

District 1  
1625 N. French Dr., Hobbs NM 88240  
Phone(575)393-6161 Fax: (575)939-0720

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office  
BRADENHEAD TEST REPORT

MIT

Operator Name

API Number

|                        |            |
|------------------------|------------|
| ConocoPhillips Company | 3002507877 |
|------------------------|------------|

Well Name

Well No

|                              |      |
|------------------------------|------|
| WARREN UNIT BLINEBRY TUBB WF | 017W |
|------------------------------|------|

Hobb

Surface Location

| UL - Lot | SEC | Tnsp | Range | Feet From | N/S Line | Feet From | E/W Line | County |
|----------|-----|------|-------|-----------|----------|-----------|----------|--------|
| I        | 33  | 20S  | 38E   | 1980      | S        | 660       | E        | LEA    |

Well Status

| TA'D WELL | SHUT-IN | INJECTOR | PRODUCER | DATE     |
|-----------|---------|----------|----------|----------|
| YES       | NO      | INJ      | OIL      | 2-5-2021 |
|           | YES     | NO       | GAS      |          |

OBSERVED DATA

|                      | (A)Surface | (B)Interm (1) | (C)Interm (2) | (D) Prod Csg | (E)Tubing    |
|----------------------|------------|---------------|---------------|--------------|--------------|
| Pressure             | Puff 0     | Puff 0        |               | 0            |              |
| Flow Characteristics |            |               |               |              | CO2          |
| Puff                 | Y / N      | Y / N         | Y / N         | Y / N        |              |
| Steady Flow          | Y / N      | Y / N         | Y / N         | Y / N        | WTR 1600 psi |
| Surges               | Y / N      | Y / N         | Y / N         | Y / N        |              |
| Down to Nothing      | Y / N      | Y / N         | Y / N         | Y / N        | GAS          |
| Gas or Oil           | Y / N      | Y / N         | Y / N         | Y / N        |              |
| Water                | Y / N      | Y / N         | Y / N         | Y / N        |              |

Remarks- Please state for each string (A,B,C,D) pertinent information regarding bleed down or continuous build up if applies.

|                                                  |                           |
|--------------------------------------------------|---------------------------|
| Signature: Javier Espino Jr                      | OIL CONSERVATION DIVISION |
| Print name: Javier Espino Jr                     | Entered in RBDMS          |
| Title: MSO                                       | Re-test                   |
| E-mail Address: Javier.Espino@ConocoPhillips.com |                           |
| Date: 2-5-2021                                   |                           |
| Phone: 575-263-4717                              |                           |
| Witness:                                         |                           |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS  
  
Action 35616

CONDITIONS

|                                                                                    |                                                            |
|------------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>CONOCOPHILLIPS COMPANY<br>600 W. Illinois Avenue<br>Midland, TX 79701 | OGRID:<br>217817                                           |
|                                                                                    | Action Number:<br>35616                                    |
|                                                                                    | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

| Created By | Condition | Condition Date |
|------------|-----------|----------------|
| kfortner   | None      | 5/5/2022       |