

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

**District II**  
811 S 1st Street, Artesia, NM 88210  
Phone: (575) 748-1283 - Fax: (575) 748-9720

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**

**BRADENHEAD TEST REPORT**

|                                                |                                   |
|------------------------------------------------|-----------------------------------|
| Operator Name<br><b>OCCIDENTAL PERMIAN LTD</b> | API Number<br><b>30-025-05492</b> |
| Property Name<br><b>NORTH HOBBS G/SA UNIT</b>  | Well No.<br><b>431</b>            |

**Surface Location**

|         |                      |                        |                     |                          |                      |                         |                      |                      |
|---------|----------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL -Lot | Section<br><b>25</b> | Township<br><b>18S</b> | Range<br><b>37E</b> | Feet From<br><b>2310</b> | N/S Line<br><b>S</b> | Feet From<br><b>330</b> | E/W Line<br><b>E</b> | County<br><b>LEE</b> |
|---------|----------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|

**Well Status**

|                                                                                  |                                                                                |                                                     |                      |                        |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------|----------------------|------------------------|
| TA'D Well<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | SHUT-IN<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | INJECTOR<br><input checked="" type="checkbox"/> SWD | PRODUCING<br>OIL GAS | DATE<br><b>9-15-21</b> |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------|----------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

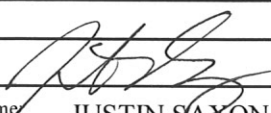
**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surface  | (B)Interm(1) | (C)Interm(2) | (D)Prod Csng | (E)Tubing              |
|----------------------|--------------|--------------|--------------|--------------|------------------------|
| Pressure             | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>1610</b>            |
| Flow Characteristics |              |              |              |              |                        |
| Puff                 | Y / N        | Y / N        | Y / N        | Y / N        | CO <sub>2</sub> _____  |
| Steady Flow          | Y / N        | Y / N        | Y / N        | Y / N        | WTR _____              |
| Surges               | Y / N        | Y / N        | Y / N        | Y / N        | GAS _____              |
| Down to nothing      | <b>Y / N</b> | Y / N        | Y / N        | Y / N        | Type of Fluid          |
| Gas or Oil           | Y / N        | Y / N        | Y / N        | Y / N        | Injected for           |
| Water                | Y / N        | Y / N        | Y / N        | Y / N        | Water Flood if applies |

Remarks - Please state for each string (A,V,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*Need a new surface valve - new valve installed  
Saul Hernandez Saul Hernandez 690 353 5150*

|                                                                                                |                                  |
|------------------------------------------------------------------------------------------------|----------------------------------|
| Signature:  | <b>OIL CONSERVATION DIVISION</b> |
| Printed name: <b>JUSTIN SAXON</b>                                                              | Entered into RBDMS               |
| Title: <b>SURVEILLANCE LEAD</b>                                                                | Re-test                          |
| E-mail Address: <b>JUSTIN SAXON@OXY.COM</b>                                                    |                                  |
| Date:                                                                                          | Phone: <b>806-215-3971</b>       |
| Witness:                                                                                       |                                  |

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**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 105863

CONDITIONS

|                                                                               |                                                            |
|-------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>OCCIDENTAL PERMIAN LTD<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:<br>157984                                           |
|                                                                               | Action Number:<br>105863                                   |
|                                                                               | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| gcordero   | None      | 5/20/2022      |