

District I  
1625 N French Dr., Hobbs, NM 88240

District II  
811 S 1st Street, Artesia, NM 88210

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office  
**BRADENHEAD TEST REPORT**

|                                                |                                 |
|------------------------------------------------|---------------------------------|
| Operator Name<br><b>OCCIDENTAL PERMIAN LTD</b> | API Number<br><b>3002530263</b> |
| Property Name<br><b>NORTH HOBBS G/SA UNIT</b>  | Well No.<br><b>313</b>          |

**Surface Location**

|          |         |          |       |  |           |          |           |          |        |
|----------|---------|----------|-------|--|-----------|----------|-----------|----------|--------|
| UL - Lot | Section | Township | Range |  | Feet From | N/S Line | Feet From | E/W Line | County |
| B        | 32      | 18S      | 38E   |  | 500       | N        | 2370      | E        | Lea    |

**Well Status**

|                                                                     |                                                                     |                                                           |                                                                      |                  |
|---------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------|------------------|
| T/D Well                                                            | SHUT-IN                                                             | INJECTOR                                                  | PRODUCING                                                            | DATE             |
| Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | INJ <input type="checkbox"/> SWD <input type="checkbox"/> | OIL <input checked="" type="checkbox"/> GAS <input type="checkbox"/> | <b>8-3, 2022</b> |

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                             | (A) Surface                             | (B) Interm(1) | (C) Interm(2) | (D) Prod Casing | (E) Tubing            |
|-----------------------------|-----------------------------------------|---------------|---------------|-----------------|-----------------------|
| Pressure                    | <b>5</b>                                |               |               | <b>325</b>      | <b>700</b>            |
| <u>Flow Characteristics</u> |                                         |               |               |                 |                       |
| Puff                        | <input checked="" type="checkbox"/> / N | Y / N         | Y / N         | Y / N           | CO <sub>2</sub> _____ |
| Steady Flow                 | Y / <input checked="" type="checkbox"/> | Y / N         | Y / N         | Y / N           | WTR _____             |
| Surges                      | Y / <input checked="" type="checkbox"/> | Y / N         | Y / N         | Y / N           | GAS _____             |
| Down to nothing             | <input checked="" type="checkbox"/> / N | Y / N         | Y / N         | Y / N           | Type of Fluid _____   |
| Gas or Oil                  | Y / <input checked="" type="checkbox"/> | Y / N         | Y / N         | Y / N           | Injected for _____    |
| Water                       | Y / <input checked="" type="checkbox"/> | Y / N         | Y / N         | Y / N           | Water Flood if _____  |
|                             |                                         |               |               |                 | applies _____         |

Remarks - Please state for each string (A,V,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

PATRICK BLITZ (575) 441-2744

|                                      |                           |
|--------------------------------------|---------------------------|
| Signature: <i>Justin Saxon</i>       | OIL CONSERVATION DIVISION |
| Printed name: JUSTIN SAXON           | Entered into RBDMS        |
| Title: SURVEILLANCE LEAD             | Re-test                   |
| E-mail Address: JUSTIN SAXON@OXY.COM |                           |
| Date:                                | Phone: 806.215.3884       |
|                                      | Witness:                  |

JLZ

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 147847

CONDITIONS

|                                                                               |                                                            |
|-------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>OCCIDENTAL PERMIAN LTD<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:<br>157984                                           |
|                                                                               | Action Number:<br>147847                                   |
|                                                                               | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

| Created By | Condition | Condition Date |
|------------|-----------|----------------|
| kfortner   | None      | 11/10/2022     |