

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

**District II**  
811 S 1st Street, Artesia, NM 88210  
Phone: (575) 748-1283 - Fax: (575) 748-9720

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**

**BRADENHEAD TEST REPORT**

|                                                |                                   |
|------------------------------------------------|-----------------------------------|
| Operator Name<br><b>OCCIDENTAL PERMIAN LTD</b> | API Number<br><b>30-025-34643</b> |
| Property Name<br><b>NORTH HOBBS G/SA UNIT</b>  | Well No.<br><b>521</b>            |

**Surface Location**

|         |                      |                        |                     |                         |                      |                          |                      |                      |
|---------|----------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL -Lot | Section<br><b>33</b> | Township<br><b>18S</b> | Range<br><b>38E</b> | Feet From<br><b>990</b> | N/S Line<br><b>N</b> | Feet From<br><b>1500</b> | E/W Line<br><b>W</b> | County<br><b>LEE</b> |
|---------|----------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|

**Well Status**

|                                   |                                 |                                   |                                    |                       |
|-----------------------------------|---------------------------------|-----------------------------------|------------------------------------|-----------------------|
| TA'D Well<br><b>Yes</b> <u>No</u> | SHUT-IN<br><b>Yes</b> <u>No</u> | INJECTOR<br><b>INJ</b> <b>SWD</b> | PRODUCING<br><u>OIL</u> <b>GAS</b> | DATE<br><b>9-1-01</b> |
|-----------------------------------|---------------------------------|-----------------------------------|------------------------------------|-----------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surface  | (B)Interm(1) | (C)Interm(2) | (D)Prod Csnrg | (E)Tubing              |
|----------------------|--------------|--------------|--------------|---------------|------------------------|
| Pressure             | <b>7</b>     | NA           | NA           | <b>355</b>    | <b>411</b>             |
| Flow Characteristics |              |              |              |               |                        |
| Puff                 | <u>Y</u> / N | Y / N        | Y / N        | Y / N         | CO <sub>2</sub> _____  |
| Steady Flow          | Y / <u>N</u> | Y / N        | Y / N        | Y / N         | WTR _____              |
| Surges               | Y / <u>N</u> | Y / N        | Y / N        | Y / N         | GAS _____              |
| Down to nothing      | <u>Y</u> / N | Y / N        | Y / N        | Y / N         | Type of Fluid          |
| Gas or Oil           | Y / <u>N</u> | Y / N        | Y / N        | Y / N         | Injected for           |
| Water                | Y / <u>N</u> | Y / N        | Y / N        | Y / N         | Water Flood if applies |

Remarks - Please state for each string (A,V,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*Saul Hernandez Saul Hernandez 620 353 5150*

|                                                                                                |                                                                           |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Signature:  | <b>OIL CONSERVATION DIVISION</b><br>Entered into RBDMS<br>Re-test<br><br> |
| Printed name: <b>JUSTIN SAXON</b>                                                              |                                                                           |
| Title: <b>SURVEILLANCE LEAD</b>                                                                |                                                                           |
| E-mail Address: <b>JUSTIN SAXON@OXY.COM</b>                                                    |                                                                           |
| Date:                                                                                          |                                                                           |
| Phone: <b>806-215-4165</b>                                                                     |                                                                           |
| Witness:                                                                                       |                                                                           |

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Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS  
  
Action 60081

CONDITIONS

|                                                                               |                |
|-------------------------------------------------------------------------------|----------------|
| Operator:<br>OCCIDENTAL PERMIAN LTD<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:         |
|                                                                               | 157984         |
|                                                                               | Action Number: |
|                                                                               | 60081          |
| Action Type:                                                                  |                |
| [UF-BHT] Bradenhead Test (BRADENHEAD TEST)                                    |                |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| gcordero   | None      | 5/3/2022       |