Form 3160-5 (June 2019)

UNITED STATES DEPARTMENT OF THE INTERIOR

| FORM APP | ROVED |
|-----------------|------------|
| OMB No. 10 | 04-0137 |
| Expires: Octobe | er 31, 202 |

| | THE WILLIAM OF THE HATCHEON | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|--|
| BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | | 5. Lease Serial No. NMNM113416 | | | |
| | | | | | 6. If Indian, Allottee or Tribe Name | | | |
| SUBMIT IN | TRIPLICATE - Other instructions on p | 7. If Unit of 0 | 7. If Unit of CA/Agreement, Name and/or No. | | | | | |
| 1. Type of Well | | | | 8 Well Name | e and No | | | |
| Oil Well Gas V | | | | 0. 17011714111 | 8. Well Name and No. JEFF HART FED COM/133H | | | |
| 2. Name of Operator MATADOR PRO | | 9. API Well No. 3002549146 | | | | | | |
| 3a. Address 5400 LBJ Freeway, Sui | ite 1500, Dallas, TX 75240 3b. Phone N (972) 371- | | ude area code | | 10. Field and Pool or Exploratory Area ANTELOPE RIDGE/BONE SPRING | | | |
| 4. Location of Well (Footage, Sec., T., I SEC 25/T23S/R34E/NMP | R.,M., or Survey Description) | | 11. Country of LEA/NM | 11. Country or Parish, State LEA/NM | | | | |
| 12. CHE | CK THE APPROPRIATE BOX(ES) TO | INDICA | TE NATURE | OF NOTICE, REPORT | OR OT | HER DATA | | |
| TYPE OF SUBMISSION | | | TYI | PE OF ACTION | | | | |
| ✓ Notice of Intent | | eepen ydraulic | Fracturing | Production (Start/F | Resume) | Water Shut-Off Well Integrity | | |
| Subsequent Report | | | struction Abandon | Recomplete Temporarily Aband | don | ✓ Other | | |
| Final Abandonment Notice | Convert to Injection Pl | ug Back | | Water Disposal | | | | |
| is ready for final inspection.) BLM Bond No. NMB001079 Surety Bond No. RLB0015172 Please see the attached C102 to 60 FNL and 2309 FEL of Se FNL and 331 FWL lying within As you can see from the screen | tices must be filed only after all requirem to revise the BHL of Matador's Jeff H ac. Sec. 24 T23S R34E. The BHL give the NWNE of Sec. 24 T23S R34E. enshots below the BHL does not chan oil wells). In summary this change sh | lart Fed en repre ge quar | Com 133H esents the te | well from 60 FNL and rminus of the well. The and also stays within | 1650 FI e last pe | EL of Sec. 24 T23S R34E rforation point will be 100) field rules (330 minimum | | |
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) | | | Landman | | | | | |
| HAWKS HOLDER / Ph: (806) 282- | Title | Landman | | | | | | |
| Signature | Date | 01/11/2022 | | | | | | |
| | THE SPACE FOR FE | DERA | L OR ST | ATE OFICE USE | | | | |
| Approved by | | | T | | | | | |
| CHRISTOPHER WALLS / Ph: (575 | | Petro Title | leum Engineer | | 05/23/2022 Date | | | |
| Conditions of approval, if any, are attack certify that the applicant holds legal or e which would entitle the applicant to con | | Office CA | RLSBAD | | | | | |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

SPECIFIC INSTRUCTIONS

Item 4 - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

(Form 3160-5, page 2)

Additional Information

Location of Well

0. SHL: SWSE / 190 FSL / 2486 FEL / TWSP: 23S / RANGE: 34E / SECTION: 25 / LAT: 32.2688545 / LONG: -103.4232409 (TVD: 0 feet, MD: 0 feet)
PPP: NWSE / 1320 FSL / 1650 FEL / TWSP: 23S / RANGE: 34E / SECTION: 24 / LAT: 32.28647 / LONG: -103.420527 (TVD: 11443 feet, MD: 17811 feet)
PPP: SWSE / 0 FSL / 1650 FEL / TWSP: 23S / RANGE: 34E / SECTION: 24 / LAT: 32.282848 / LONG: -103.420563 (TVD: 11443 feet, MD: 13841 feet)
PPP: SWNE / 2640 FNL / 1650 FEL / TWSP: 23S / RANGE: 34E / SECTION: 25 / LAT: 32.275604 / LONG: -103.42056 (TVD: 11443 feet, MD: 13841 feet)
PPP: SWSE / 260 FSL / 1730 FEL / TWSP: 23S / RANGE: 34E / SECTION: 25 / LAT: 32.2690434 / LONG: -103.4206969 (TVD: 11308 feet, MD: 11421 feet)
BHL: NWNE / 60 FNL / 1650 FEL / TWSP: 23S / RANGE: 24E / SECTION: 24 / LAT: 32.2971865 / LONG: -103.4205448 (TVD: 11443 feet, MD: 21703 feet)

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources
Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

FORM C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

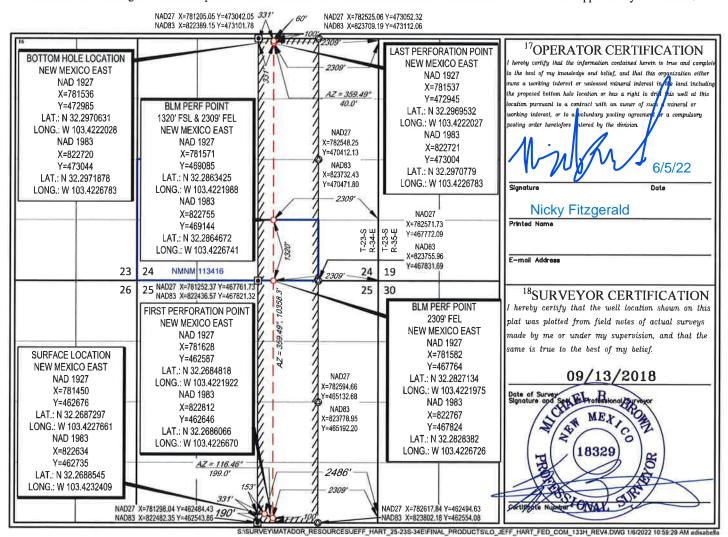
AMENDED REPORT

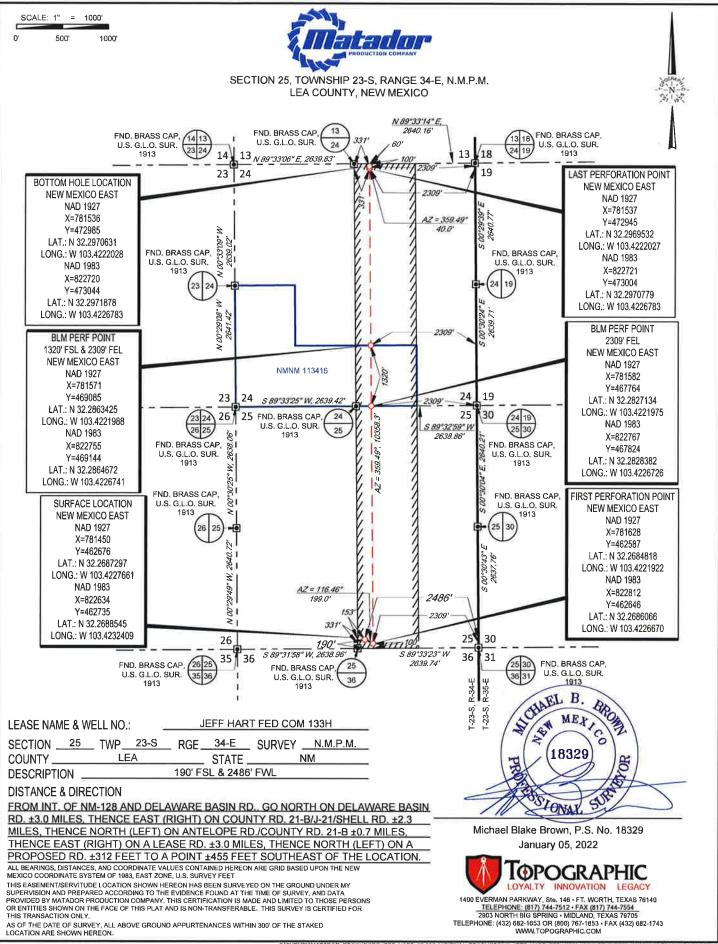
WELL LOCATION AND ACREAGE DEDICATION PLAT

| | ¹ API Number | | | | | ³ Pool Name | | | | |
|--------------------|-------------------------------------------------------|---------------------------------------------------|-------|---------|---------------|-----------------------------|---------------|------------------------|--------------|--------|
| 30-02 | 30-025-49146 | | | 2200 | | ANTELOPE RIDGE; BONE SPRING | | | | RING |
| | ⁴ Property Code ⁵ Property Name | | | | | ⁶ Well Number | | | | |
| 33106 | 3 | JEFF HA | | | | HART FED COM 133H | | | | |
| OGRID N | | ⁸ Operator Name ⁹ Elevation | | | | | | ⁹ Elevation | | |
| 2289 | 228937 MATADOR PRODUCTION COMPANY 3394' | | | | | | 3394' | | | |
| 10Surface Location | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | Eas | st/West line | County |
| 0 | 25 | 23-S | 34-E | _ | 190' | SOUTH | 2486' | EAS | T | LEA |

¹¹Bottom Hole Location If Different From Surface UL or lot no. North/South line Sectio Township Feet from the Feet from the East/West line County 24 23-S 60 2309 \mathbf{R} 34-E NORTH EAST LEA ¹²Dedicated Acres Joint or Infill Consolidation Code Order No. 320

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



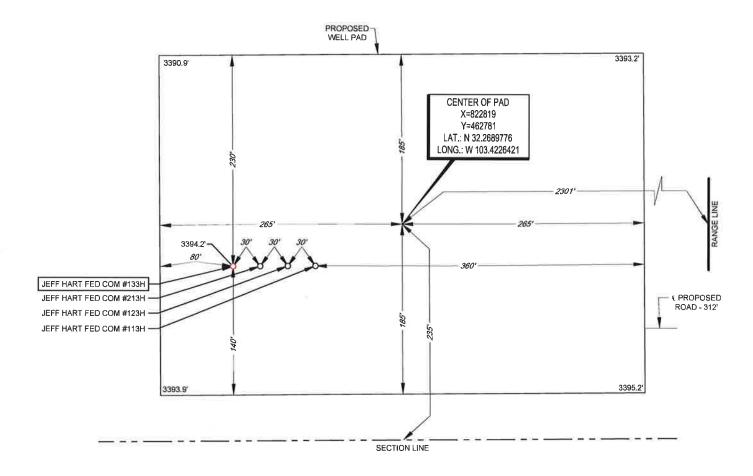


TOWNSHIP/RANGE LINE
SECTION LINE
PROPOSED ROAD



SECTION 25, TOWNSHIP 23-S, RANGE 34-E, N.M.P.M. LEA COUNTY, NEW MEXICO

DETAIL VIEW SCALE: 1" = 100"



LEASE NAME & WELL NO.: _______ JEFF HART FED COM 133H 133H LATITUDE ____ N 32.2688545 _____ 133H LONGITUDE ____ W 103.4232409



Michael Blake Brown, P.S. No. 18329

January 05, 2022

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET. ELEVATIONS USED ARE NAVD88, OBTAINED THROUGH AN OPUS SOLUTION.

THIS PROPOSED PAD SITE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY, ONLY THE DATA SHOWN ABOVE IS BEING CERTIFIED TO, ALL OTHER INFORMATION WAS INTENTIONALLY OMITTED, THIS PLAT IS ONLY INTENDED TO BE USED FOR A PERMIT AND IS NOT A BOUNDARY SURVEY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ORIGINAL DOCUMENT SIZE: 8.5" X 11"





1400 EVERMAN PARKWAY, Sie, 146 · FT. WORTH, TEXAS 76140 TELEPHONE: (817) 744-7512 · FAX (817) 744-7554 2803 NORTH BIG SPRING · MIDLAND, TEXAS 78765 TELEPHONE: (432) 682-1653 OR (800) 787-1653 · FAX (432) 682-1743 WWW.TOPOGRAPHIC.COM

S:\SURVEY\MATADOR_RESOURCES\JEFF_HART_25-23S-34E\FINAL_PRODUCTS\LO_JEFF_HART_FED_COM_133H_REV4.DWG 1/6/2022 10:59:32 AM adisabella

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. **Santa Fe, NM 87505**

CONDITIONS

Action 113890

CONDITIONS

| Operator: | OGRID: |
|----------------------------|--------------------------------------|
| MATADOR PRODUCTION COMPANY | 228937 |
| One Lincoln Centre | Action Number: |
| Dallas, TX 75240 | 113890 |
| | Action Type: |
| | [C-103] NOI Change of Plans (C-103A) |

CONDITIONS

| Created By | Condition | Condition Date |
|---------------|----------------------|-------------------|
| pkautz | PREVIOUS COA'S APPLY | 6/7/2022 |