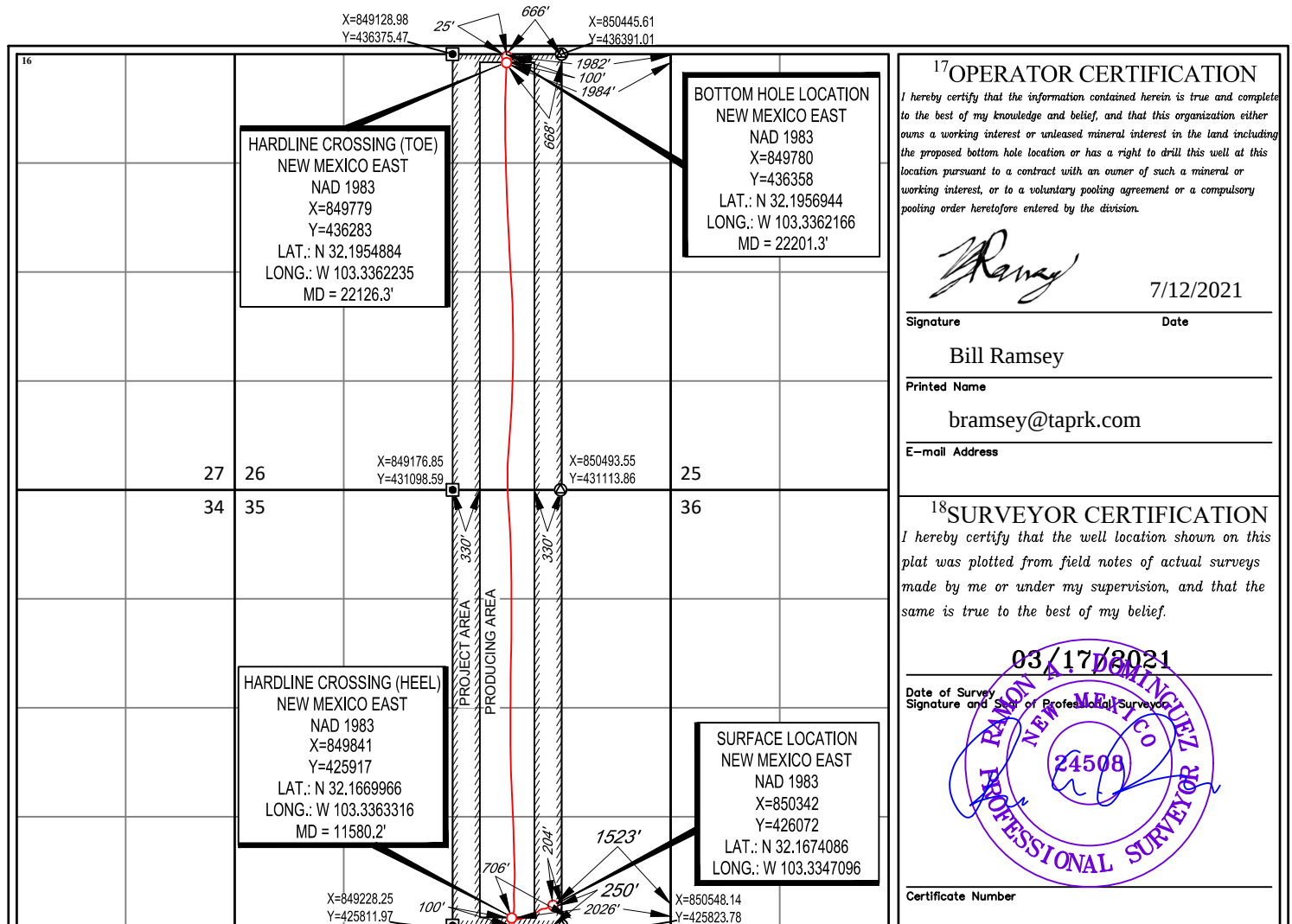
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 0             | 35      | 24-S     | 35-E  | -       | 250'          | SOUTH            | 1523'         | EAST           | LEA    |

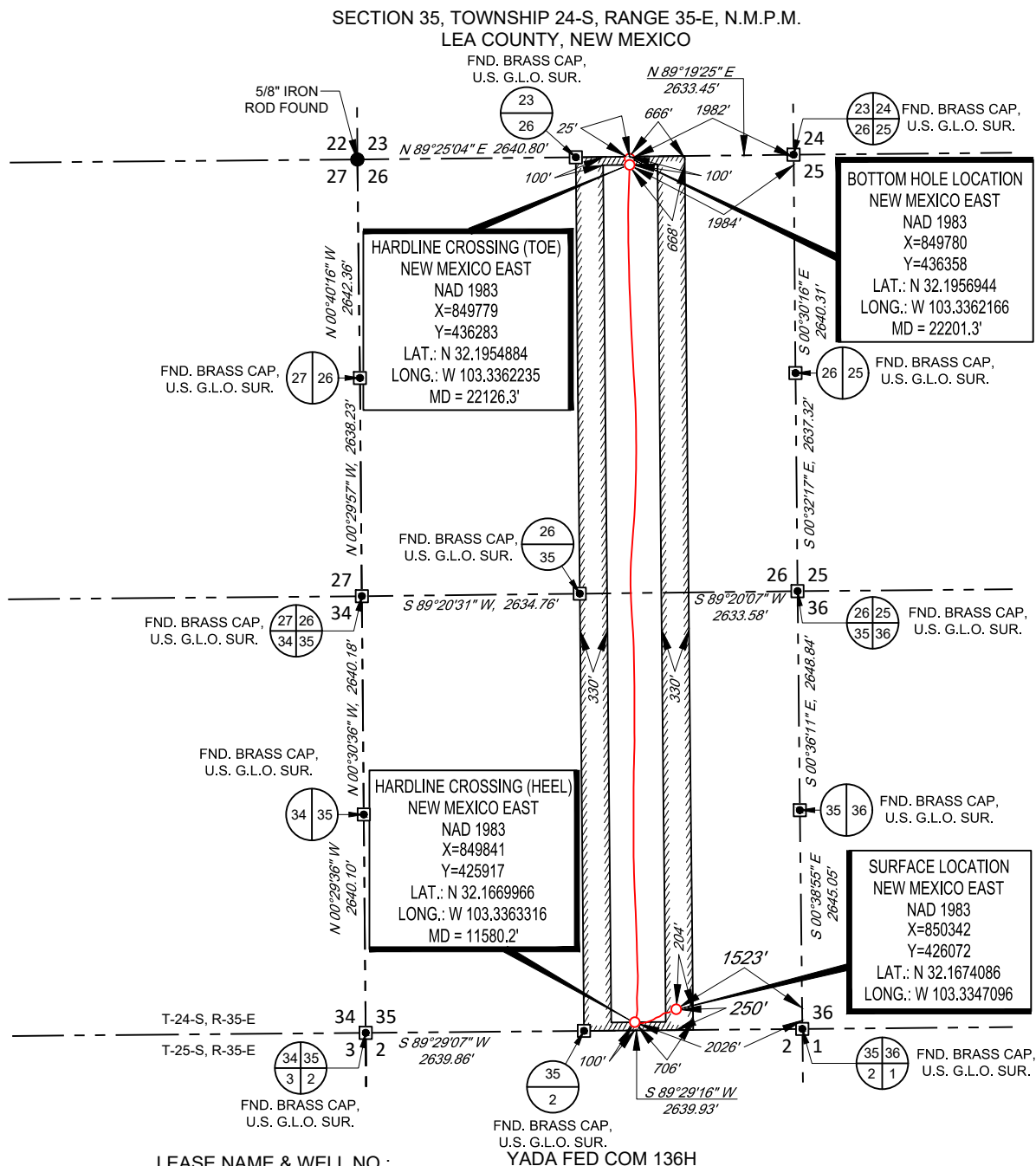
<sup>11</sup>Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| B             | 26      | 24-S     | 35-E  | -       | 25'           | NORTH            | 1984'         | EAST           | LEA    |

|                                      |                               |                                  |                         |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>320 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.





INTERNAL  
PRE-COMPLETION  
PLAT



**TOPOGRAPHIC**  
LOYALTY INNOVATION LEGACY

1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140  
TELEPHONE: (817) 744-7512 • FAX (817) 744-7554  
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
WWW.TOPOGRAPHIC.COM

| YADA FED COM<br>136H<br>PRE-COMPLETION | REVISION: |      |
|----------------------------------------|-----------|------|
|                                        | INT       | DATE |
| DATE: 06/08/2021                       |           |      |
| FILE: C_YADA_FED_COM_136H              |           |      |
| DRAWN BY: A.V.F.                       |           |      |
| SHEET: 1 OF 1                          |           |      |

## NOTES:

1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"
2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.
3. THIS WELL LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY TAP ROCK OPERATING, LLC. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.



Operator: TapRock Resources LLC  
Well Name: Yada Fed Com #136H  
County: Lea  
State: New Mexico  
Rig Name: H&P 425  
API: 30-025-48313

Intrepid Directional Drilling Specialists certifies that the surveys performed on the above referenced well are true and correct MWD surveys, data provided as follows:

Surveyor: Intrepid Directional Drilling Specialists  
Survey Depths: 200' MD – 22,138' MD  
Projection to Bit: 22,203' MD  
Dates Performed: 04/02/2021 – 06/07/2021  
Type of Survey: MWD

Sincerely,

A handwritten signature in black ink, appearing to read "T. Henk".

Travis Henk  
MWD Operations Manager  
Intrepid Directional Drilling Specialists





# Survey Report

**Service Company:** Intrepid-DDS

**Location:** (Yada Fed Com) Sec-35\_T-24-S\_R-35-E

**Well:** Yada Fed Com #136H

**Rig:** H&P 425

**API or UWI:** 30-025-48313

**Job Number:** ID2859

**State:** New Mexico

**Operating Company:** Tap Rock Resources

**County:** Lea

**Magnetic Declination:** 5.89

**Country:** Lea

**Proposed Azimuth:** 359.42

**Comment**

**North Reference:** GRID

**Latitude:** 32.1668527777778

**Longitude:** -103.334708333333

## Tie-In Data

| MD   | Inclination | Azimuth | TVD  | NS   | EW   |
|------|-------------|---------|------|------|------|
| 0.00 | 0.00        | 0.00    | 0.00 | 0.00 | 0.00 |

## Survey Data

| MD      | Inclination | Azimuth | TVD     | NS   | EW     | CA     | CD    | VS   | DLS  |
|---------|-------------|---------|---------|------|--------|--------|-------|------|------|
| 200.00  | 0.48        | 50.10   | 200.00  | 0.54 | 0.64   | 50.10  | 0.84  | 0.53 | 0.24 |
| 238.00  | 0.62        | 20.57   | 238.00  | 0.83 | 0.84   | 45.17  | 1.18  | 0.82 | 0.82 |
| 329.00  | 0.70        | 359.56  | 328.99  | 1.85 | 1.01   | 28.55  | 2.10  | 1.84 | 0.28 |
| 420.00  | 0.70        | 358.95  | 419.98  | 2.96 | 0.99   | 18.51  | 3.12  | 2.95 | 0.01 |
| 511.00  | 1.05        | 342.60  | 510.97  | 4.31 | 0.73   | 9.63   | 4.37  | 4.30 | 0.47 |
| 600.00  | 0.92        | 334.95  | 599.96  | 5.74 | 0.19   | 1.85   | 5.74  | 5.74 | 0.21 |
| 640.00  | 0.97        | 327.22  | 639.95  | 6.31 | -0.13  | 358.79 | 6.31  | 6.31 | 0.34 |
| 813.00  | 1.19        | 305.33  | 812.92  | 8.58 | -2.39  | 344.43 | 8.91  | 8.61 | 0.27 |
| 908.00  | 0.22        | 345.15  | 907.92  | 9.33 | -3.24  | 340.83 | 9.88  | 9.36 | 1.08 |
| 1002.00 | 0.13        | 267.80  | 1001.92 | 9.50 | -3.40  | 340.33 | 10.09 | 9.53 | 0.24 |
| 1097.00 | 0.35        | 290.83  | 1096.91 | 9.60 | -3.78  | 338.53 | 10.31 | 9.64 | 0.25 |
| 1191.00 | 0.57        | 270.35  | 1190.91 | 9.70 | -4.51  | 335.07 | 10.70 | 9.75 | 0.29 |
| 1286.00 | 0.62        | 272.02  | 1285.91 | 9.73 | -5.50  | 330.52 | 11.17 | 9.78 | 0.06 |
| 1432.00 | 0.75        | 277.21  | 1431.90 | 9.87 | -7.24  | 323.76 | 12.24 | 9.95 | 0.10 |
| 1526.00 | 1.45        | 261.39  | 1525.88 | 9.77 | -9.02  | 317.29 | 13.30 | 9.86 | 0.80 |
| 1620.00 | 2.64        | 259.54  | 1619.82 | 9.20 | -12.33 | 306.74 | 15.38 | 9.33 | 1.27 |

| MD      | Inclination | Azimuth | TVD     | NS      | EW      | CA     | CD     | VS      | DLS  |
|---------|-------------|---------|---------|---------|---------|--------|--------|---------|------|
| 1715.00 | 3.43        | 264.02  | 1714.68 | 8.51    | -17.30  | 296.18 | 19.28  | 8.68    | 0.87 |
| 1809.00 | 3.82        | 258.40  | 1808.50 | 7.58    | -23.17  | 288.13 | 24.38  | 7.82    | 0.56 |
| 1904.00 | 4.09        | 243.99  | 1903.27 | 5.46    | -29.31  | 280.56 | 29.82  | 5.76    | 1.08 |
| 1998.00 | 5.49        | 234.93  | 1996.94 | 1.41    | -36.01  | 272.24 | 36.03  | 1.77    | 1.69 |
| 2092.00 | 6.73        | 228.52  | 2090.41 | -4.82   | -43.81  | 263.72 | 44.08  | -4.38   | 1.50 |
| 2187.00 | 6.64        | 224.91  | 2184.76 | -12.40  | -51.86  | 256.55 | 53.32  | -11.87  | 0.45 |
| 2282.00 | 6.37        | 228.52  | 2279.15 | -19.78  | -59.69  | 251.66 | 62.88  | -19.18  | 0.52 |
| 2376.00 | 7.12        | 235.55  | 2372.50 | -26.53  | -68.40  | 248.80 | 73.36  | -25.84  | 1.19 |
| 2471.00 | 6.64        | 237.75  | 2466.82 | -32.79  | -77.90  | 247.17 | 84.52  | -32.00  | 0.58 |
| 2566.00 | 6.68        | 256.03  | 2561.19 | -37.06  | -87.91  | 247.14 | 95.40  | -36.17  | 2.22 |
| 2661.00 | 6.07        | 264.02  | 2655.60 | -38.91  | -98.26  | 248.40 | 105.69 | -37.92  | 1.13 |
| 2755.00 | 5.10        | 264.38  | 2749.15 | -39.84  | -107.37 | 249.64 | 114.52 | -38.75  | 1.03 |
| 2850.00 | 4.44        | 266.75  | 2843.82 | -40.46  | -115.24 | 250.65 | 122.14 | -39.29  | 0.72 |
| 2944.00 | 5.14        | 259.54  | 2937.50 | -41.43  | -123.01 | 251.39 | 129.80 | -40.19  | 0.98 |
| 3038.00 | 4.62        | 260.25  | 3031.15 | -42.84  | -130.88 | 251.88 | 137.72 | -41.51  | 0.56 |
| 3133.00 | 4.35        | 250.14  | 3125.86 | -44.71  | -138.04 | 252.05 | 145.10 | -43.31  | 0.88 |
| 3227.00 | 3.25        | 249.79  | 3219.66 | -46.84  | -143.90 | 251.97 | 151.33 | -45.38  | 1.17 |
| 3322.00 | 4.18        | 241.96  | 3314.46 | -49.40  | -149.48 | 251.71 | 157.43 | -47.89  | 1.11 |
| 3416.00 | 4.48        | 238.80  | 3408.19 | -52.91  | -155.64 | 251.22 | 164.39 | -51.33  | 0.41 |
| 3510.00 | 6.11        | 234.58  | 3501.78 | -57.71  | -162.86 | 250.49 | 172.79 | -56.06  | 1.78 |
| 3604.00 | 6.42        | 229.75  | 3595.22 | -64.01  | -170.95 | 249.47 | 182.54 | -62.28  | 0.65 |
| 3699.00 | 6.29        | 227.90  | 3689.64 | -70.93  | -178.87 | 248.37 | 192.42 | -69.12  | 0.26 |
| 3794.00 | 7.03        | 232.21  | 3784.00 | -77.98  | -187.32 | 247.40 | 202.90 | -76.08  | 0.94 |
| 3888.00 | 7.12        | 239.33  | 3877.28 | -84.48  | -196.88 | 246.78 | 214.24 | -82.48  | 0.94 |
| 3983.00 | 6.99        | 249.70  | 3971.57 | -89.49  | -207.36 | 246.66 | 225.85 | -87.38  | 1.35 |
| 4077.00 | 7.30        | 254.01  | 4064.84 | -93.12  | -218.47 | 246.92 | 237.49 | -90.90  | 0.66 |
| 4172.00 | 6.02        | 255.06  | 4159.20 | -96.06  | -229.08 | 247.25 | 248.41 | -93.74  | 1.35 |
| 4267.00 | 4.18        | 246.71  | 4253.82 | -98.72  | -237.08 | 247.39 | 256.81 | -96.31  | 2.08 |
| 4361.00 | 5.49        | 239.33  | 4347.48 | -102.37 | -244.09 | 247.25 | 264.69 | -99.89  | 1.54 |
| 4456.00 | 6.11        | 236.52  | 4442.00 | -107.47 | -252.22 | 246.92 | 274.16 | -104.91 | 0.72 |
| 4550.00 | 5.58        | 233.35  | 4535.51 | -112.96 | -260.06 | 246.52 | 283.53 | -110.32 | 0.66 |
| 4645.00 | 5.98        | 234.93  | 4630.02 | -118.56 | -267.81 | 246.12 | 292.88 | -115.84 | 0.45 |
| 4739.00 | 5.54        | 239.59  | 4723.55 | -123.67 | -275.73 | 245.84 | 302.20 | -120.87 | 0.68 |
| 4834.00 | 6.24        | 249.43  | 4818.05 | -127.81 | -284.52 | 245.81 | 311.91 | -124.92 | 1.29 |
| 4929.00 | 6.11        | 245.22  | 4912.50 | -131.74 | -293.95 | 245.86 | 322.12 | -128.76 | 0.50 |
| 5024.00 | 5.71        | 247.06  | 5006.99 | -135.70 | -302.89 | 245.87 | 331.90 | -132.63 | 0.47 |
| 5118.00 | 5.23        | 249.52  | 5100.57 | -139.02 | -311.21 | 245.93 | 340.85 | -135.86 | 0.57 |

DigiDrill DataLogger

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www.digidrill.com

| MD      | Inclination | Azimuth | TVD     | NS      | EW      | CA     | CD     | VS      | DLS  |
|---------|-------------|---------|---------|---------|---------|--------|--------|---------|------|
| 5196.00 | 4.97        | 248.47  | 5178.26 | -141.51 | -317.68 | 245.99 | 347.77 | -138.28 | 0.35 |
| 5300.00 | 4.92        | 251.28  | 5281.87 | -144.59 | -326.10 | 246.09 | 356.72 | -141.28 | 0.24 |
| 5394.00 | 5.85        | 250.67  | 5375.45 | -147.47 | -334.44 | 246.20 | 365.51 | -144.08 | 0.99 |
| 5488.00 | 7.16        | 251.54  | 5468.85 | -150.91 | -344.51 | 246.34 | 376.12 | -147.42 | 1.40 |
| 5583.00 | 7.52        | 255.68  | 5563.07 | -154.32 | -356.15 | 246.57 | 388.15 | -150.71 | 0.67 |
| 5677.00 | 7.25        | 258.58  | 5656.29 | -157.02 | -367.93 | 246.89 | 400.03 | -153.29 | 0.49 |
| 5773.00 | 6.73        | 258.14  | 5751.58 | -159.37 | -379.37 | 247.21 | 411.49 | -155.53 | 0.54 |
| 5868.00 | 6.02        | 256.47  | 5845.99 | -161.68 | -389.66 | 247.46 | 421.87 | -157.73 | 0.77 |
| 5962.00 | 5.98        | 257.52  | 5939.47 | -163.90 | -399.23 | 247.68 | 431.57 | -159.85 | 0.12 |
| 6057.00 | 6.29        | 263.15  | 6033.93 | -165.59 | -409.23 | 247.97 | 441.46 | -161.43 | 0.71 |
| 6152.00 | 6.37        | 261.12  | 6128.35 | -167.02 | -419.61 | 248.30 | 451.63 | -162.76 | 0.25 |
| 6247.00 | 6.29        | 259.72  | 6222.77 | -168.76 | -429.93 | 248.57 | 461.87 | -164.40 | 0.18 |
| 6342.00 | 5.85        | 268.16  | 6317.24 | -169.85 | -439.89 | 248.89 | 471.54 | -165.38 | 1.05 |
| 6436.00 | 5.93        | 269.47  | 6410.74 | -170.04 | -449.54 | 249.28 | 480.62 | -165.49 | 0.17 |
| 6531.00 | 6.07        | 267.45  | 6505.22 | -170.31 | -459.46 | 249.66 | 490.01 | -165.65 | 0.27 |
| 6625.00 | 5.80        | 266.31  | 6598.72 | -170.84 | -469.17 | 249.99 | 499.30 | -166.08 | 0.31 |
| 6720.00 | 4.97        | 263.15  | 6693.30 | -171.64 | -478.04 | 250.25 | 507.92 | -166.79 | 0.93 |
| 6814.00 | 3.56        | 257.61  | 6787.04 | -172.75 | -484.94 | 250.39 | 514.79 | -167.83 | 1.56 |
| 6909.00 | 3.34        | 253.13  | 6881.87 | -174.19 | -490.47 | 250.45 | 520.48 | -169.21 | 0.37 |
| 7003.00 | 2.51        | 275.27  | 6975.75 | -174.79 | -495.14 | 250.56 | 525.08 | -169.77 | 1.48 |
| 7097.00 | 0.97        | 277.65  | 7069.70 | -174.50 | -497.97 | 250.69 | 527.66 | -169.45 | 1.64 |
| 7191.00 | 0.40        | 34.98   | 7163.69 | -174.12 | -498.58 | 250.75 | 528.11 | -169.07 | 1.28 |
| 7286.00 | 0.92        | 65.30   | 7258.69 | -173.53 | -497.69 | 250.78 | 527.08 | -168.49 | 0.64 |
| 7380.00 | 0.62        | 50.10   | 7352.68 | -172.89 | -496.62 | 250.80 | 525.85 | -167.86 | 0.38 |
| 7474.00 | 0.70        | 54.67   | 7446.67 | -172.23 | -495.76 | 250.84 | 524.82 | -167.21 | 0.10 |
| 7569.00 | 0.84        | 55.64   | 7541.67 | -171.51 | -494.71 | 250.88 | 523.59 | -166.49 | 0.15 |
| 7663.00 | 0.62        | 39.46   | 7635.66 | -170.72 | -493.82 | 250.93 | 522.50 | -165.72 | 0.32 |
| 7760.00 | 0.26        | 53.70   | 7732.65 | -170.19 | -493.31 | 250.97 | 521.84 | -165.19 | 0.39 |
| 7854.00 | 0.70        | 44.21   | 7826.65 | -169.65 | -492.73 | 251.00 | 521.12 | -164.65 | 0.47 |
| 7948.00 | 0.97        | 87.01   | 7920.64 | -169.20 | -491.54 | 251.01 | 519.84 | -164.21 | 0.70 |
| 8043.00 | 0.84        | 130.43  | 8015.63 | -169.61 | -490.21 | 250.91 | 518.72 | -164.64 | 0.72 |
| 8137.00 | 1.05        | 166.91  | 8109.62 | -170.89 | -489.49 | 250.75 | 518.46 | -165.93 | 0.66 |
| 8231.00 | 1.10        | 152.67  | 8203.60 | -172.53 | -488.88 | 250.56 | 518.43 | -167.58 | 0.29 |
| 8325.00 | 1.05        | 206.81  | 8297.59 | -174.10 | -488.85 | 250.40 | 518.93 | -169.15 | 1.04 |
| 8419.00 | 1.45        | 220.43  | 8391.57 | -175.78 | -490.01 | 250.27 | 520.59 | -170.81 | 0.53 |
| 8513.00 | 1.27        | 214.54  | 8485.54 | -177.54 | -491.37 | 250.13 | 522.46 | -172.56 | 0.24 |
| 8607.00 | 1.41        | 204.70  | 8579.51 | -179.45 | -492.45 | 249.98 | 524.12 | -174.46 | 0.29 |

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| MD       | Inclination | Azimuth | TVD      | NS      | EW      | CA     | CD     | VS      | DLS   |
|----------|-------------|---------|----------|---------|---------|--------|--------|---------|-------|
| 8702.00  | 1.27        | 192.83  | 8674.49  | -181.54 | -493.17 | 249.79 | 525.52 | -176.54 | 0.33  |
| 8796.00  | 0.75        | 202.24  | 8768.47  | -183.12 | -493.63 | 249.65 | 526.51 | -178.12 | 0.58  |
| 8890.00  | 0.62        | 245.04  | 8862.47  | -183.91 | -494.33 | 249.59 | 527.43 | -178.89 | 0.55  |
| 8984.00  | 1.01        | 186.42  | 8956.46  | -184.94 | -494.88 | 249.51 | 528.31 | -179.93 | 0.92  |
| 9078.00  | 1.19        | 178.16  | 9050.44  | -186.74 | -494.94 | 249.33 | 529.00 | -181.72 | 0.25  |
| 9172.00  | 0.92        | 272.29  | 9144.43  | -187.69 | -495.67 | 249.26 | 530.01 | -182.66 | 1.65  |
| 9267.00  | 1.54        | 280.90  | 9239.41  | -187.42 | -497.68 | 249.36 | 531.80 | -182.37 | 0.68  |
| 9361.00  | 1.67        | 286.61  | 9333.37  | -186.79 | -500.23 | 249.52 | 533.97 | -181.71 | 0.22  |
| 9456.00  | 1.67        | 286.96  | 9428.33  | -185.99 | -502.88 | 249.70 | 536.18 | -180.89 | 0.01  |
| 9549.00  | 1.80        | 291.27  | 9521.29  | -185.06 | -505.54 | 249.89 | 538.35 | -179.94 | 0.20  |
| 9644.00  | 1.67        | 300.24  | 9616.25  | -183.82 | -508.13 | 250.11 | 540.36 | -178.67 | 0.32  |
| 9738.00  | 1.85        | 287.14  | 9710.20  | -182.69 | -510.76 | 250.32 | 542.45 | -177.51 | 0.47  |
| 9831.00  | 1.45        | 313.86  | 9803.16  | -181.43 | -513.04 | 250.52 | 544.18 | -176.23 | 0.92  |
| 9925.00  | 0.70        | 328.71  | 9897.15  | -180.11 | -514.20 | 250.70 | 544.83 | -174.90 | 0.84  |
| 10019.00 | 0.57        | 183.34  | 9991.14  | -180.09 | -514.53 | 250.71 | 545.13 | -174.87 | 1.29  |
| 10113.00 | 0.26        | 143.35  | 10085.14 | -180.73 | -514.43 | 250.64 | 545.25 | -175.51 | 0.43  |
| 10207.00 | 0.79        | 144.93  | 10179.14 | -181.43 | -513.93 | 250.56 | 545.01 | -176.22 | 0.56  |
| 10301.00 | 1.23        | 151.88  | 10273.12 | -182.85 | -513.08 | 250.39 | 544.69 | -177.65 | 0.49  |
| 10394.00 | 1.63        | 149.77  | 10366.09 | -184.87 | -511.94 | 250.14 | 544.30 | -179.68 | 0.43  |
| 10488.00 | 1.23        | 150.38  | 10460.06 | -186.91 | -510.77 | 249.90 | 543.89 | -181.73 | 0.43  |
| 10582.00 | 1.76        | 166.38  | 10554.03 | -189.19 | -509.93 | 249.65 | 543.89 | -184.01 | 0.71  |
| 10676.00 | 3.03        | 165.59  | 10647.95 | -192.99 | -508.97 | 249.23 | 544.33 | -187.83 | 1.35  |
| 10771.00 | 2.46        | 156.62  | 10742.84 | -197.30 | -507.54 | 248.76 | 544.54 | -192.15 | 0.75  |
| 10813.00 | 1.05        | 167.70  | 10784.82 | -198.50 | -507.10 | 248.62 | 544.57 | -193.36 | 3.44  |
| 10864.00 | 1.27        | 161.28  | 10835.81 | -199.49 | -506.82 | 248.51 | 544.67 | -194.35 | 0.50  |
| 10959.00 | 1.98        | 151.09  | 10930.77 | -201.93 | -505.69 | 248.23 | 544.51 | -196.80 | 0.80  |
| 11054.00 | 0.48        | 141.51  | 11025.75 | -203.68 | -504.65 | 248.02 | 544.20 | -198.56 | 1.59  |
| 11148.00 | 0.26        | 270.44  | 11119.74 | -203.98 | -504.61 | 247.99 | 544.28 | -198.86 | 0.72  |
| 11244.00 | 0.66        | 187.82  | 11215.74 | -204.53 | -504.91 | 247.95 | 544.76 | -199.41 | 0.71  |
| 11339.00 | 1.80        | 299.80  | 11310.73 | -204.33 | -506.28 | 248.02 | 545.95 | -199.19 | 2.25  |
| 11372.00 | 2.73        | 316.14  | 11343.70 | -203.50 | -507.27 | 248.14 | 546.57 | -198.36 | 3.40  |
| 11467.00 | 8.53        | 349.89  | 11438.22 | -194.93 | -510.08 | 249.09 | 546.06 | -189.75 | 6.78  |
| 11561.00 | 30.59       | 17.23   | 11526.38 | -164.80 | -504.14 | 251.90 | 530.39 | -159.69 | 24.80 |
| 11655.00 | 35.38       | 21.36   | 11605.22 | -116.58 | -487.13 | 256.54 | 500.88 | -111.64 | 5.63  |
| 11749.00 | 36.13       | 8.09    | 11681.61 | -63.72  | -473.29 | 262.33 | 477.56 | -58.93  | 8.27  |
| 11843.00 | 41.98       | 359.30  | 11754.63 | -4.75   | -469.77 | 269.42 | 469.80 | 0.00    | 8.56  |
| 11937.00 | 50.15       | 355.96  | 11819.81 | 62.80   | -472.70 | 277.57 | 476.86 | 67.58   | 9.06  |

DigiDrill DataLogger

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| MD       | Inclination | Azimuth | TVD      | NS      | EW      | CA     | CD      | VS      | DLS   |
|----------|-------------|---------|----------|---------|---------|--------|---------|---------|-------|
| 12032.00 | 60.48       | 1.50    | 11873.83 | 140.75  | -474.20 | 286.53 | 494.64  | 145.54  | 11.88 |
| 12126.00 | 69.41       | 4.84    | 11913.60 | 225.67  | -469.40 | 295.68 | 520.83  | 230.41  | 10.03 |
| 12220.00 | 77.71       | 2.64    | 11940.19 | 315.55  | -463.56 | 304.24 | 560.77  | 320.22  | 9.11  |
| 12315.00 | 86.68       | 358.07  | 11953.08 | 409.54  | -463.02 | 311.49 | 618.16  | 414.21  | 10.57 |
| 12409.00 | 91.16       | 357.63  | 11954.85 | 503.44  | -466.55 | 317.18 | 686.38  | 508.13  | 4.79  |
| 12503.00 | 93.19       | 357.80  | 11951.28 | 597.29  | -470.29 | 321.78 | 760.22  | 602.02  | 2.17  |
| 12527.00 | 92.31       | 358.16  | 11950.13 | 621.25  | -471.14 | 322.82 | 779.69  | 625.98  | 3.96  |
| 12621.00 | 92.75       | 358.95  | 11945.98 | 715.12  | -473.51 | 326.49 | 857.68  | 719.88  | 0.96  |
| 12714.00 | 91.25       | 358.16  | 11942.74 | 808.03  | -475.85 | 329.51 | 937.74  | 812.81  | 1.82  |
| 12808.00 | 91.60       | 358.42  | 11940.40 | 901.96  | -478.65 | 332.05 | 1021.10 | 906.76  | 0.46  |
| 12902.00 | 91.43       | 357.72  | 11937.91 | 995.88  | -481.82 | 334.18 | 1106.31 | 1000.70 | 0.77  |
| 12995.00 | 91.21       | 357.72  | 11935.77 | 1088.78 | -485.52 | 335.97 | 1192.13 | 1093.64 | 0.24  |
| 13089.00 | 90.99       | 357.36  | 11933.97 | 1182.67 | -489.55 | 337.51 | 1279.99 | 1187.57 | 0.45  |
| 13183.00 | 90.33       | 357.54  | 11932.88 | 1276.57 | -493.73 | 338.86 | 1368.73 | 1281.51 | 0.73  |
| 13277.00 | 89.32       | 357.72  | 11933.17 | 1370.49 | -497.62 | 340.04 | 1458.04 | 1375.46 | 1.09  |
| 13371.00 | 88.66       | 357.28  | 11934.83 | 1464.39 | -501.72 | 341.09 | 1547.95 | 1469.39 | 0.84  |
| 13465.00 | 89.98       | 357.36  | 11935.94 | 1558.28 | -506.11 | 342.01 | 1638.41 | 1563.32 | 1.41  |
| 13559.00 | 92.09       | 358.60  | 11934.25 | 1652.20 | -509.43 | 342.86 | 1728.95 | 1657.27 | 2.60  |
| 13654.00 | 92.35       | 358.68  | 11930.57 | 1747.10 | -511.68 | 343.68 | 1820.48 | 1752.19 | 0.29  |
| 13748.00 | 93.14       | 359.12  | 11926.06 | 1840.97 | -513.48 | 344.42 | 1911.24 | 1846.07 | 0.96  |
| 13841.00 | 91.56       | 359.74  | 11922.25 | 1933.88 | -514.41 | 345.10 | 2001.13 | 1938.99 | 1.82  |
| 13935.00 | 92.13       | 359.91  | 11919.23 | 2027.84 | -514.69 | 345.76 | 2092.13 | 2032.94 | 0.63  |
| 14029.00 | 93.41       | 0.09    | 11914.68 | 2121.72 | -514.69 | 346.36 | 2183.26 | 2126.82 | 1.38  |
| 14124.00 | 93.63       | 0.00    | 11908.85 | 2216.54 | -514.62 | 346.93 | 2275.50 | 2221.64 | 0.25  |
| 14217.00 | 94.20       | 359.91  | 11902.50 | 2309.33 | -514.69 | 347.44 | 2365.99 | 2314.42 | 0.62  |
| 14311.00 | 94.07       | 0.26    | 11895.72 | 2403.08 | -514.55 | 347.91 | 2457.55 | 2408.17 | 0.40  |
| 14406.00 | 94.51       | 0.09    | 11888.62 | 2497.81 | -514.26 | 348.37 | 2550.21 | 2502.89 | 0.50  |
| 14500.00 | 93.36       | 359.91  | 11882.16 | 2591.59 | -514.26 | 348.78 | 2642.12 | 2596.66 | 1.24  |
| 14595.00 | 93.14       | 0.44    | 11876.78 | 2686.44 | -513.97 | 349.17 | 2735.16 | 2691.50 | 0.60  |
| 14689.00 | 92.79       | 0.35    | 11871.92 | 2780.31 | -513.33 | 349.54 | 2827.30 | 2785.36 | 0.38  |
| 14784.00 | 92.18       | 1.23    | 11867.80 | 2875.21 | -512.02 | 349.90 | 2920.44 | 2880.25 | 1.13  |
| 14878.00 | 89.76       | 1.76    | 11866.21 | 2969.16 | -509.57 | 350.26 | 3012.57 | 2974.16 | 2.64  |
| 14972.00 | 90.07       | 1.32    | 11866.35 | 3063.12 | -507.04 | 350.60 | 3104.80 | 3068.10 | 0.57  |
| 15066.00 | 88.26       | 1.67    | 11867.72 | 3157.08 | -504.59 | 350.92 | 3197.15 | 3162.02 | 1.96  |
| 15160.00 | 89.85       | 0.00    | 11869.27 | 3251.05 | -503.22 | 351.20 | 3289.76 | 3255.98 | 2.45  |
| 15253.00 | 90.64       | 359.74  | 11868.87 | 3344.05 | -503.43 | 351.44 | 3381.73 | 3348.97 | 0.89  |
| 15348.00 | 91.08       | 0.09    | 11867.44 | 3439.03 | -503.57 | 351.67 | 3475.71 | 3443.96 | 0.59  |

DigiDrill DataLogger

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| MD       | Inclination | Azimuth | TVD      | NS      | EW      | CA     | CD      | VS      | DLS  |
|----------|-------------|---------|----------|---------|---------|--------|---------|---------|------|
| 15441.00 | 91.38       | 359.65  | 11865.45 | 3532.01 | -503.78 | 351.88 | 3567.76 | 3536.93 | 0.57 |
| 15535.00 | 92.13       | 0.09    | 11862.57 | 3625.97 | -503.99 | 352.09 | 3660.83 | 3630.88 | 0.92 |
| 15629.00 | 91.69       | 359.91  | 11859.43 | 3719.91 | -503.99 | 352.28 | 3753.90 | 3724.83 | 0.51 |
| 15723.00 | 91.43       | 0.09    | 11856.88 | 3813.88 | -503.99 | 352.47 | 3847.04 | 3818.79 | 0.34 |
| 15817.00 | 90.90       | 359.83  | 11854.96 | 3907.86 | -504.06 | 352.65 | 3940.23 | 3912.76 | 0.63 |
| 15910.00 | 90.73       | 358.86  | 11853.64 | 4000.84 | -505.12 | 352.80 | 4032.60 | 4005.75 | 1.06 |
| 16004.00 | 89.98       | 358.95  | 11853.06 | 4094.82 | -506.92 | 352.94 | 4126.08 | 4099.75 | 0.80 |
| 16097.00 | 91.65       | 359.03  | 11851.74 | 4187.80 | -508.56 | 353.08 | 4218.56 | 4192.73 | 1.80 |
| 16191.00 | 92.66       | 358.66  | 11848.20 | 4281.71 | -510.45 | 353.20 | 4312.03 | 4286.66 | 1.14 |
| 16286.00 | 92.70       | 358.60  | 11843.76 | 4376.58 | -512.72 | 353.32 | 4406.51 | 4381.54 | 0.08 |
| 16380.00 | 92.97       | 357.36  | 11839.11 | 4470.40 | -516.03 | 353.42 | 4500.09 | 4475.40 | 1.35 |
| 16475.00 | 91.91       | 356.57  | 11835.07 | 4565.18 | -521.06 | 353.49 | 4594.82 | 4570.22 | 1.39 |
| 16569.00 | 91.03       | 355.69  | 11832.65 | 4658.93 | -527.40 | 353.54 | 4688.69 | 4664.03 | 1.32 |
| 16662.00 | 90.55       | 356.13  | 11831.37 | 4751.69 | -534.03 | 353.59 | 4781.60 | 4756.85 | 0.70 |
| 16756.00 | 91.78       | 356.57  | 11829.46 | 4845.48 | -540.01 | 353.64 | 4875.48 | 4850.69 | 1.39 |
| 16850.00 | 91.96       | 357.80  | 11826.39 | 4939.31 | -544.63 | 353.71 | 4969.25 | 4944.57 | 1.32 |
| 16944.00 | 91.21       | 357.98  | 11823.79 | 5033.21 | -548.09 | 353.79 | 5062.96 | 5038.50 | 0.82 |
| 17038.00 | 90.51       | 359.30  | 11822.38 | 5127.17 | -550.32 | 353.87 | 5156.62 | 5132.48 | 1.59 |
| 17133.00 | 90.95       | 0.09    | 11821.17 | 5222.16 | -550.82 | 353.98 | 5251.13 | 5227.47 | 0.95 |
| 17227.00 | 90.42       | 0.70    | 11820.05 | 5316.15 | -550.17 | 354.09 | 5344.54 | 5321.45 | 0.86 |
| 17321.00 | 90.55       | 4.31    | 11819.25 | 5410.04 | -546.07 | 354.24 | 5437.53 | 5415.29 | 3.84 |
| 17415.00 | 90.51       | 4.22    | 11818.38 | 5503.78 | -539.08 | 354.41 | 5530.12 | 5508.95 | 0.10 |
| 17509.00 | 90.33       | 4.04    | 11817.69 | 5597.53 | -532.31 | 354.57 | 5622.79 | 5602.63 | 0.27 |
| 17603.00 | 90.33       | 4.04    | 11817.15 | 5691.30 | -525.68 | 354.72 | 5715.52 | 5696.33 | 0.00 |
| 17697.00 | 90.95       | 4.75    | 11816.10 | 5785.01 | -518.48 | 354.88 | 5808.20 | 5789.97 | 1.00 |
| 17792.00 | 90.15       | 4.13    | 11815.19 | 5879.72 | -511.13 | 355.03 | 5901.90 | 5884.60 | 1.07 |
| 17885.00 | 89.71       | 3.43    | 11815.30 | 5972.52 | -505.00 | 355.17 | 5993.83 | 5977.33 | 0.89 |
| 17979.00 | 88.35       | 2.73    | 11816.90 | 6066.37 | -499.95 | 355.29 | 6086.93 | 6071.12 | 1.63 |
| 18072.00 | 88.44       | 2.11    | 11819.50 | 6159.25 | -496.02 | 355.40 | 6179.19 | 6163.95 | 0.67 |
| 18166.00 | 88.22       | 1.85    | 11822.24 | 6253.15 | -492.78 | 355.49 | 6272.54 | 6257.82 | 0.36 |
| 18260.00 | 87.82       | 1.76    | 11825.49 | 6347.05 | -489.82 | 355.59 | 6365.92 | 6351.68 | 0.44 |
| 18354.00 | 87.56       | 1.93    | 11829.28 | 6440.92 | -486.79 | 355.68 | 6459.29 | 6445.52 | 0.33 |
| 18448.00 | 88.22       | 0.88    | 11832.74 | 6534.83 | -484.49 | 355.76 | 6552.76 | 6539.40 | 1.32 |
| 18541.00 | 88.53       | 0.35    | 11835.37 | 6627.79 | -483.49 | 355.83 | 6645.40 | 6632.34 | 0.66 |
| 18636.00 | 88.48       | 0.35    | 11837.85 | 6722.75 | -482.91 | 355.89 | 6740.07 | 6727.30 | 0.05 |
| 18731.00 | 88.75       | 359.91  | 11840.15 | 6817.72 | -482.70 | 355.95 | 6834.79 | 6822.26 | 0.54 |
| 18825.00 | 89.05       | 359.30  | 11841.95 | 6911.70 | -483.34 | 356.00 | 6928.58 | 6916.24 | 0.72 |

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| MD       | Inclination | Azimuth | TVD      | NS       | EW      | CA     | CD       | VS       | DLS  |
|----------|-------------|---------|----------|----------|---------|--------|----------|----------|------|
| 18919.00 | 90.02       | 358.77  | 11842.72 | 7005.69  | -484.93 | 356.04 | 7022.45  | 7010.24  | 1.18 |
| 19014.00 | 90.59       | 359.39  | 11842.21 | 7100.67  | -486.45 | 356.08 | 7117.31  | 7105.23  | 0.89 |
| 19109.00 | 90.55       | 358.68  | 11841.27 | 7195.65  | -488.05 | 356.12 | 7212.18  | 7200.22  | 0.75 |
| 19203.00 | 89.71       | 357.98  | 11841.05 | 7289.61  | -490.79 | 356.15 | 7306.11  | 7294.21  | 1.16 |
| 19298.00 | 89.32       | 357.10  | 11841.86 | 7384.52  | -494.87 | 356.17 | 7401.08  | 7389.15  | 1.01 |
| 19392.00 | 88.04       | 356.49  | 11844.02 | 7478.34  | -500.12 | 356.17 | 7495.05  | 7483.02  | 1.51 |
| 19488.00 | 86.73       | 356.05  | 11848.40 | 7574.04  | -506.36 | 356.18 | 7590.95  | 7578.78  | 1.44 |
| 19582.00 | 87.43       | 356.22  | 11853.19 | 7667.70  | -512.69 | 356.17 | 7684.82  | 7672.50  | 0.77 |
| 19677.00 | 87.30       | 356.93  | 11857.56 | 7762.43  | -518.36 | 356.18 | 7779.72  | 7767.28  | 0.76 |
| 19771.00 | 89.23       | 357.10  | 11860.40 | 7856.26  | -523.25 | 356.19 | 7873.66  | 7861.15  | 2.06 |
| 19866.00 | 89.54       | 357.01  | 11861.42 | 7951.13  | -528.13 | 356.20 | 7968.65  | 7956.07  | 0.34 |
| 19961.00 | 90.51       | 357.63  | 11861.38 | 8046.02  | -532.57 | 356.21 | 8063.63  | 8051.00  | 1.21 |
| 20055.00 | 89.85       | 356.40  | 11861.09 | 8139.89  | -537.47 | 356.22 | 8157.62  | 8144.91  | 1.48 |
| 20150.00 | 88.26       | 357.80  | 11862.65 | 8234.75  | -542.27 | 356.23 | 8252.59  | 8239.82  | 2.23 |
| 20246.00 | 90.24       | 357.19  | 11863.91 | 8330.65  | -546.47 | 356.25 | 8348.55  | 8335.75  | 2.16 |
| 20340.00 | 90.46       | 357.28  | 11863.34 | 8424.53  | -551.00 | 356.26 | 8442.53  | 8429.68  | 0.25 |
| 20435.00 | 92.48       | 358.33  | 11860.90 | 8519.43  | -554.64 | 356.28 | 8537.46  | 8524.60  | 2.40 |
| 20529.00 | 92.70       | 357.54  | 11856.65 | 8613.27  | -558.02 | 356.29 | 8631.33  | 8618.48  | 0.87 |
| 20624.00 | 92.18       | 357.10  | 11852.61 | 8708.08  | -562.46 | 356.30 | 8726.22  | 8713.33  | 0.72 |
| 20719.00 | 88.66       | 358.42  | 11851.91 | 8802.99  | -566.17 | 356.32 | 8821.17  | 8808.27  | 3.96 |
| 20814.00 | 87.82       | 358.77  | 11854.83 | 8897.91  | -568.50 | 356.34 | 8916.05  | 8903.21  | 0.96 |
| 20909.00 | 87.91       | 359.21  | 11858.37 | 8992.83  | -570.18 | 356.37 | 9010.89  | 8998.14  | 0.47 |
| 21004.00 | 88.40       | 358.24  | 11861.43 | 9087.76  | -572.29 | 356.40 | 9105.76  | 9093.08  | 1.14 |
| 21099.00 | 89.19       | 357.98  | 11863.42 | 9182.68  | -575.42 | 356.41 | 9200.69  | 9188.04  | 0.88 |
| 21194.00 | 90.02       | 358.68  | 11864.08 | 9277.64  | -578.19 | 356.43 | 9295.64  | 9283.02  | 1.14 |
| 21289.00 | 91.47       | 0.70    | 11862.84 | 9372.62  | -578.70 | 356.47 | 9390.47  | 9378.00  | 2.62 |
| 21383.00 | 91.69       | 359.74  | 11860.25 | 9466.58  | -578.34 | 356.50 | 9484.23  | 9471.95  | 1.05 |
| 21478.00 | 91.47       | 359.12  | 11857.63 | 9561.54  | -579.29 | 356.53 | 9579.08  | 9566.92  | 0.69 |
| 21572.00 | 91.60       | 359.91  | 11855.11 | 9655.51  | -580.08 | 356.56 | 9672.92  | 9660.88  | 0.85 |
| 21667.00 | 91.52       | 2.11    | 11852.53 | 9750.45  | -578.41 | 356.61 | 9767.59  | 9755.81  | 2.32 |
| 21762.00 | 90.02       | 2.02    | 11851.25 | 9845.38  | -574.99 | 356.66 | 9862.15  | 9850.69  | 1.58 |
| 21857.00 | 90.15       | 1.85    | 11851.11 | 9940.32  | -571.78 | 356.71 | 9956.75  | 9945.60  | 0.23 |
| 21951.00 | 88.53       | 2.37    | 11852.19 | 10034.25 | -568.32 | 356.76 | 10050.33 | 10039.49 | 1.81 |
| 22046.00 | 88.70       | 1.58    | 11854.49 | 10129.16 | -565.05 | 356.81 | 10144.91 | 10134.36 | 0.85 |
| 22138.00 | 88.97       | 1.06    | 11856.36 | 10221.12 | -562.93 | 356.85 | 10236.61 | 10226.29 | 0.64 |

**Projected Survey**

DigiDrill DataLogger

7/8

www.digidrill.com

| MD       | Inclination | Azimuth | TVD      | NS       | EW      | CA     | CD       | VS       | DLS  |
|----------|-------------|---------|----------|----------|---------|--------|----------|----------|------|
| 22203.00 | 88.97       | 1.06    | 11857.53 | 10286.10 | -561.72 | 356.87 | 10301.43 | 10291.26 | 0.00 |

| Submit To Appropriate District Office<br>Two Copies<br><u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u><br>811 S. First St., Artesia, NM 88210<br><u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM 87505                                                                          |                                                    | State of New Mexico<br>Energy, Minerals and Natural Resources<br><br>Oil Conservation Division<br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505 |                                       |                   | Form C-105<br>Revised April 3, 2017                                                                                                                                                                                                                                                                                                                                       |                                             |                                                           |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------|------------------------------------------------------|----------|---------------|----------------|-------------------------------|-----------------|----------------------------------------------------|--|--|--|--|
| 1. WELL API NO. 30-025-48313                                                                                                                                                                                                                                                                                                                                                              |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                                           |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
| 2. Type of Lease<br><input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> FED/INDIAN                                                                                                                                                                                                                                                            |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                                           |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
| 3. State Oil & Gas Lease No.                                                                                                                                                                                                                                                                                                                                                              |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                                           |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                                                                                     |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                                           |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
| 4. Reason for filing:<br><br><input checked="" type="checkbox"/> <b>COMPLETION REPORT</b> (Fill in boxes #1 through #31 for State and Fee wells only)<br><br><input type="checkbox"/> <b>C-144 CLOSURE ATTACHMENT</b> (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC) |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                                           | 5. Lease Name or Unit Agreement Name<br>Yada Fed Com |          |               |                |                               |                 |                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                                           | 6. Well Number:<br><br>136H                          |          |               |                |                               |                 |                                                    |  |  |  |  |
| 7. Type of Completion:<br><input checked="" type="checkbox"/> NEW WELL <input type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPENING <input type="checkbox"/> PLUGBACK <input type="checkbox"/> DIFFERENT RESERVOIR <input type="checkbox"/> OTHER                                                                                                                                 |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                                           |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
| 8. Name of Operator<br>TAP ROCK OPERATING, LLC                                                                                                                                                                                                                                                                                                                                            |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                             | 9. OGRID<br>372043                                        |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
| 10. Address of Operator<br>523 PARK POINT DRIVE, SUITE 200, GOLDEN, CO                                                                                                                                                                                                                                                                                                                    |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                             | 11. Pool name or Wildcat<br>WC-025 G-09 S243532M;WOLFBONE |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
| 12. Location                                                                                                                                                                                                                                                                                                                                                                              | Unit Ltr                                           | Section                                                                                                                                            | Township                              | Range             | Lot                                                                                                                                                                                                                                                                                                                                                                       | Feet from the                               | N/S Line                                                  | Feet from the                                        | E/W Line | County        |                |                               |                 |                                                    |  |  |  |  |
| Surface:                                                                                                                                                                                                                                                                                                                                                                                  | O                                                  | 35                                                                                                                                                 | 24S                                   | 35E               | -                                                                                                                                                                                                                                                                                                                                                                         | 250                                         | SOUTH                                                     | 1523                                                 | EAST     | LEA           |                |                               |                 |                                                    |  |  |  |  |
| BH:                                                                                                                                                                                                                                                                                                                                                                                       | B                                                  | 26                                                                                                                                                 | 24S                                   | 35E               | -                                                                                                                                                                                                                                                                                                                                                                         | 25                                          | NORTH                                                     | 1984                                                 | EAST     | LEA           |                |                               |                 |                                                    |  |  |  |  |
| 13. Date Spudded<br>4/2/2021                                                                                                                                                                                                                                                                                                                                                              | 14. Date T.D. Reached<br>6/8/2021                  |                                                                                                                                                    | 15. Date Rig Released<br>6/10/2021    |                   | 16. Date Completed (Ready to Produce)<br>7/24/2021                                                                                                                                                                                                                                                                                                                        |                                             |                                                           | 17. Elevations (DF and RKB, RT, GR, etc.) 3271 GR    |          |               |                |                               |                 |                                                    |  |  |  |  |
| 18. Total Measured Depth of Well<br>22203                                                                                                                                                                                                                                                                                                                                                 |                                                    |                                                                                                                                                    | 19. Plug Back Measured Depth<br>22135 |                   | 20. Was Directional Survey Made?<br>YES                                                                                                                                                                                                                                                                                                                                   |                                             |                                                           | 21. Type Electric and Other Logs Run<br>GAMMA        |          |               |                |                               |                 |                                                    |  |  |  |  |
| 22. Producing Interval(s), of this completion - Top, Bottom, Name<br>11776' - 22065'                                                                                                                                                                                                                                                                                                      |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                             | WOLFBONE                                                  |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
| <b>23. CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                                                                                                                                                                                 |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                                           |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                               |                                                    | WEIGHT LB./FT.                                                                                                                                     |                                       | DEPTH SET         |                                                                                                                                                                                                                                                                                                                                                                           | HOLE SIZE                                   |                                                           | CEMENTING RECORD                                     |          | AMOUNT PULLED |                |                               |                 |                                                    |  |  |  |  |
| 13.375"                                                                                                                                                                                                                                                                                                                                                                                   |                                                    | 54.5                                                                                                                                               |                                       | 693'              |                                                                                                                                                                                                                                                                                                                                                                           | 17.5"                                       |                                                           | 660 SKS                                              |          |               |                |                               |                 |                                                    |  |  |  |  |
| 9.625"                                                                                                                                                                                                                                                                                                                                                                                    |                                                    | 40                                                                                                                                                 |                                       | 5248'             |                                                                                                                                                                                                                                                                                                                                                                           | 12.25"                                      |                                                           | 1331 SKS                                             |          |               |                |                               |                 |                                                    |  |  |  |  |
| 7.625"                                                                                                                                                                                                                                                                                                                                                                                    |                                                    | 29.7                                                                                                                                               |                                       | 11301'            |                                                                                                                                                                                                                                                                                                                                                                           | 8.75"                                       |                                                           | 559 SKS                                              |          |               |                |                               |                 |                                                    |  |  |  |  |
| 5.5"                                                                                                                                                                                                                                                                                                                                                                                      |                                                    | 23                                                                                                                                                 |                                       | 22180'            |                                                                                                                                                                                                                                                                                                                                                                           | 6.75"                                       |                                                           | 917 SKS                                              |          |               |                |                               |                 |                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                                           |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
| <b>24. LINER RECORD</b>                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           | <b>25. TUBING RECORD</b>                    |                                                           |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                      | TOP                                                | BOTTOM                                                                                                                                             | SACKS CEMENT                          | SCREEN            | SIZE                                                                                                                                                                                                                                                                                                                                                                      | DEPTH SET                                   | PACKER SET                                                |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                                           |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
| 26. Perforation record (interval, size, and number)<br><br>11776 ft to 22065 ft, 1 SPF, .6 inch holes with 533 total shots                                                                                                                                                                                                                                                                |                                                    |                                                                                                                                                    |                                       |                   | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>DEPTH INTERVAL</th> <th>AMOUNT AND KIND MATERIAL USED</th> </tr> <tr> <td>11776' - 22065'</td> <td>41 stage frac with 31,072,100 lbs of 100 mesh sand</td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> </table> |                                             |                                                           |                                                      |          |               | DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED | 11776' - 22065' | 41 stage frac with 31,072,100 lbs of 100 mesh sand |  |  |  |  |
| DEPTH INTERVAL                                                                                                                                                                                                                                                                                                                                                                            | AMOUNT AND KIND MATERIAL USED                      |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                                           |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
| 11776' - 22065'                                                                                                                                                                                                                                                                                                                                                                           | 41 stage frac with 31,072,100 lbs of 100 mesh sand |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                                           |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                                           |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                                           |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
| <b>28. PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                                     |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                                           |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
| Date First Production<br>08/03/2021                                                                                                                                                                                                                                                                                                                                                       |                                                    | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>FLOWING                                                                     |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           | Well Status (Prod. or Shut-in)<br>PRODUCING |                                                           |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
| Date of Test<br>08/25/2021                                                                                                                                                                                                                                                                                                                                                                | Hours Tested<br>24 HRS                             | Choke Size<br>40/64                                                                                                                                | Prod'n For Test Period                | Oil - Bbl<br>1625 | Gas - MCF<br>2100                                                                                                                                                                                                                                                                                                                                                         | Water - Bbl.<br>5182                        | Gas - Oil Ratio<br>1292                                   |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
| Flow Tubing Press.<br>0                                                                                                                                                                                                                                                                                                                                                                   | Casing Pressure<br>1291                            | Calculated 24-Hour Rate                                                                                                                            | Oil - Bbl.<br>1625                    | Gas - MCF<br>2100 | Water - Bbl.<br>5182                                                                                                                                                                                                                                                                                                                                                      | Oil Gravity - API - (Corr.)                 |                                                           |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>SOLD                                                                                                                                                                                                                                                                                                                        |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                             | 30. Test Witnessed By                                     |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
| 31. List Attachments<br>DIRECTIONAL SURVEY, AS DRILLED C-102                                                                                                                                                                                                                                                                                                                              |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                                           |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.                                                                                                                                                                                                                                                                                        |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                             | 33. Rig Release Date:                                     |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
| 34. If an on-site burial was used at the well, report the exact location of the on-site burial:                                                                                                                                                                                                                                                                                           |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                                           |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
| Latitude                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                                                    | Longitude                             |                   |                                                                                                                                                                                                                                                                                                                                                                           | NAD83                                       |                                                           |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief                                                                                                                                                                                                                                                        |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                                           |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |                                                                                                                                                    | Printed Name Bill Ramsey              |                   | Title Regulatory Analyst                                                                                                                                                                                                                                                                                                                                                  |                                             |                                                           | Date 9/28/2021                                       |          |               |                |                               |                 |                                                    |  |  |  |  |
| E-mail Address bramsey@t+                                                                                                                                                                                                                                                                                                                                                                 |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                                           |                                                      |          |               |                |                               |                 |                                                    |  |  |  |  |

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

[illegible]

No. 1, from.....to.....

No. 2, from.....to.....

No. 3, from.....to.....

No. 4, from.....to.....

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

| From  | To    | Thickness<br>In Feet | Lithology         |  | From | To | Thickness<br>In Feet | Lithology |
|-------|-------|----------------------|-------------------|--|------|----|----------------------|-----------|
| 0     | 853   |                      | QUATERNARY        |  |      |    |                      |           |
| 853   | 1343  |                      | RUSTLER ANHYDRITE |  |      |    |                      |           |
| 1343  | 4958  |                      | TOP OF SALT       |  |      |    |                      |           |
| 4958  | 5202  |                      | BASE OF SALT      |  |      |    |                      |           |
| 5202  | 5217  |                      | LAMAR             |  |      |    |                      |           |
| 5217  | 6061  |                      | BELL CANYON       |  |      |    |                      |           |
| 6061  | 7629  |                      | CHERRY CANYON     |  |      |    |                      |           |
| 7629  | 8871  |                      | BRUSHY CANYON     |  |      |    |                      |           |
| 8871  | 9154  |                      | BONE SPRING       |  |      |    |                      |           |
| 9154  | 10081 |                      | AVALON            |  |      |    |                      |           |
| 10081 | 10568 |                      | BONE SPRING 1ST   |  |      |    |                      |           |
| 10568 | 11738 |                      | BONE SPRING 2ND   |  |      |    |                      |           |
| 11738 |       |                      | BONE SPRING 3RD   |  |      |    |                      |           |

**District I**

1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**

811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**

1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**

1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

ACKNOWLEDGMENTS

Action 52516

**ACKNOWLEDGMENTS**

|                                                                                  |                                                    |
|----------------------------------------------------------------------------------|----------------------------------------------------|
| Operator:<br>TAP ROCK OPERATING, LLC<br>523 Park Point Drive<br>Golden, CO 80401 | OGRID:<br>372043                                   |
|                                                                                  | Action Number:<br>52516                            |
|                                                                                  | Action Type:<br>[C-104] Completion Packet (C-104C) |

**ACKNOWLEDGMENTS**

|                                     |                                                                                                                    |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | I hereby certify that the required Water Use Report has been, or will be, submitted for this wells completion.     |
| <input checked="" type="checkbox"/> | I hereby certify that the required FracFocus disclosure has been, or will be, submitted for this wells completion. |

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**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 52516

**CONDITIONS**

|                                                                                  |                                                    |
|----------------------------------------------------------------------------------|----------------------------------------------------|
| Operator:<br>TAP ROCK OPERATING, LLC<br>523 Park Point Drive<br>Golden, CO 80401 | OGRID:<br>372043                                   |
|                                                                                  | Action Number:<br>52516                            |
|                                                                                  | Action Type:<br>[C-104] Completion Packet (C-104C) |

**CONDITIONS**

|            |                                                                                |                |
|------------|--------------------------------------------------------------------------------|----------------|
| Created By | Condition                                                                      | Condition Date |
| Ilowe      | COA: File 3160-4 Completion Report within 10 days to NMOCD after BLM approval. | 4/27/2022      |