| Office State of New Mexico  | Form C-103 <sup>1</sup> of 1                              |
|---|---|
| District I – (575) 393-6161 Energy, Minerals and Natural Resource   | Revised July 18, 2013 WELL API NO.                        |
| 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> – (575) 748-1283  811 S. First St. Artesia, NM 88210  OIL CONSERVATION DIVISIO | 20.025.24920  |
| 811 S. First St., Artesia, NM 88210 <u>District III</u> – (505) 334-6178  1220 South St. Francis Dr.                                  | 5. Indicate Type of Lease                                 |
| 1000 Rio Brazos Rd., Aztec, NM 87410  | STATE FEE   |
| District IV – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM 87505  | 6. State Oil & Gas Lease No.                              |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO                         | 7. Lease Name or Unit Agreement Name                      |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)   | ANTLER 17 STATE   |
| 1. Type of Well: Oil Well Gas Well X Other  | 8. Well Number 001  |
| Name of Operator     EARTHSTONE OPERATING, LLC  | 9. OGRID Number<br>331165                                 |
| 3. Address of Operator 1400 WOODLOCH FOREST DR., SUITE 300  | 10. Pool name or Wildcat                                  |
| THE WOODLANDS, TX 77380   | SAN SIMON; STRAWN, SOUTHWEST (GAS)                        |
| 4. Well Location  |   |
|   | feet from the WESTline                                    |
| Section 17 Township 22S Range 35E 11. Elevation (Show whether DR, RKB, RT, C  | NMPM County LEA   |
| 11. Elevation (Snow whether DR, RKB, R1, C  | 5K, etc.)   |
|   |   |
| 12. Check Appropriate Box to Indicate Nature of N   | otice, Report or Other Data                               |
| NOTICE OF INTENTION TO:   | SUBSEQUENT REPORT OF:                                     |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIA  | ——————————————————————————————————————                    |
| — — — — — — — — — — — — — — — — — — —   | CE DRILLING OPNS. P AND A                                 |
| <u>_</u>  | CEMENT JOB  |
| DOWNHOLE COMMINGLE  CLOSED-LOOP SYSTEM  |   |
| OTHER: OTHER:   | TEMPORARILY ABANDON                                       |
| 13. Describe proposed or completed operations. (Clearly state all pertinent det   |   |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiproposed completion or recompletion.                               | pie Completions: Attach wellbore diagram of               |
| -01/17/2023-RU; POOH ; LAY DOWN 3/8" TBNG   |   |
| -01/23/2023-SET 5.5" CIBP @ 11,850' MD<br>-DUMP BAIL 35' CMNT ON TOP OF CIBP W/ EST TOC @ 11,815' MD                                  |   |
| -02/07/2023-MIT CONDUCTED W/NMOCD PRESENT   |   |
| -START 540#; 32 MIN; END 520#; MIT PASSED; WELL TEMPORARILY ABANDONED   |   |
|   |   |
|   | FINAL TA STATUS- EXTENSION Approval of TA EXPIRES: 2/7/28 |
|   | Well needs to be PLUGGED OR RETURNED                      |
|   | PROPULATION   |
| ==  | BY THE DATE STATED ABOVE: X +                             |
|   |   |
| Spud Date: Rig Release Date:  |   |
|   |   |
| I hereby certify that the information above is true and complete to the best of my kn   | owledge and belief.                                       |
|   | onionge und concer  |
| SIGNATURE TITLE SR. REGULATOR   | Y TECHDATE_02/13/2023                                     |
| Type or print name JENNIFER ELROD E-mail address:   | RTHSTONEENERGY.COM<br>PHONE: 940-452-6214                 |
| For State Use Only  |   |
| APPROVED BY: Yeary Forther TITLE_ Compliance Conditions of Approva  | Officer A _DATE   |

| Office  | State of New Mexico                                 | Form C-103 <sup>2</sup> of           |
|---|---|--------------------------------------|
| <u>District I</u> – (575) 393-6161 Energ  | y, Minerals and Natural Resources                   | Revised July 18, 2013 WELL API NO.   |
| 1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u> – (575) 748-1283  | CONCEDIATION DIVICIONI                              | 30-025-34820                         |
| 511 5. 1 list 5t., Artesia, NW 66210  | CONSERVATION DIVISION<br>1220 South St. Francis Dr. | 5. Indicate Type of Lease            |
| 1000 Rio Brazos Rd., Aztec, NM 87410  | Santa Fe, NM 87505                                  | STATE X FEE                          |
| <u>District IV</u> – (505) 476-3460<br>1220 S. St. Francis Dr., Santa Fe, NM  | Salita Pe, NWI 67303                                | 6. State Oil & Gas Lease No.         |
| 87505   |   |                                      |
| SUNDRY NOTICES AND I  |   | 7. Lease Name or Unit Agreement Name |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR   |   | ANTLER 17 STATE                      |
| PROPOSALS.)  1. Type of Well: Oil Well Gas Well   | X Other   | 8. Well Number 001                   |
| 2. Name of Operator   | - J Ollier  | 9. OGRID Number                      |
| EARTHSTONE OPERATING, LLC   |   | 331165                               |
| 3. Address of Operator 1400 WOODLOCH FOR THE WOODLANDS, TX  |   | 10. Pool name or Wildcat             |
|   | 77300   | SAN SIMON; STRAWN, SOUTHWEST (GAS)   |
| 4. Well Location Unit Letter D: 660 f   | eet from the _NORTH line and                        | es fact from the WEST line           |
|   | wnship 22S Range 35E                                |                                      |
|   | ion (Show whether DR, RKB, RT, GR, etc.             | , <u> </u>                           |
| 11. Elevat  | Zon (Shor memor DI, MD, MI, ON, ER                  |                                      |
| NOTICE OF INTENTION PERFORM REMEDIAL WORK PLUG AN TEMPORARILY ABANDON CHANGE PULL OR ALTER CASING MULTIPLE DOWNHOLE COMMINGLE CLOSED-LOOP SYSTEM DOTHER:  13. Describe proposed or completed operations.                                      | D ABANDON   | BSEQUENT REPORT OF:  RK              |
| proposed completion or recompletion.  -01/17/2023-RU; POOH; LAY DOWN 3/8" TBN0 -01/23/2023-SET 5.5" CIBP @ 11,850' MD -DUMP BAIL 35' CMNT ON TOP OF CIBP W/ E -02/07/2023-MIT CONDUCTED W/NMOCD PRE -START 540#; 32 MIN; END 520#; MIT PASSED | ST TOC @ 11,815' MD<br>ESENT                        |                                      |
| Spud Date:  | Rig Release Date:                                   |                                      |
| I hereby certify that the information above is true   | e and complete to the best of my knowled            | ge and belief.                       |
| SIGNATURE WHITE THE   | TITLE SR. REGULATORY TEC                            | HDATE_02/13/2023                     |
| Type or print name IENNIEED EL DOD  | JELROD@EARTHST                                      | ONEENERGY.COM                        |
| Type or print nameJENNIFER ELROD<br>For State Use Only  | E-mail address:                                     | PHONE: 940-452-6214                  |
|   |   |                                      |
| APPROVED BY:  | TITLE   | DATE                                 |
| LODGIDODS OF ADMIOVAL (IT AUV.).  |   |                                      |

eived by OCD: 2/13/2023 2:44:38 P.

# State of N w Mexico Energy, Minerals and National Fesources Department Oil Conservation Division Hoobs District Office

BRADENHEAD TEST REPORT EarTH STINE Property Name 00 Antlor STATE 7. Surface Location County E/W Line N/S Line Feet from 35-E 60 Township 22-5 UL - Lot 660 Well Status PRODUCER INJECTOR SHUT-IN SWD TA'D WELL INJ NO NO

## OBSERVED DATA

| A)Surface  | 0                             | n. IA   |  | ()  |
|------------|-------------------------------|---|--|---|
|            | U                             | NH  |  | TA  |
| A Contract | PARTY CONTRACTOR OF THE PARTY | Y / N   | Y / 😿                                  | CO2   |
| Y/O        | Y / 6                         | Y/N   | YIG                                    | WTR GAS   |
| YIA        | Y / 6                         | Y/N   | Y / O                                  | Type of Fluid Injected for  |
| 0 / N      | 8/N                           | Y/N   | Y / 19                                 | Waterflood if applies   |
| Y / 6      | Y/N                           | Y/N   | Y / 8                                  |   |
|            |                               | Y   N Y   O   N   O   N   O   N   O   N   O   N   O   N   O   O | Y/N  Y/N  Y/N  Y/N  Y/N  Y/N  Y/N  Y/N | Y/N Y/N Y/N Y/N Y/N O/N O/N Y/N Y/N Y/N Y/N Y/N Y/N Y/N Y/N Y/N Y |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

TNITIAL TA

S+ONE

S+ONE

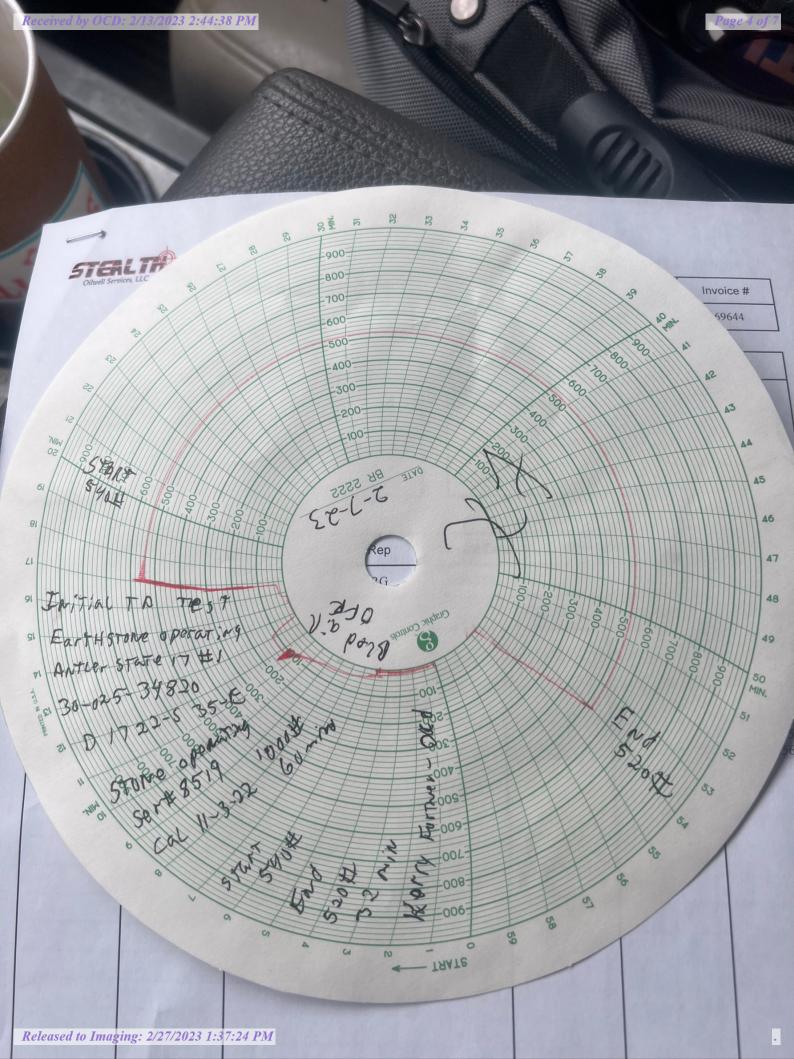
CIBP

CAL 11-3-22

11,900

| Signature:      | The state of the s | OIL CONSERVATION DIVISION |
|-----------------|--|---------------------------|
| Printed name:   |  | Entered into RBDMS        |
| Title:          |  | Re-test 2                 |
| E-mail Address: |  | X X                       |
| Date:           | Phone:   |                           |
|                 | Witness: Karry Durmer UC   |                           |
|                 |  |                           |

INSTRUCTIONS ON BACK OF THIS FORM



| FIELD NAME                                  |                     | LEAS         | SE NAME         | An      | tler 17 State     | WELL NO.     |         | #                  | ‡1 Al      | PI NO.        | ;            | 30-025-34820                |
|---|---------------------|--------------|-----------------|---------|-------------------|--------------|---------|--------------------|------------|---------------|--------------|-----------------------------|
| CURRENT STATUS                              | Inactive            |              |                 |         |                   | -            |         |                    |            |               |              |                             |
| NOTES                                       | -                   |              |                 | TEN     | IPORARILY A       | BANDO        | VED.    |                    |            |               |              |                             |
|   |                     |              |                 |         |                   |              |         |                    |            |               |              |                             |
|   |                     |              | Г               | CAS     | SING RECORD       | 1            |         |                    |            | LC            | OGGING RE    | CORD                        |
| Ш   | Ш                   | HOLE<br>SIZE | SIZE/ GRADE     | WT (#)  | DEPTH             | TOC          | ME      | ETHOD              | TYPE       | INTER         | RVAL         | NOTES                       |
|   |                     | 17.50"       | 13.375"         | 68#     | 1,360'            | Surface      | Cal     | c/ <b>Visual</b>   |            |               |              |                             |
|   | 13.375" 54.5#       | 12.25"       | 9.625"          | 36#/40# | 5,735'            | Surface      |         | c/ <b>Visual</b>   |            |               |              |                             |
| 411   | cem @ 1360          | 8.75"        | 7"              | 26#/29# | 12,200'           | 7450'        |         | lc/Visual          |            |               |              |                             |
|   |                     | 6.125"       | 4.5"            |         | 11,965' - 13,837' | Liner Top    | Cal     | lc/Visual          |            |               |              |                             |
|   |                     |              | LOC TORS        |         |                   | DEDEOE       | ATION   | NC AND /           |            | F (Dookers D  | lua Fran Day | rt Clasus)                  |
|   |                     | ZONE         | LOG TOPS<br>TOP | SS      | DATE              | DEPT         |         |                    | OR OPENHOL | .E (Packers P |              | OTES                        |
|   | 9.625" 36#/40#      | ZONE         | TOF             | - 33    | DATE              | 13,278' - 13 |         |                    | 4          | Isolated w/   |              | 13,260' (10' cement on top) |
|   | cem @ 5735          |              |                 |         |                   | 13,072' - 13 |         |                    | 4          |               |              | 3,022' (35' cement on top)  |
|   |                     |              |                 |         |                   | 12,410' - 12 |         |                    | 2          |               |              | 2,367' (35' cement on top)  |
|   |                     |              |                 |         | 2/6/2001          | 11,890 - 11  |         |                    | 4          |               |              | trawn                       |
|   |                     |              |                 |         |                   |              |         |                    |            |               |              |                             |
|   |                     |              |                 |         |                   |              |         |                    |            |               |              |                             |
|   |                     | NOTES:       | •               |         |                   |              |         |                    |            |               |              |                             |
|   |                     |              |                 |         |                   |              |         |                    |            |               |              |                             |
|   |                     |              |                 |         |                   |              |         |                    |            |               |              |                             |
|   |                     |              |                 |         | @ 11,850'         |              | <b></b> |                    | 51115      |               |              |                             |
|   |                     |              |                 | 35' C   | MNT ON TOP OF C   | IBP W/EST    | TOC (   | <u>@</u> +/- 11,81 | 5' MD      |               |              |                             |
|   |                     |              |                 |         |                   |              |         |                    |            |               |              |                             |
|   | TOC @ +/-11,815' ME |              |                 |         |                   |              |         |                    |            |               |              |                             |
|   | CIBP @ 11,850'      |              |                 |         |                   |              |         |                    |            |               |              |                             |
|   | 11,890 - 11,920'    |              |                 |         |                   |              |         |                    |            |               |              |                             |
|   |                     |              |                 |         |                   |              |         |                    |            |               |              |                             |
|   | Liner top @ 11,965  |              |                 |         |                   |              |         |                    |            |               |              |                             |
|   | 13,278' - 13,708'   |              |                 |         |                   |              |         |                    |            |               |              |                             |
|   |                     |              |                 |         |                   |              |         |                    |            |               |              |                             |
| 4   | 7" 26#/29# cem @    | ) 12200'     |                 |         |                   |              |         |                    |            |               |              |                             |
|   |                     |              |                 |         |                   |              |         |                    |            |               |              |                             |
|   | 12,410' - 12,492'   |              |                 |         |                   |              |         |                    |            |               |              |                             |
|   | 13,072' - 13,113'   |              |                 |         |                   |              |         |                    |            |               |              |                             |
|   | 13,072 - 13,113     |              |                 |         |                   |              |         |                    |            |               |              |                             |
|   | 13,278' - 13,708'   |              |                 |         |                   |              |         |                    |            |               |              |                             |
|   | 4.5" Liner cem @    | 3,837'       |                 |         |                   |              |         |                    |            |               |              |                             |
| <b>-                                   </b> | TD @ 13,850'        | •            |                 |         |                   |              |         |                    |            |               |              |                             |
| REMARKS                                     | <del>-</del>        |              |                 |         |                   |              |         |                    |            |               |              |                             |
|   |                     |              |                 |         |                   |              |         |                    |            |               |              |                             |
|   |                     |              |                 |         |                   |              |         |                    |            | CREATED B     | BY           | jmn                         |
|   |                     |              |                 |         |                   |              |         |                    |            | DATE          |              | 1/9/2023                    |

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

## **State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505**

COMMENTS

Action 185646

#### **COMMENTS**

| Operator:                     | OGRID:                                      |
|-------------------------------|---|
| Earthstone Operating, LLC     | 331165                                      |
| 1400 Woodloch Forest; Ste 300 | Action Number:                              |
| The Woodlands, TX 77380       | 185646                                      |
|                               | Action Type:                                |
|                               | [C-103] Sub. Temporary Abandonment (C-103U) |

#### COMMENTS

| Created By | Comment         | Comment<br>Date |
|------------|-----------------|-----------------|
| plmartine  | z DATA ENTRY PM | 2/27/2023       |

District I
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**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 185646

### **CONDITIONS**

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|                               | Action Type:                                |  |  |
|                               | [C-103] Sub. Temporary Abandonment (C-103U) |  |  |

#### CONDITIONS

| Created<br>By |                   | Condition<br>Date |
|---------------|-------------------|-------------------|
| kfortner      | TA expires 2/7/28 | 2/24/2023         |