

Form 3160-5
(June 2019)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2021**SUNDRY NOTICES AND REPORTS ON WELLS**
**Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.**5. Lease Serial No. **MULTIPLE**6. If Indian, Allottee or Tribe Name
MULTIPLE**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☐ Oil Well ☐ Gas Well ☐ Other7. If Unit of CA/Agreement, Name and/or No.
MULTIPLE8. Well Name and No. **MULTIPLE**2. Name of Operator **MARATHON OIL PERMIAN LLC**9. API Well No. **MULTIPLE**3a. Address **990 TOWN & COUNTRY BLVD, HOUSTON, TX** 3b. Phone No. (include area code)
(713) 296-211310. Field and Pool or Exploratory Area
MULTIPLE4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
MULTIPLE11. Country or Parish, State
MULTIPLE**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

Marathon Oil Permian LLC is submitting site facility diagram for this location. Please see attached.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
ADRIAN COVARRUBIAS / Ph: (713) 296-3368Title **regulatory Compliance Representative**

Signature



Date

02/07/2023**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

DEBORAH L MCKINNEY / Ph: (575) 234-5931 / AcceptedTitle **Legal Instruments Examiner**

Date

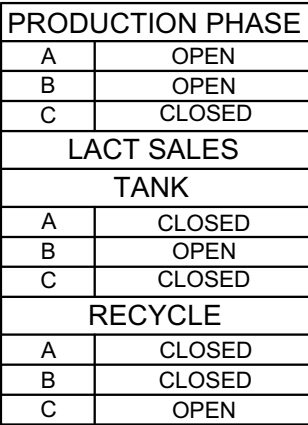
02/07/2023

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **CARLSBAD**

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)




LEASE: NMNM113970
LAND DESCRIPTION: SEC1/T26S/R34E/NMPM
LAT/LONG: 32.065628N, 103.427995W

NOTES:

1. FUEL GAS IS ROUTED THROUGHOUT THE FACILITY.
2. PROCESS FLOW IS CAPTURED IN VALVE POSITIONING TABLE.

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of this drawing, or any part thereof, without
the express written consent of MARATHON OIL
is prohibited.

NO.	DATE	REVISION	BY	CHK.	APP.	ENGINEERING APPROVAL			<div>ISSUED FOR REVIEW DATE: <u>2/6/2023</u></div>	PERM-MMTH-05-PI-DN-0000-01									
							BY	DATE		<div> Marathon Oil</div>					MAMMOTH 1 FEDERAL 1H-2H-7H-10H CTB				
						PROJECT													
						STRUCTURAL													
						PROCESS													
						MECHANICAL													
						ELECTRICAL				SECURITY DRAWING									
						INSTRUMENT													
										BY	DATE								
			DRAWN	CAM	2/6/2023														
			CHECKED																
			APPROVED																
0	2/6/2023	ISSUE FOR REVIEW	CAM						SCALE: NTS	MAJOR ASSET NO: PERM	MINOR ASSET NO: MMTH	SYSTEM NO: 05	DISC: PI	TYPE DN	DWG NO: 0000	SHEET NO: 01	REV: 0		

MAMMOTH 1 FEDERAL 1H-2H-7H-10H CTB					Facility Meters				
Component	Item	Oil Meter Serial #	Allocation	Type	Component	Item	Gas Meter Serial #	Allocation	Type
1H	1	Micro Motion 3426970/Micro Motion 14868447	1H	Coriolis FIT-3011	Fuel Gas Meter	13	Rosemount 0057188/Canalta S0225769	Sales Check	Orifice FIT-8010
2H	2	Micro Motion 3444199/Micro Motion 14942880	2H	Coriolis FIT-3021	VRU Gas Meter	14	Rosemount 21SHFF0031821/Canalta S0226723	CTB	Orifice FIT-5610
7H	3	Micro Motion 3420868/Micro Motion 14868429	7H	Coriolis FIT-3031	Sales Check 1	15	Rosemount 21SHFF0031831/Canalta D0403184	Sales Check	Orifice FIT-8020
10H	4	Micro Motion 3426855/Micro Motion 14894817	10H	Coriolis FIT-3041	Sales Check 2	16	Rosemount 21SHFF0031823/Canalta D0403406	Sales Check	Orifice FIT-8030
					Buyback Check	17	Rosemount 21SHFF0036063/Canalta S0227112	CTB	Orifice FIT-5310
Component	Item	Water Meter Serial #	Allocation	Type	Master Buyback (Proposed FMP)	18	ABB T221965006	CTB	Orifice FIT-5320
1H	5	Rosemount 14905776/Rosemount 14905861	1H	Magnetic FIT-3010	Master Sales (Proposed FMP)	19	ABB T221964999	Master Sales	Orifice
2H	6	Rosemount 14905775/Rosemount 14905860	2H	Magnetic FIT-3020					
7H	7	Rosemount 14905783/Rosemount 14905872	7H	Magnetic FIT-3030	Component	Item	Water Meter Serial #	Allocation	Type
10H	8	Rosemount 14873168/Rosemount 14873140	10H	Magnetic FIT-3040	Water Transfer (Proposed FMP)	20	Rosemount 14996151/Rosemount 14996233	Water Transfer	Magnetic FIT-6700
Component	Item	Gas Meter Serial #	Allocation	Type	Component	Item	Oil Meter Serial #	Allocation	Type
1H	9	Rosemount 0043203/Canalta D0306324	X	Orifice FIT-3012	PIPELINE LACT 1 (Proposed FMP)	21	Endress+Hauser T112A702000	Master Oil Sales	Coriolis
2H	10	Rosemount 0043205/Canalta D0305168	2H	Orifice FIT-3022	PIPELINE LACT 2 (Proposed FMP)	22	Endress+Hauser S302D202000	Master Oil Sales	Coriolis
7H	11	Rosemount 0043205/Canalta D0305168	7H	Orifice FIT-3032					
10H	12	Rosemount 0035990/Canalta D0304846	10H	Orifice FIT-3042					

NOTES:

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							BY	DATE	<div>ISSUED FOR REVIEW</div> <div>DATE: 2/6/2023</div>									
						PROJECT												
						STRUCTURAL												
						PROCESS												
						MECHANICAL												
						ELECTRICAL												
						INSTRUMENT			<div>MarathonOil</div> <div>MAMMOTH 1 FEDERAL 1H-2H-7H-10H CTB</div> <div>METER CHART</div>									
							BY	DATE										
						DRAWN	CAM	2/6/2023										
						CHECKED												
0	2/6/2023	ISSUE FOR REVIEW	CAM			APPROVED			SCALE: NTS	MAJOR ASSET NO: PERM	MINOR ASSET NO: MMTH	SYSTEM NO: 05	DISC: PI	TYPE: DN	DWG NO: 0000	SHEET NO: 02	REV: 0	

District I
1625 N. French Dr., Hobbs, NM 88240
Phone:(575) 393-6161 Fax:(575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone:(575) 748-1283 Fax:(575) 748-9720
District III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170
District IV
1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 183613

CONDITIONS

Operator: MARATHON OIL PERMIAN LLC 990 Town & Country Blvd. Houston, TX 77024	OGRID: 372098
	Action Number: 183613
	Action Type: [C-103] Sub. General Sundry (C-103Z)

CONDITIONS

Created By	Condition	Condition Date
dmcclure	accepted for record	3/1/2023