

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

**District II**  
811 S 1st Street, Artesia, NM 88210  
Phone: (575) 748-1283 - Fax: (575) 748-9720

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**

**BRADENHEAD TEST REPORT**

|                                                |                                   |
|------------------------------------------------|-----------------------------------|
| Operator Name<br><b>OCCIDENTAL PERMIAN LTD</b> | API Number<br><b>30-025-23270</b> |
| Property Name<br><b>NORTH HOBBS G/SA UNIT</b>  | Well No.<br><b>313</b>            |

**Surface Location**

|         |                      |                        |                     |  |                         |                      |                          |                      |                      |
|---------|----------------------|------------------------|---------------------|--|-------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL -Lot | Section<br><b>30</b> | Township<br><b>18S</b> | Range<br><b>38E</b> |  | Feet From<br><b>405</b> | N/S Line<br><b>N</b> | Feet From<br><b>2272</b> | E/W Line<br><b>E</b> | County<br><b>LEE</b> |
|---------|----------------------|------------------------|---------------------|--|-------------------------|----------------------|--------------------------|----------------------|----------------------|

**Well Status**

|                                   |                                 |                                   |                                    |                       |
|-----------------------------------|---------------------------------|-----------------------------------|------------------------------------|-----------------------|
| TA'D Well<br><b>Yes</b> <u>No</u> | SHUT-IN<br><b>Yes</b> <u>No</u> | INJECTOR<br><u>INJ</u> <b>SWD</b> | PRODUCING<br><b>OIL</b> <b>GAS</b> | DATE<br><b>9-8-21</b> |
|-----------------------------------|---------------------------------|-----------------------------------|------------------------------------|-----------------------|

**OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH**

**OBSERVED DATA**

**If bradenhead flowed water, check all of the descriptions that apply:**

|                             | <u>(A) Surface</u> | <u>(B)Interm(1)</u> | <u>(C)Interm(2)</u> | <u>(D)Prod Csng</u> | <u>(E)Tubing</u>      |
|-----------------------------|--------------------|---------------------|---------------------|---------------------|-----------------------|
| Pressure                    | <u>0</u>           | <u>0</u>            | <u>0</u>            | <u>57</u>           | <u>1022</u>           |
| <b>Flow Characteristics</b> |                    |                     |                     |                     |                       |
| Puff                        | <u>Y / N</u>       | <u>Y / N</u>        | <u>Y / N</u>        | <u>Y / N</u>        | CO <sub>2</sub> _____ |
| Steady Flow                 | <u>Y / N</u>       | <u>Y / N</u>        | <u>Y / N</u>        | <u>Y / N</u>        | WTR _____             |
| Surges                      | <u>Y / N</u>       | <u>Y / N</u>        | <u>Y / N</u>        | <u>Y / N</u>        | GAS _____             |
| Down to nothing             | <u>Y / N</u>       | <u>Y / N</u>        | <u>Y / N</u>        | <u>Y / N</u>        | Type of Fluid _____   |
| Gas or Oil                  | <u>Y / N</u>       | <u>Y / N</u>        | <u>Y / N</u>        | <u>Y / N</u>        | Injected for _____    |
| Water                       | <u>Y / N</u>       | <u>Y / N</u>        | <u>Y / N</u>        | <u>Y / N</u>        | Water Flood if _____  |
|                             |                    |                     |                     |                     | applies _____         |

Remarks - Please state for each string (A,V,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*Saul Hernandez 620 353 5150*

|                                                                                                |                                  |
|------------------------------------------------------------------------------------------------|----------------------------------|
| Signature:  | <b>OIL CONSERVATION DIVISION</b> |
| Printed name: <b>JUSTIN SAXON</b>                                                              | Entered into RBDMS               |
| Title: <b>SURVEILLANCE LEAD</b>                                                                | Re-test                          |
| E-mail Address: <b>JUSTIN SAXON@OXY.COM</b>                                                    |                                  |
| Date:                                                                                          | Phone: 806-215-4056              |
|                                                                                                | Witness:                         |

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**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS  
  
Action 59629

CONDITIONS

|                                                                               |                |                                            |
|-------------------------------------------------------------------------------|----------------|--------------------------------------------|
| Operator:<br>OCCIDENTAL PERMIAN LTD<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:         | 157984                                     |
|                                                                               | Action Number: | 59629                                      |
|                                                                               | Action Type:   | [UF-BHT] Bradenhead Test (BRADENHEAD TEST) |
|                                                                               |                |                                            |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| gcordero   | None      | 5/20/2022      |