

District I  
1635 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                                         |                                   |
|---------------------------------------------------------|-----------------------------------|
| Operator Name<br><b>APACHE OIL CORP</b>                 | API Number<br><b>30-025-06483</b> |
| Property Name<br><b>NORTH EAST DRINKARD UNIT (NEDU)</b> | Well No.<br><b>#216</b>           |

**1. Surface Location**

|                      |                      |                        |                     |                          |                      |                          |                      |                      |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><b>K</b> | Section<br><b>02</b> | Township<br><b>21S</b> | Range<br><b>37E</b> | Feet from<br><b>3546</b> | N/S Line<br><b>N</b> | Feet from<br><b>1650</b> | E/W Line<br><b>W</b> | County<br><b>LEA</b> |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

**Well Status**

|                         |           |                       |           |            |                        |                        |                   |                          |
|-------------------------|-----------|-----------------------|-----------|------------|------------------------|------------------------|-------------------|--------------------------|
| TA'D WELL<br><b>YES</b> | <b>NO</b> | SHUT-IN<br><b>YES</b> | <b>NO</b> | <b>INJ</b> | INJECTOR<br><b>SWD</b> | OIL<br><b>PRODUCER</b> | GAS<br><b>GAS</b> | DATE<br><b>1-22-2023</b> |
|-------------------------|-----------|-----------------------|-----------|------------|------------------------|------------------------|-------------------|--------------------------|

**OBSERVED DATA**

|                             | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Cmg | (E)Tubing                                                 |
|-----------------------------|------------|--------------|--------------|-------------|-----------------------------------------------------------|
| Pressure                    | <b>0</b>   |              |              | <b>0</b>    | <b>1166</b>                                               |
| <b>Flow Characteristics</b> |            |              |              |             |                                                           |
| Puff                        | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>  | CO2 <input type="checkbox"/>                              |
| Steady Flow                 | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>  | WTR <input checked="" type="checkbox"/>                   |
| Surges                      | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>  | GAS <input type="checkbox"/>                              |
| Down to nothing             | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>  | Type of Fluid<br>Injected for<br>Waterflood if<br>applies |
| Gas or Oil                  | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>  |                                                           |
| Water                       | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>  |                                                           |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                    |          |                           |
|------------------------------------|----------|---------------------------|
| Signature: <b>RAUL LOPEZ SERNA</b> |          | OIL CONSERVATION DIVISION |
| Printed name:                      |          | Entered into RBDMS        |
| Title                              |          | Re-test                   |
| E-mail Address:                    |          |                           |
| Date:                              | Phone:   |                           |
|                                    | Witness: |                           |

INSTRUCTIONS ON BACK OF THIS FORM

GR

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 210628

CONDITIONS

|                                                                                 |                                                            |
|---------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>APACHE CORPORATION<br>303 Veterans Airpark Ln<br>Midland, TX 79705 | OGRID:<br>873                                              |
|                                                                                 | Action Number:<br>210628                                   |
|                                                                                 | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| kfortner   | None      | 4/27/2023      |