

District I  
1625 N. French Dr., Hobbs, NM 88240

District II  
811 S 1st Street, Artesia, NM 88210

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                         |                          |
|-----------------------------------------|--------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN LTD | API Number<br>3002507611 |
| Property Name<br>SOUTH HOBBS G/SA UNIT  | Well No.<br>55           |

**Surface Location**

|              |              |                 |              |                  |               |                   |               |               |
|--------------|--------------|-----------------|--------------|------------------|---------------|-------------------|---------------|---------------|
| UL -Lot<br>O | Section<br>4 | Township<br>19S | Range<br>38E | Feet From<br>660 | N/S Line<br>S | Feet From<br>1980 | E/W Line<br>E | County<br>Lea |
|--------------|--------------|-----------------|--------------|------------------|---------------|-------------------|---------------|---------------|

**Well Status**

|                                                                                       |                                                                                                                      |                                                                                      |                                                                                        |                 |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------|
| TA'D Well<br>Yes <input checked="" type="radio"/> No <input checked="" type="radio"/> | SHUT-IN<br><input checked="" type="radio"/> Yes <input checked="" type="radio"/> No <input checked="" type="radio"/> | INJECTOR<br><input checked="" type="radio"/> IN <input checked="" type="radio"/> SWD | PRODUCING<br>OIL <input checked="" type="radio"/> GAS <input checked="" type="radio"/> | DATE<br>4-25-22 |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                             | (A) Surface | (B) Interm(1) | (C) Interm(2) | (D) Prod Casing | (E) Tubing                                                                                  |
|-----------------------------|-------------|---------------|---------------|-----------------|---------------------------------------------------------------------------------------------|
| Pressure                    |             |               |               | 0               | 775                                                                                         |
| <u>Flow Characteristics</u> |             |               |               |                 |                                                                                             |
| Puff                        | Y / N       | Y / N         | Y / N         | Y / N           | CO <sub>2</sub> <input checked="" type="checkbox"/> WTR <input checked="" type="checkbox"/> |
| Steady Flow                 | Y / N       | Y / N         | Y / N         | Y / N           | GAS <input checked="" type="checkbox"/>                                                     |
| Surges                      | Y / N       | Y / N         | Y / N         | Y / N           | Type of Fluid                                                                               |
| Down to nothing             | Y / N       | Y / N         | Y / N         | Y / N           | Injected for                                                                                |
| Gas or Oil                  | Y / N       | Y / N         | Y / N         | Y / N           | Water Flood if                                                                              |
| Water                       | Y / N       | Y / N         | Y / N         | Y / N           | applies                                                                                     |

Remarks - Please state for each string (A,V,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

Annual MET Test

MacLuskey

Sen # 0733

Cal 3-17-22

Start 575#

END 570

|                                      |                           |
|--------------------------------------|---------------------------|
| Signature: <u>Justin Saxon</u>       | OIL CONSERVATION DIVISION |
| Printed name: JUSTIN SAXON           | Entered into RBDMS        |
| Title: SURVEILLANCE LEAD             | Re-test <u>27</u>         |
| E-mail Address: JUSTIN.SAXON@OXY.COM |                           |
| Date:                                | Phone: 806.215.3884       |
| Witness: <u>Kerry Fortner - OCD</u>  |                           |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
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**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
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**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 141514

CONDITIONS

|                                                                               |                                                            |
|-------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>OCCIDENTAL PERMIAN LTD<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:<br>157984                                           |
|                                                                               | Action Number:<br>141514                                   |
|                                                                               | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| kfortner   | None      | 9/12/2022      |