

## District I

1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

## District II

811 S 1st Street, Artesia, NM 88210  
Phone: (575) 748-1283 - Fax: (575) 748-9720

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**

**BRADENHEAD TEST REPORT**

|                                                |                                   |
|------------------------------------------------|-----------------------------------|
| Operator Name<br><b>OCCIDENTAL PERMIAN LTD</b> | API Number<br><b>30-025-26623</b> |
| Property Name<br><b>SOUTH HOBBS G/SA UNIT</b>  | Well No.<br><b>170</b>            |

**Surface Location**

|         |                     |                        |                     |                          |                      |                          |                      |                      |
|---------|---------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL -Lot | Section<br><b>4</b> | Township<br><b>19S</b> | Range<br><b>38E</b> | Feet From<br><b>1980</b> | N/S Line<br><b>S</b> | Feet From<br><b>1832</b> | E/W Line<br><b>E</b> | County<br><b>LEA</b> |
|---------|---------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

**Well Status**

|                                   |                                     |                                       |                                    |                        |
|-----------------------------------|-------------------------------------|---------------------------------------|------------------------------------|------------------------|
| TA'D Well<br><b>Yes</b> <u>No</u> | SHUT-IN<br><u>Yes</u> <del>No</del> | INJECTOR<br><u>INJ</u> <del>SWD</del> | PRODUCING<br><b>OIL</b> <b>GAS</b> | DATE<br><b>7-15-21</b> |
|-----------------------------------|-------------------------------------|---------------------------------------|------------------------------------|------------------------|

**OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH**

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                             | (A) Surf-Interm   | (B) Interm-Interm(2) | (C) Interm-Prod     | (D) Prod Casing     | (E) Tubing                   |
|-----------------------------|-------------------|----------------------|---------------------|---------------------|------------------------------|
| Pressure                    | <u>0</u>          | <u>0</u>             | NA                  | <u>0</u>            | <u>S.I.</u>                  |
| <b>Flow Characteristics</b> |                   |                      |                     |                     |                              |
| Puff                        | <u>Y</u> <u>N</u> | <u>Y</u> <u>N</u>    | <u>Y</u> / <u>N</u> | <u>Y</u> <u>N</u>   | CO <sub>2</sub> _____        |
| Steady Flow                 | <u>Y</u> <u>N</u> | <u>Y</u> <u>N</u>    | <u>Y</u> / <u>N</u> | <u>Y</u> / <u>N</u> | WTR _____                    |
| Surges                      | <u>Y</u> <u>N</u> | <u>Y</u> / <u>N</u>  | <u>Y</u> / <u>N</u> | <u>Y</u> <u>N</u>   | GAS _____                    |
| Down to nothing             | <u>Y</u> <u>N</u> | <u>Y</u> / <u>N</u>  | <u>Y</u> / <u>N</u> | <u>Y</u> <u>N</u>   | Type of Fluid _____          |
| Gas or Oil                  | <u>Y</u> <u>N</u> | <u>Y</u> <u>N</u>    | <u>Y</u> / <u>N</u> | <u>Y</u> <u>N</u>   | Injected for _____           |
| Water                       | <u>Y</u> <u>N</u> | <u>Y</u> / <u>N</u>  | <u>Y</u> / <u>N</u> | <u>Y</u> <u>N</u>   | Water Flood if applies _____ |

Remarks - Please state for each string (A,V,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*UIC  
MIT/BAT*

|                                             |                                                                        |
|---------------------------------------------|------------------------------------------------------------------------|
| Signature: <b>Justin Saxon</b>              | OIL CONSERVATION DIVISION<br>Entered into RBDMS<br>Re-test<br><br><br> |
| Printed name: <b>JUSTIN SAXON</b>           |                                                                        |
| Title: <b>SURVEILLANCE LEAD</b>             |                                                                        |
| E-mail Address: <b>JUSTIN SAXON@OXY.COM</b> |                                                                        |
| Date: _____ Phone: <b>806-215-3697</b>      |                                                                        |
| Witness: <i>Greg Hansen</i>                 |                                                                        |

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Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS  
  
Action 52711

CONDITIONS

|                                                                               |                                                            |
|-------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>OCCIDENTAL PERMIAN LTD<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:<br>157984                                           |
|                                                                               | Action Number:<br>52711                                    |
|                                                                               | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| gcordero   | None      | 6/3/2022       |