

Office  
 District I - (575) 393-6161  
 1625 N. French Dr., Hobbs, NM 88240  
 District II - (575) 748-1283  
 811 S. First St., Artesia, NM 88210  
 District III - (505) 334-6178  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV - (505) 476-3460  
 1220 S. St. Francis Dr., Santa Fe, NM  
 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised July 18, 2013

OIL CONSERVATION DIVISION  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br><b>30-045-26862</b>                                                                 |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                                        |
| 7. Lease Name or Unit Agreement Name<br><b>Basin</b>                                                |
| 8. Well Number <b>#1</b>                                                                            |
| 9. OGRID Number                                                                                     |
| 10. Pool name or Wildcat<br><b>Undesignated Musavada</b>                                            |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br><b>5710' GL</b>                               |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☐ Gas Well ☒ Other **Waste Water Disposal**

2. Name of Operator  
**Basin Disposal, Inc.**

3. Address of Operator  
**200 MONTANA Blvd. Bloomfield NM 87413**

4. Well Location  
 Unit Letter **F** : **2207'** feet from the **North** line and **1870'** feet from the **West** line  
 Section **3** Township **29N** Range **11W** NMPM **SAN JUAN** County

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                            |                                          |
|------------------------------------------------|-------------------------------------------|--------------------------------------------------|------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>           | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>  | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>       |                                          |
| DOWNHOLE COMMINGLE <input type="checkbox"/>    |                                           |                                                  |                                          |
| CLOSED-LOOP SYSTEM <input type="checkbox"/>    |                                           |                                                  |                                          |
| OTHER: <input type="checkbox"/>                |                                           | OTHER: <b>5 YEAR MIT</b>                         |                                          |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

- 5 year MIT
- Bridginghead Test > 9-22-2022
- Kill Chuck

Witnessed by: Monica Kuehling NMOC

Spud Date:

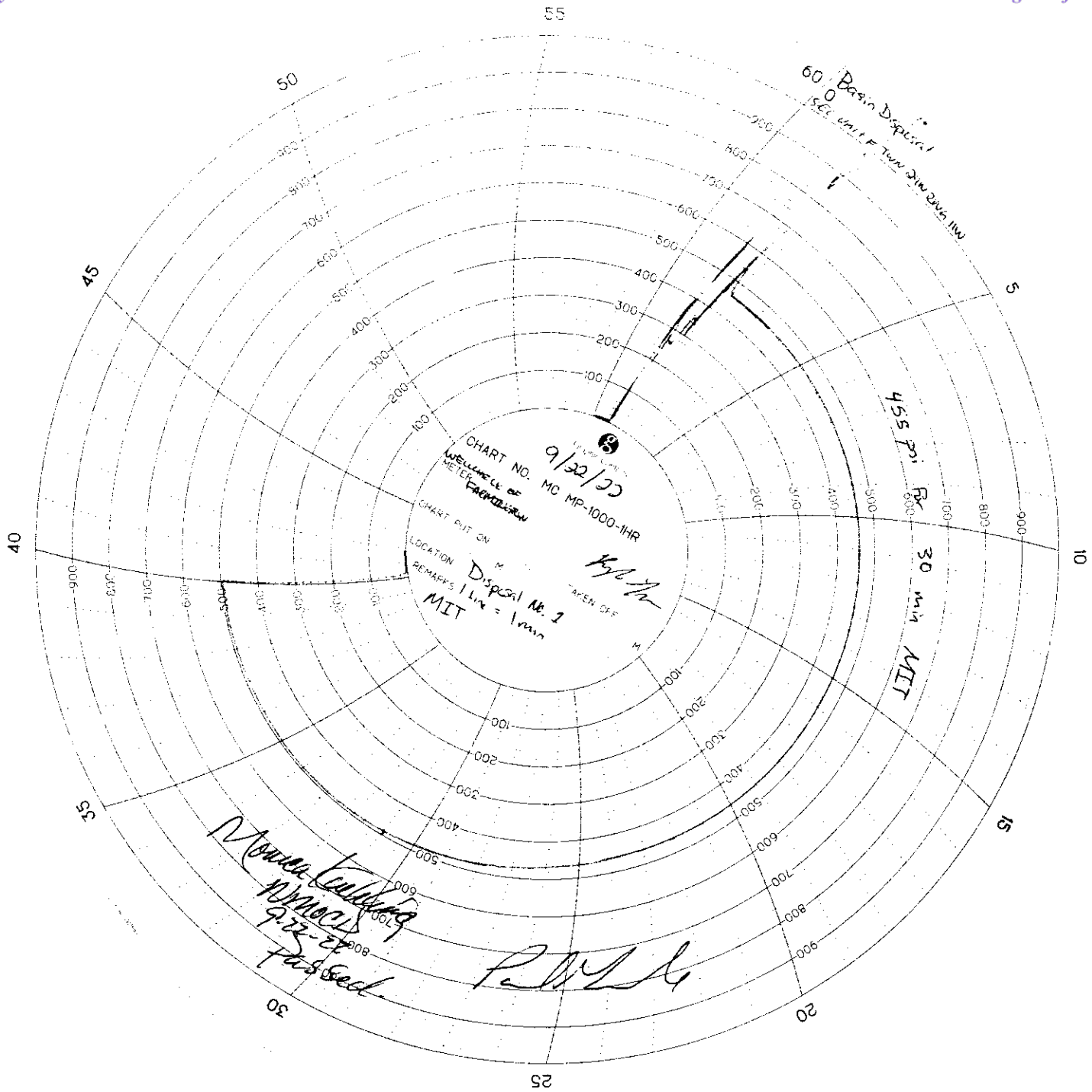
Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE MANAGER DATE 10-20-22

Type or print name Michael Montano E-mail address: mmontano@basindisposalinc.com PHONE: 505-334-3013  
 For State Use Only

APPROVED BY: Monica Kuehling TITLE Deputy Oil and Gas Inspector DATE 11/3/2022  
 Conditions of Approval (if any):



05-02-'06 13:35 FROM-Walsh Engineering

5053279834

T-529 P002/002 F-497



HALLIBURTON ENERGY SERVICES

P. O. Box 3110 / Bloomfield Highway / Farmington, NM 87401 / Tel: 505-324-3500 Fax: 505-326-7510

# PACKER INSTALLATION PLAN

| INSTALLATION |         | PREPARED FOR  |          |                                                                       | COMPANY           |       | DATE                       |  |
|--------------|---------|---------------|----------|-----------------------------------------------------------------------|-------------------|-------|----------------------------|--|
|              |         | Paul Thompson |          |                                                                       | BASIN DISPOSAL #1 |       | 3-31-2001                  |  |
|              |         | LEASE         | WELL NO. | FIELD                                                                 | COUNTY            | STATE | NEW COMPLETION<br>WORKOVER |  |
|              |         |               | #1       |                                                                       | SAN JUAN          | N.M.  |                            |  |
| ITEM         | LENGTH  | FROM          | TO       | DESCRIPTION                                                           |                   | OD    | ID                         |  |
|              | 12.00   | A             | 12.00    | Adjusted KB                                                           |                   |       |                            |  |
| 1            | 3575.10 | 12.00         | 3587.20  | 109 JTS - 3 1/2 E&F Rtd.<br>Tb P.C. OD+ID                             |                   | 3.50  | 2.992                      |  |
| 2            | 1.20    | 3587.20       | 3588.40  | 3 1/2 x 2 3/8 X-OVER P.C. OD                                          |                   | 4.25  | 2.441                      |  |
| 3            | 2.20    | 3588.40       | 3590.60  | 5 7/8 x 2 3/8 XL on/off Tool<br>w/ 2.31 F Profile 3/8 S.S.<br>P.C. OD |                   | 4.25  | 2.31                       |  |
| 4            | 4.75    | 3590.40       | 3595.35  | 5 7/8 x 2 3/8 13-15.5" G-6<br>PKR P.C. OD+ID                          |                   | 4.50  | 2.441                      |  |
| 5            | .57     | 3595.35       | 3595.92  | 2 3/8 w/L ReEntry Guide                                               |                   | 3.50  | 2.50                       |  |
| Z            |         |               |          | 5 7/8 x 2 3/8 R-4 PKR<br>left IN Hole                                 |                   |       |                            |  |

**GENERAL REMARKS**

To Release XL Tool 3-4 PTS  
1/4 Turn left pick up. To Release 5 1/2  
G-6 PKR + 3-4 PTS 1/4 To Right pick up

**COMPLETION FLUID TYPE AND WEIGHT**

PKR Fluid

**AREA**

Farmington

**OPERATOR'S NAME**

BRET R CARSON

**RETRIEVING METHOD**—INCLUDE SHEAR / RELEASE VALUE OR COLLET SNAP ON VALUE

**TOP PACKER:** 3590.60  
**MIDDLE PACKER:** 3593.92  
**LOWER PACKER:** 3595.92

**DATE**

3-31-2001

**DELIVERY TICKET NUMBER**

5942816

**District I**

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**District IV**

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Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 152366

**CONDITIONS**

|                                                                    |                                                             |
|--------------------------------------------------------------------|-------------------------------------------------------------|
| Operator:<br>BASIN DISPOSAL INC<br>P.O. Box 100<br>Aztec, NM 87410 | OGRID:<br>1739                                              |
|                                                                    | Action Number:<br>152366                                    |
|                                                                    | Action Type:<br>[C-103] Sub. Temporary Abandonment (C-103U) |

**CONDITIONS**

| Created By | Condition                                  | Condition Date |
|------------|--------------------------------------------|----------------|
| mkuehling  | 5-year MIT required on or before 9/22/2027 | 11/3/2022      |