

Form 3160-5
(June 2019)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2021

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2		5. Lease Serial No.
1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator		7. If Unit of CA/Agreement, Name and/or No.
3a. Address	3b. Phone No. (include area code)	8. Well Name and No.
4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)		9. API Well No.
		10. Field and Pool or Exploratory Area
		11. Country or Parish, State

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)	
	Title
Signature	Date

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by		
	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

SPECIFIC INSTRUCTIONS

Item 4 - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c) and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

Additional Information

Additional Remarks

Matador also requests two access roads connecting the approved Rodney Robinson Slot 3&4 access road to the beforementioned E2 Facility Site. Both of these proposed routes will be located in the SESE of Section 7 T23S R33E being 88.59' long and 30' wide (Detail C1 on attached road plat) and 70' long and 30' wide (Detail D1 on attached road plat). The original proposed and approved access road being 70' long and 30' wide positioned in the middle of the northern edge of the E2 facility pad will not be constructed in order to abide by BLM practices of minimizing unnecessary surface impact.

Location of Well

0. SHL: SWSE / 427 FSL / 1700 FEL / TWSP: 23S / RANGE: 33E / SECTION: 7 / LAT: 32.31323 / LONG: -103.6082112 (TVD: 0 feet, MD: 0 feet)

PPP: NWSE / 1320 FSL / 2120 FEL / TWSP: 23S / RANGE: 33E / SECTION: 7 / LAT: 32.315664 / LONG: -103.609804 (TVD: 9444 feet, MD: 10548 feet)

PPP: SWSE / 121 FSL / 2198 FEL / TWSP: 23S / RANGE: 33E / SECTION: 7 / LAT: 32.3123593 / LONG: -103.6100366 (TVD: 8799 feet, MD: 8850 feet)

BHL: LOT 2 / 60 FNL / 2120 FEL / TWSP: 23S / RANGE: 33E / SECTION: 6 / LAT: 32.3408975 / LONG: -103.6098904 (TVD: 9444 feet, MD: 19716 feet)

Well Name: RODNEY ROBINSON FED COM	Well Location: 32.31323 / -103.6082112	County or Parish/State: LEA / NM
Well Number: 103H	Type of Well: OIL WELL	Allottee or Tribe Name:
Lease Number: NMNM138876	Unit or CA Name:	Unit or CA Number:
US Well Number: 3002547088	Well Status: Drilling Well	Operator: MATADOR PRODUCTION COMPANY

Notice of Intent

Sundry ID: 2653286

Type of Submission: Notice of Intent

Type of Action: Surface Disturbance

Date Sundry Submitted: 01/19/2022

Time Sundry Submitted: 01:17

Date proposed operation will begin: 01/19/2022

Procedure Description: BLM Bond No.: NMB001079 Surety Bond No.: RLB0015172 Per WIS Electronic Submission #515310 submitted 5/14/2020: Please see attached plats that reflect the following proposed new surface disturbance: Per review at BLM onsite dated 10/01/2019 with Jeff Robertson and Ben Kartchner, Matador requests an extension to their Rodney Robinson E2 Facility Pad to accommodate a flare stack with a safe amount of space for trucks to access the Rodney Robinson E2 Facility Pad. The proposed extension will be 200' x 200' lying within the SESE of Section 7 Township 23 South Range 33 East. This footprint will join corners with the SW corner of the approved E2 Facility Pad making them contiguous. The center point of this pad extension is 250' FSL and 1065' FEL of Section 7 Township 23 South Range 33 East. Matador also requests two access roads connecting the approved Rodney Robinson Slot 3&4 access road to the beforementioned E2 Facility Site. Both of these proposed routes will be located in the SESE of Section 7 T23S R33E being 88.59' long and 30' wide (Detail C1 on attached road plat) and 70' long and 30' wide (Detail D1 on attached road plat). The original proposed and approved access road being 70' long and 30' wide positioned in the middle of the northern edge of the E2 facility pad will not be constructed in order to abide by BLM practices of minimizing unnecessary surface impact.

Surface Disturbance

Is any additional surface disturbance proposed?: No

NOI Attachments

Procedure Description

Sundry_Submitted__515310_20220119130810.pdf

Well Name: RODNEY ROBINSON FED COM **Well Location:** 32.31323 / -103.6082112 **County or Parish/State:** LEA / NM

Well Number: 103H **Type of Well:** OIL WELL **Allottee or Tribe Name:**

Lease Number: NMNM138876 **Unit or CA Name:** **Unit or CA Number:**

US Well Number: 3002547088 **Well Status:** Drilling Well **Operator:** MATADOR PRODUCTION COMPANY

Operator Certification

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a submission of Form 3160-5 or a Sundry Notice.

Operator Electronic Signature: NICKY FITZGERALD **Signed on:** JAN 19, 2022 01:06 PM

Name: MATADOR PRODUCTION COMPANY

Title: Regulatory

Street Address: 5400 LBJ FREEWAY STE 1500

City: DALLAS **State:** TX

Phone: (972) 371-5448

Email address: nicky.fitzgerald@matadorresources.com

Field Representative

Representative Name:

Street Address:

City: **State:** **Zip:**

Phone:

Email address:

BLM Point of Contact

BLM POC Name: Cody Layton **BLM POC Title:** Assistant Field Manager Lands & Minerals

BLM POC Phone: 5752345959 **BLM POC Email Address:** clayton@blm.gov

Disposition: Approved **Disposition Date:** 04/08/2022

Signature: Cody R. Layton

Form 3160-5
(June 2015)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
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5. Lease Serial No.
NMNM138876

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. RODNEY ROBINSON FED COM 103H
2. Name of Operator MATADOR PRODUCTION COMPANY Contact: CADE LABOLT E-Mail: cade.labolt@matadorresources.com		9. API Well No. 30-025-47088
3a. Address 5400 LBJ FWY SUITE 1500 DALLAS, TX 75240	3b. Phone No. (include area code) Ph: 9726292158	10. Field and Pool or Exploratory Area PRONGHORN/BONESPRING
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 7 T23S R33E Mer NMP DALL 439FSL 1634FEL		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
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<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Surface Disturbance
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BLM Bond No.: NMB001079
Surety Bond No.: RLB0015172

Please see attached plats that reflect the following proposed new surface disturbance:

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14. I hereby certify that the foregoing is true and correct. Electronic Submission #515310 verified by the BLM Well Information System For MATADOR PRODUCTION COMPANY, sent to the Hobbs	
Name (Printed/Typed) CADE LABOLT	Title LANDMAN
Signature (Electronic Submission)	Date 05/14/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

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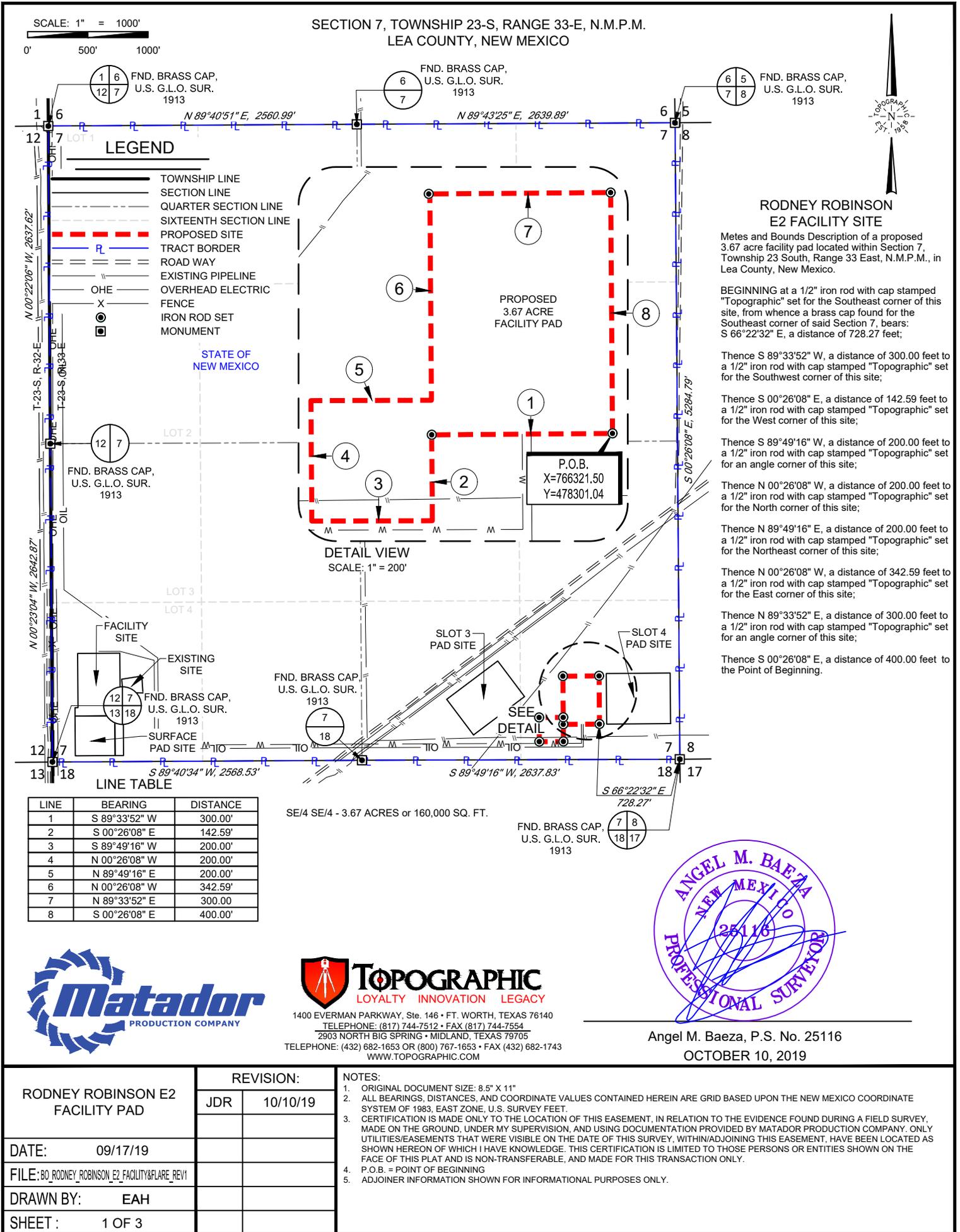
(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

Additional data for EC transaction #515310 that would not fit on the form

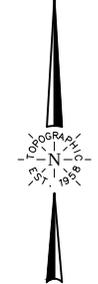
32. Additional remarks, continued

Matador also requests two access roads connecting the approved Rodney Robinson Slot 3&4 access road to the beforementioned E2 Facility Site. Both of these proposed routes will be located in the SESE of Section 7 T23S R33E being 88.59' long and 30' wide (Detail C1 on attached road plat) and 70' long and 30' wide (Detail D1 on attached road plat). The original proposed and approved access road being 70' long and 30' wide positioned in the middle of the northern edge of the E2 facility pad will not be constructed in order to abide by BLM practices of minimizing unnecessary surface impact.



SCALE: 1" = 1000'

SECTION 7, TOWNSHIP 23-S, RANGE 33-E, N.M.P.M.
LEA COUNTY, NEW MEXICO



LEGEND

- TOWNSHIP LINE
- SECTION LINE
- QUARTER SECTION LINE
- SIXTEENTH SECTION LINE
- PROPOSED SITE
- TRACT BORDER
- ROAD WAY
- EXISTING PIPELINE
- OHE OVERHEAD ELECTRIC
- FENCE
- IRON ROD SET
- MONUMENT

RODNEY ROBINSON
E2 FACILITY SITE

Metes and Bounds Description of a proposed 3.67 acre facility pad located within Section 7, Township 23 South, Range 33 East, N.M.P.M., in Lea County, New Mexico.

BEGINNING at a 1/2" iron rod with cap stamped "Topographic" set for the Southeast corner of this site, from whence a brass cap found for the Southeast corner of said Section 7, bears: S 66°22'32" E, a distance of 728.27 feet;

Thence S 89°33'52" W, a distance of 300.00 feet to a 1/2" iron rod with cap stamped "Topographic" set for the Southwest corner of this site;

Thence S 00°26'08" E, a distance of 142.59 feet to a 1/2" iron rod with cap stamped "Topographic" set for the West corner of this site;

Thence S 89°49'16" W, a distance of 200.00 feet to a 1/2" iron rod with cap stamped "Topographic" set for an angle corner of this site;

Thence N 00°26'08" W, a distance of 200.00 feet to a 1/2" iron rod with cap stamped "Topographic" set for the North corner of this site;

Thence N 89°49'16" E, a distance of 200.00 feet to a 1/2" iron rod with cap stamped "Topographic" set for the Northeast corner of this site;

Thence N 00°26'08" W, a distance of 342.59 feet to a 1/2" iron rod with cap stamped "Topographic" set for the East corner of this site;

Thence N 89°33'52" E, a distance of 300.00 feet to a 1/2" iron rod with cap stamped "Topographic" set for an angle corner of this site;

Thence S 00°26'08" E, a distance of 400.00 feet to the Point of Beginning.

DETAIL VIEW
SCALE: 1" = 200'

LINE TABLE

LINE	BEARING	DISTANCE
1	S 89°33'52" W	300.00'
2	S 00°26'08" E	142.59'
3	S 89°49'16" W	200.00'
4	N 00°26'08" W	200.00'
5	N 89°49'16" E	200.00'
6	N 00°26'08" W	342.59'
7	N 89°33'52" E	300.00'
8	S 00°26'08" E	400.00'

SE/4 SE/4 - 3.67 ACRES or 160,000 SQ. FT.

FND. BRASS CAP,
U.S. G.L.O. SUR.
1913



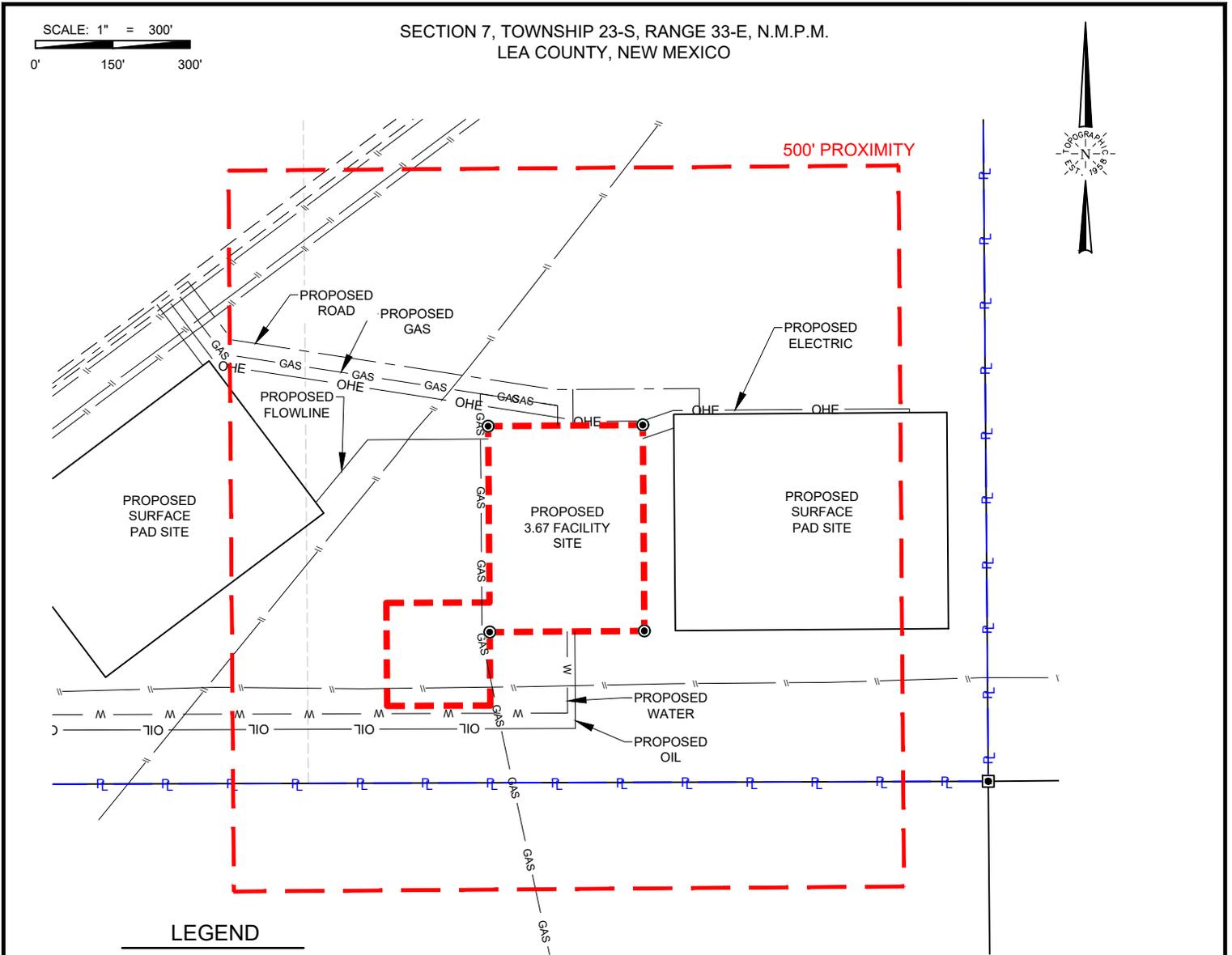
Angel M. Baeza, P.S. No. 25116
OCTOBER 10, 2019



TOPOGRAPHIC
LOYALTY INNOVATION LEGACY
1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140
TELEPHONE: (817) 744-7512 • FAX (817) 744-7554
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743
WWW.TOPOGRAPHIC.COM

RODNEY ROBINSON E2 FACILITY PAD	REVISION:	
	JDR	10/10/19
DATE:	09/17/19	
FILE:	BO_RODNEY_ROBINSON_E2_FACILITY&FLARE_REV1	
DRAWN BY:	EAH	
SHEET :	1 OF 3	

- NOTES:
1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"
 2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.
 3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY MATADOR PRODUCTION COMPANY. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAN AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.
 4. P.O.B. = POINT OF BEGINNING
 5. ADJOINER INFORMATION SHOWN FOR INFORMATIONAL PURPOSES ONLY.



LEGEND

- SECTION LINE
- SIXTEENTH SECTION LINE
- PROPOSED SITE
- 500' PROXIMITY
- TRACT BORDER
- ROAD WAY
- EXISTING PIPELINE
- PROPOSED GAS LINE
- PROPOSED ROAD
- PROPOSED ELECTRIC
- PROPOSED FLOWLINE
- IRON ROD SET
- MONUMENT



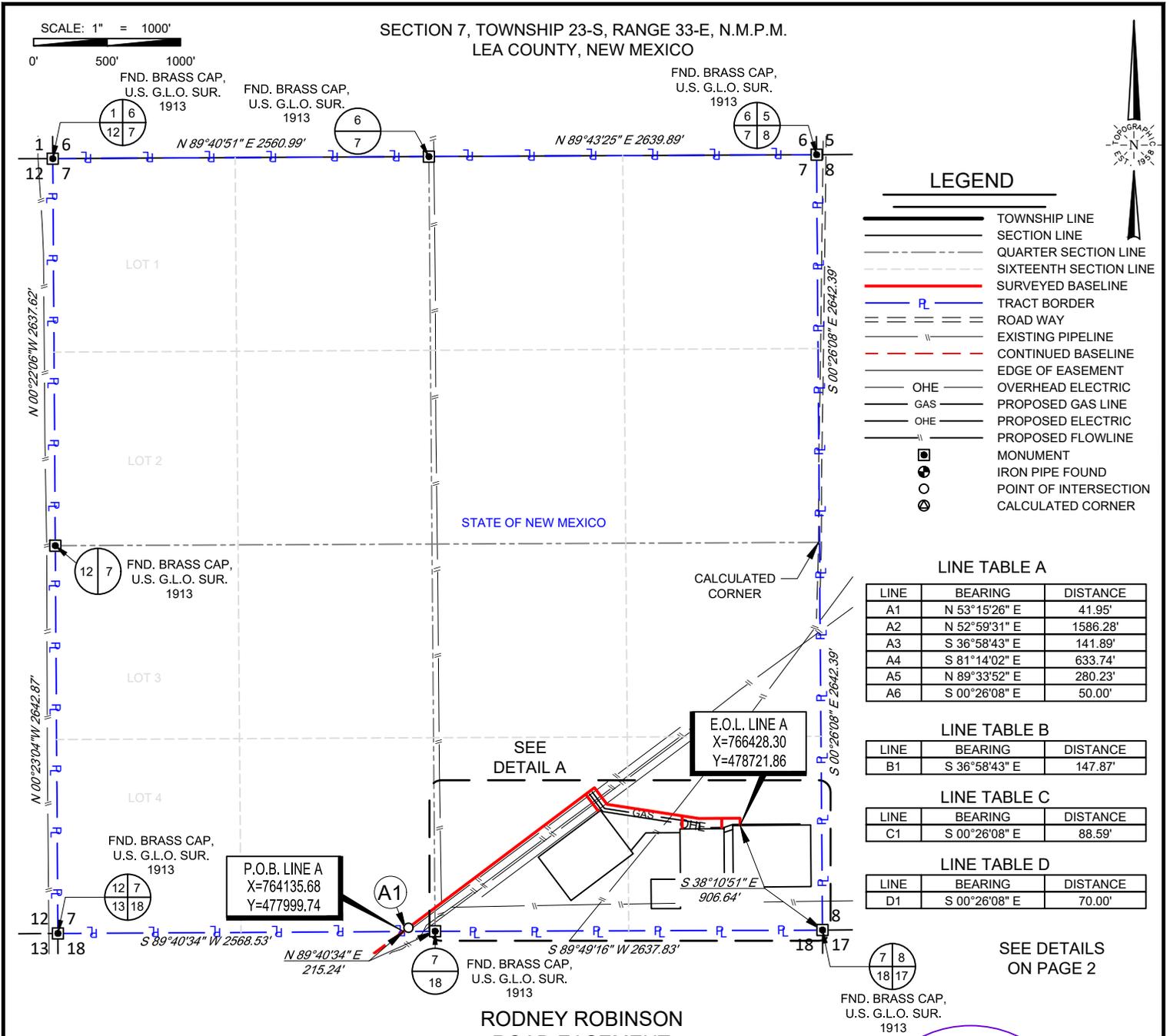
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Angel M. Baeza, P.S. No. 25116
OCTOBER 10, 2019

RODNEY ROBINSON E2 FACILITY PAD	REVISION:		NOTES: 1. ORIGINAL DOCUMENT SIZE: 8.5" X 11" 2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET. 3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY MATADOR PRODUCTION COMPANY. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY. 4. P.O.B. = POINT OF BEGINNING 5. ADJOINER INFORMATION SHOWN FOR INFORMATIONAL PURPOSES ONLY.
	JDR	10/10/19	
DATE:	12/03/2018		
FILE:	BO_RODNEY_ROBINSON_E2_FACILITY&FLARE_REV1		
DRAWN BY:	EAH		
SHEET :	2 OF 3		



LEGEND

- TOWNSHIP LINE
- SECTION LINE
- QUARTER SECTION LINE
- SIXTEENTH SECTION LINE
- SURVEYED BASELINE
- TRACT BORDER
- ROAD WAY
- EXISTING PIPELINE
- CONTINUED BASELINE
- EDGE OF EASEMENT
- OHE OVERHEAD ELECTRIC
- PROPOSED GAS LINE
- PROPOSED ELECTRIC
- PROPOSED FLOWLINE
- MONUMENT
- IRON PIPE FOUND
- POINT OF INTERSECTION
- CALCULATED CORNER

LINE TABLE A

LINE	BEARING	DISTANCE
A1	N 53°15'26" E	41.95'
A2	N 52°59'31" E	1586.28'
A3	S 36°58'43" E	141.89'
A4	S 81°14'02" E	633.74'
A5	N 89°33'52" E	280.23'
A6	S 00°26'08" E	50.00'

LINE TABLE B

LINE	BEARING	DISTANCE
B1	S 36°58'43" E	147.87'

LINE TABLE C

LINE	BEARING	DISTANCE
C1	S 00°26'08" E	88.59'

LINE TABLE D

LINE	BEARING	DISTANCE
D1	S 00°26'08" E	70.00'

SEE DETAILS ON PAGE 2

RODNEY ROBINSON ROAD EASEMENT

Being a proposed road easement being 30 feet in width, 15 feet left, and 15 feet right of the above platted centerline total line footage containing 3040.55 feet or 184.28 rods, containing 2.09 acres more or less.

SE/4 SW/4 - 267.79 feet or 16.23 rods, containing 0.18 acres
 SW/4 SE/4 - 1793.79 feet or 108.72 rods, containing 1.24 acres
 SE/4 SE/4 - 978.97 feet or 59.33 rods, containing 0.67 acres



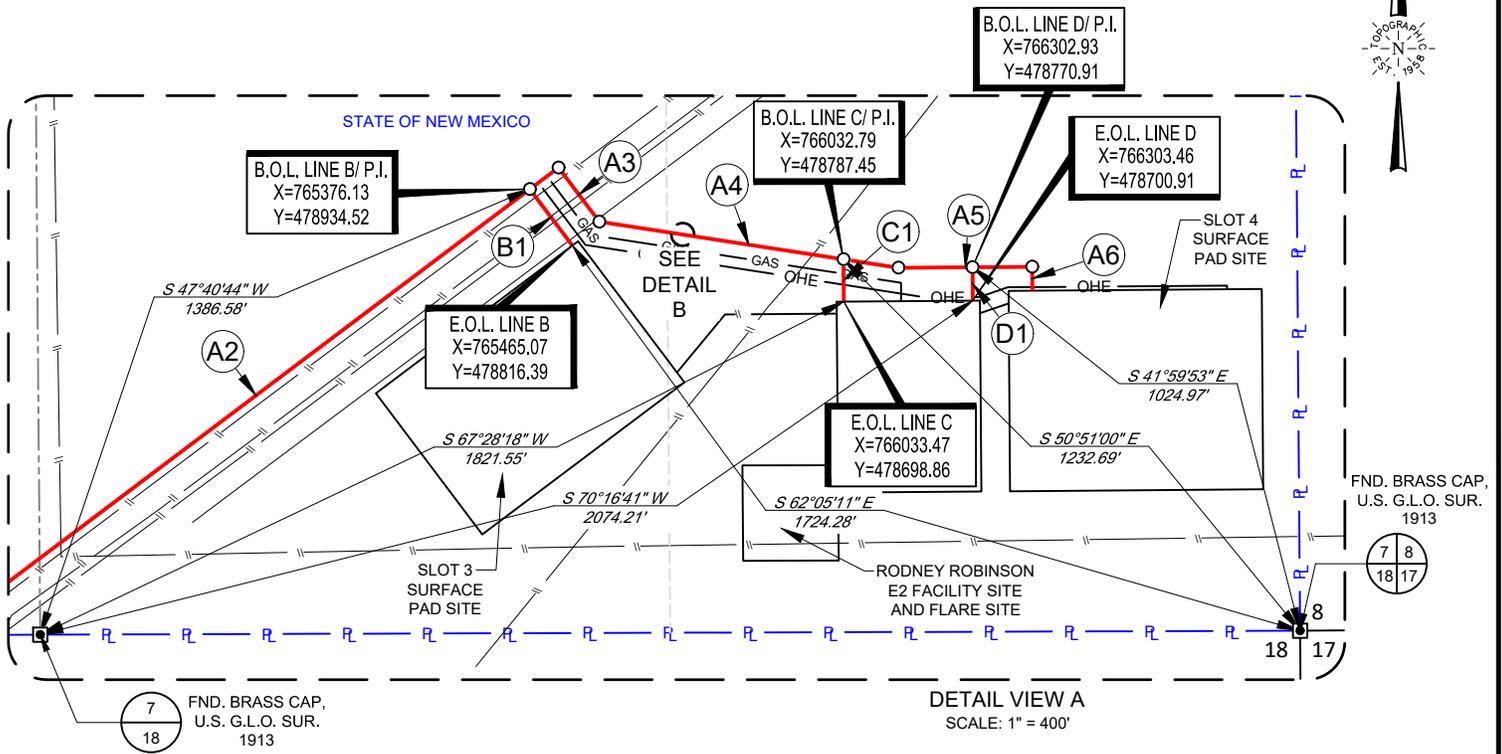
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 WWW.TOPOGRAPHIC.COM



Angel M. Baeza, P.S. No. 25116

RODNEY ROBINSON ROAD EASEMENT	REVISION:		NOTES:
	IMU	05/11/2020	
DATE:	05/21/2019		1. ORIGINAL DOCUMENT SIZE: 8.5" X 11" 2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET. 3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY MATADOR PRODUCTION COMPANY. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY. 4. B.O.L./P.O.B. = BEGINNING OF LINE/POINT OF BEGINNING 5. E.O.L./P.O.E. = END OF LINE/POINT OF EXIT 6. P.I. = POINT OF INTERSECTION 7. ADJOINER INFORMATION SHOWN FOR INFORMATIONAL PURPOSES ONLY.
FILE:	EP_RODNEY_ROBINSON_ROAD_SLOT_3&4_SEC7_REV1		
DRAWN BY:	CSG		
SHEET :	1 OF 2		

SECTION 7, TOWNSHIP 23-S, RANGE 33-E, N.M.P.M.
LEA COUNTY, NEW MEXICO

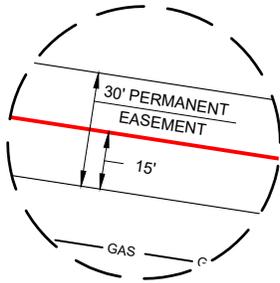


DETAIL VIEW A
SCALE: 1" = 400'

7
18
FND. BRASS CAP,
U.S. G.L.O. SUR.
1913

LEGEND

- TOWNSHIP LINE
- SECTION LINE
- QUARTER SECTION LINE
- SIXTEENTH SECTION LINE
- SURVEYED BASELINE
- TRACT BORDER
- ROAD WAY
- EXISTING PIPELINE
- CONTINUED BASELINE
- EDGE OF EASEMENT
- OHE OVERHEAD ELECTRIC
- GAS PROPOSED GAS LINE
- OHE PROPOSED ELECTRIC
- PROPOSED FLOWLINE
- MONUMENT
- IRON PIPE FOUND
- POINT OF INTERSECTION



DETAIL VIEW B
SCALE: 1" = 50'



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Angel M. Baeza, P.S. No. 25116

RODNEY ROBINSON ROAD EASEMENT	REVISION:		NOTES: 1. ORIGINAL DOCUMENT SIZE: 8.5" X 11" 2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET. 3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY MATADOR PRODUCTION COMPANY. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAN AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY. 4. B.O.L./P.O.B. = BEGINNING OF LINE/POINT OF BEGINNING 5. E.O.L./P.O.E. = END OF LINE/POINT OF EXIT 6. P.I. = POINT OF INTERSECTION 7. ADJOINER INFORMATION SHOWN FOR INFORMATIONAL PURPOSES ONLY.
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DATE:	05/21/2019		
FILE:	EP_RODNEY_ROBINSON_ROAD_SLOT_3&4_SEC7_REV1		
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SHEET :	2 OF 2		

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District IV
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State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS
 Action 97264

CONDITIONS

Operator: MATADOR PRODUCTION COMPANY One Lincoln Centre Dallas, TX 75240	OGRID: 228937
	Action Number: 97264
	Action Type: [C-103] NOI Change of Plans (C-103A)

CONDITIONS

Created By	Condition	Condition Date
pkautz	None	5/23/2022