

District I  
1625 N. French Dr., Hobbs, NM 88240

District II  
811 S 1st Street, Artesia, NM 88210

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office  
**BRADENHEAD TEST REPORT**

|                                                |                                 |
|------------------------------------------------|---------------------------------|
| Operator Name<br><b>OCCIDENTAL PERMIAN LTD</b> | API Number<br><b>3002505497</b> |
| Property Name<br><b>NORTH HOBBS G/SA UNIT</b>  | Well No<br><b>341</b>           |

**Surface Location**

|         |         |          |       |  |           |          |           |          |        |
|---------|---------|----------|-------|--|-----------|----------|-----------|----------|--------|
| UL -Lot | Section | Township | Range |  | Feet From | N/S Line | Feet From | E/W Line | County |
| O       | 25      | 18S      | 37E   |  | 660       | S        | 1650      | E        | Lea    |

**Well Status**

|                                                                     |                                                                     |                                                                      |                                                           |                |
|---------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------|----------------|
| TA'D Well                                                           | SHUT-IN                                                             | INJECTOR                                                             | PRODUCING                                                 | DATE           |
| Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | INJ <input checked="" type="checkbox"/> SWD <input type="checkbox"/> | OIL <input type="checkbox"/> GAS <input type="checkbox"/> | <b>6-28-22</b> |

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surface                                                      | (B) Interm(1)                                         | (C) Interm(2)                                         | (D) Prod Casing                                                  | (E) Tubing                                                                                                                                                                     |
|----------------------|------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Pressure             | <b>0 -</b>                                                       |                                                       |                                                       | <b>0 -</b>                                                       | <b>3134</b>                                                                                                                                                                    |
| Flow Characteristics |                                                                  |                                                       |                                                       |                                                                  | CO <sub>2</sub> <input type="checkbox"/><br>WTR <input checked="" type="checkbox"/><br>GAS <input type="checkbox"/><br>Type of Fluid<br>Injected for<br>Water Flood if applies |
| Puff                 | Y <input checked="" type="checkbox"/> N <input type="checkbox"/> | Y <input type="checkbox"/> N <input type="checkbox"/> | Y <input type="checkbox"/> N <input type="checkbox"/> | Y <input checked="" type="checkbox"/> N <input type="checkbox"/> |                                                                                                                                                                                |
| Steady Flow          | Y <input checked="" type="checkbox"/> N <input type="checkbox"/> | Y <input type="checkbox"/> N <input type="checkbox"/> | Y <input type="checkbox"/> N <input type="checkbox"/> | Y <input checked="" type="checkbox"/> N <input type="checkbox"/> |                                                                                                                                                                                |
| Surges               | Y <input checked="" type="checkbox"/> N <input type="checkbox"/> | Y <input type="checkbox"/> N <input type="checkbox"/> | Y <input type="checkbox"/> N <input type="checkbox"/> | Y <input checked="" type="checkbox"/> N <input type="checkbox"/> |                                                                                                                                                                                |
| Down to nothing      | Y <input checked="" type="checkbox"/> N <input type="checkbox"/> | Y <input type="checkbox"/> N <input type="checkbox"/> | Y <input type="checkbox"/> N <input type="checkbox"/> | Y <input checked="" type="checkbox"/> N <input type="checkbox"/> |                                                                                                                                                                                |
| Gas or Oil           | Y <input checked="" type="checkbox"/> N <input type="checkbox"/> | Y <input type="checkbox"/> N <input type="checkbox"/> | Y <input type="checkbox"/> N <input type="checkbox"/> | Y <input checked="" type="checkbox"/> N <input type="checkbox"/> |                                                                                                                                                                                |
| Water                | Y <input checked="" type="checkbox"/> N <input type="checkbox"/> | Y <input type="checkbox"/> N <input type="checkbox"/> | Y <input type="checkbox"/> N <input type="checkbox"/> | Y <input checked="" type="checkbox"/> N <input type="checkbox"/> |                                                                                                                                                                                |

Remarks - Please state for each string (A,V,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**MIT/BHT**

|                                             |                            |                           |  |
|---------------------------------------------|----------------------------|---------------------------|--|
| Signature: <b>Justin Saxon</b>              |                            | OIL CONSERVATION DIVISION |  |
| Printed name: <b>JUSTIN SAXON</b>           |                            | Entered into RBDMS        |  |
| Title: <b>SURVEILLANCE LEAD</b>             |                            | Re-test                   |  |
| E-mail Address: <b>JUSTIN SAXON@OXY.COM</b> |                            |                           |  |
| Date:                                       | Phone: <b>806.215.3884</b> |                           |  |
|                                             | Witness:                   | <b>GB</b>                 |  |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 137779

CONDITIONS

|                                                                               |                                                            |
|-------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>OCCIDENTAL PERMIAN LTD<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:<br>157984                                           |
|                                                                               | Action Number:<br>137779                                   |
|                                                                               | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| kfortner   | None      | 8/26/2022      |