

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

**District II**  
811 S 1st Street, Artesia, NM 88210  
Phone: (575) 748-1283 - Fax: (575) 748-9720

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**

**BRADENHEAD TEST REPORT**

|                                                |                                   |
|------------------------------------------------|-----------------------------------|
| Operator Name<br><b>OCCIDENTAL PERMIAN LTD</b> | API Number<br><b>30-025-07491</b> |
| Property Name<br><b>NORTH HOBBS G/SA UNIT</b>  | Well No.<br><b>311</b>            |

**Surface Location**

|         |                      |                        |                     |                         |                      |                          |                      |                      |
|---------|----------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL -Lot | Section<br><b>31</b> | Township<br><b>18S</b> | Range<br><b>38E</b> | Feet From<br><b>440</b> | N/S Line<br><b>N</b> | Feet From<br><b>2310</b> | E/W Line<br><b>E</b> | County<br><b>LEE</b> |
|---------|----------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|

**Well Status**

|                                   |                                 |                                   |                                    |                       |
|-----------------------------------|---------------------------------|-----------------------------------|------------------------------------|-----------------------|
| TA'D Well<br><b>Yes</b> <u>No</u> | SHUT-IN<br><b>Yes</b> <u>No</u> | INJECTOR<br><b>INJ</b> <b>SWD</b> | PRODUCING<br><u>OIL</u> <b>GAS</b> | DATE<br><b>9-7-21</b> |
|-----------------------------------|---------------------------------|-----------------------------------|------------------------------------|-----------------------|

**OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH**

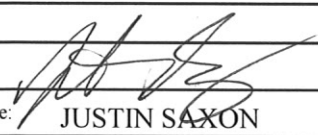
**OBSERVED DATA**

**If bradenhead flowed water, check all of the descriptions that apply:**

|                             | <u>(A) Surface</u> | <u>(B) Interm(1)</u> | <u>(C) Interm(2)</u> | <u>(D) Prod Csg</u> | <u>(E) Tubing</u>             |
|-----------------------------|--------------------|----------------------|----------------------|---------------------|-------------------------------|
| <b>Pressure</b>             | <u>6</u>           | <u>0</u>             | <u>0</u>             | <u>327</u>          | <u>630</u>                    |
| <b>Flow Characteristics</b> |                    |                      |                      |                     |                               |
| <b>Puff</b>                 | <u>Y / N</u>       | <u>Y / N</u>         | <u>Y / N</u>         | <u>Y / N</u>        | <u>CO<sub>2</sub></u>         |
| <b>Steady Flow</b>          | <u>Y / N</u>       | <u>Y / N</u>         | <u>Y / N</u>         | <u>Y / N</u>        | <u>WTR</u>                    |
| <b>Surges</b>               | <u>Y / N</u>       | <u>Y / N</u>         | <u>Y / N</u>         | <u>Y / N</u>        | <u>GAS</u>                    |
| <b>Down to nothing</b>      | <u>(Y) X</u>       | <u>Y / N</u>         | <u>Y / N</u>         | <u>Y / N</u>        | <u>Type of Fluid</u>          |
| <b>Gas or Oil</b>           | <u>Y / N</u>       | <u>Y / N</u>         | <u>Y / N</u>         | <u>Y / N</u>        | <u>Injected for</u>           |
| <b>Water</b>                | <u>Y / N</u>       | <u>Y / N</u>         | <u>Y / N</u>         | <u>Y / N</u>        | <u>Water Flood if applies</u> |

Remarks - Please state for each string (A,V,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*Saul Hernandez Saul Hernandez 626 353 5156*

|                                                                                                |                                                                           |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Signature:  | <b>OIL CONSERVATION DIVISION</b><br>Entered into RBDMS<br>Re-test<br><br> |
| Printed name: <b>JUSTIN SAXON</b>                                                              |                                                                           |
| Title: <b>SURVEILLANCE LEAD</b>                                                                |                                                                           |
| E-mail Address: <b>JUSTIN_SAXON@OXY.COM</b>                                                    |                                                                           |
| Date:                                                                                          |                                                                           |
| Phone: <b>806-215-4092</b>                                                                     |                                                                           |
| Witness:                                                                                       |                                                                           |

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**District III**

1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**

1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 59362

**CONDITIONS**

|                                                                               |                |
|-------------------------------------------------------------------------------|----------------|
| Operator:<br>OCCIDENTAL PERMIAN LTD<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:         |
|                                                                               | 157984         |
|                                                                               | Action Number: |
|                                                                               | 59362          |
| Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST)                    |                |

**CONDITIONS**

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| gcordero   | None      | 5/20/2022      |