District I

For State Use Only:

APPROVED BY:

Sarah K McGrath

TITLE

## **State of New Mexico**

Form C-103 August 1, 2011

5/3/2023 2:53:24 PM

|                              | II DI., HODDS, NI                   |  | •                             |                     |  |                           | /taguot 1, 2011  |
|------------------------------|-------------------------------------|--|-------------------------------|---------------------|--|---------------------------|--|
| Phone:(575) 3<br>District II | 93-6161 Fax:(57                     | 75) 393-0720   | <b>Energy Mir</b>             | nerals ar           | nd Natural Resour                          | CES                       | Permit 307737  |
|                              | ., Artesia, NM 88                   | 3210   | •••                           |                     |  | WELL                      | API NUMBER   |
| Phone:(575) 7                | 48-1283 Fax:(57                     |  | Oil (                         | Conserv             | ation Division                             |                           | 30-015-49020   |
| District III                 | D.J. At N                           | IM 07440   | 40                            | 200 0 04            | Francia Dr                                 | 5. Ind                    | icate Type of Lease  |
|                              | os Rd., Aztec, N<br>34-6178 Fax:(50 |  | 14                            | 220 3. 31           | t Francis Dr.                              |                           |  |
| District IV                  |                                     | ,  | 9                             | anta Fo             | , NM 87505                                 | 6. Sta                    | te Oil & Gas Lease No.   |
|                              | ancis Dr., Santa I                  |  | -                             | anta i e            | , INIVI 07 303                             |                           |  |
| Phone:(505) 4                | 76-3470 Fax:(50                     | 05) 476-3462   |                               |                     |  |                           |  |
|                              |                                     | SUNDRY   | NOTICES AND REP               | ORTS ON W           | VELLS                                      | 7. Lea                    | ase Name or Unit Agreement Name WAUKEE 36 STATE COM  |
|                              |                                     |  | O DEEPEN OR PLUG BAC          | K TO A DIFFERE      | NT RESERVOIR. USE "APPLICATION             | FOR PERMIT"               |  |
| (FORM C-101)                 | ) FOR SUCH PR                       | OPOSALS.)  |                               |                     |  |                           |  |
| 1. Type of We                | II:                                 |  |                               |                     |  | 8. We                     | II Number  |
| 0                            |                                     |  |                               |                     |  |                           | 002H   |
| 2. Name of Op                |                                     |  |                               |                     |  | 9. OG                     |  |
|                              |                                     | tners LLC  |                               |                     |  |                           |  |
| 3. Address of                |                                     | av Suita EOO Hauatan TV  | 7004                          |                     |  | 10. Po                    | ool name or Wildcat  |
| 4. Well Locati               | -                                   | ay, Suite 500, Houston, 17.  | 7024                          |                     |  |                           |  |
|                              | t Letter 4                          | 775 feet from the S  | line and feet                 | 745                 | from the W line                            |                           |  |
|                              | ction 31                            |  |                               |                     |  |                           |  |
|                              |                                     | <u> </u>   | ·- <u>===</u> ····· ···       |                     |  |                           |  |
|                              |                                     |  |                               | , GR, etc.)         |  |                           |  |
|                              |                                     |  | 64 GR                         |                     |  |                           |  |
| Pit or Below-g               | rade Tank Appli                     | cation or Closure  |                               |                     |  |                           |  |
| Pit Type                     | Depth to G                          | roundwater Distance fr   | om nearest fresh water well_  | Distance            | from nearest surface water                 |                           |  |
| Pit Liner Thick              | ness:                               | mil Below-Grade Tank:  | Volume bb                     | ols; Construction I | Material                                   |                           |  |
| 12. Check Ap                 | propriate Box to                    | Indicate Nature of Notice, Repo  | t or Other Data               |                     |  |                           |  |
| ·                            |                                     | NOTICE OF INTENTIO   | N TO:                         |                     | :  | SUBSEQUENT REPORT         | OF:  |
|                              | EMEDIAL WOR                         |  |                               |                     | REMEDIAL WORK                              |                           |  |
|                              | LY ABANDON                          | = -  |                               |                     |  |                           | .UG AND ABANDON  |
|                              | TER CASING                          | L N  | ULTIPLE COMPL                 |                     |  |                           | ₩  |
| Other:                       |                                     |  |                               |                     | Other: Perforations/Tubing                 |                           | Δ.   |
|                              |                                     |  |                               |                     |  |                           |  |
| 13. Describe p               | proposed or com                     | pleted operations. (Clearly state  | all pertinent details, and gi | ve pertinent date:  | s, including estimated date of starting ar | ny proposed work.) SEE I  | RULE 1103. For Multiple Completions:   |
| Attach wellbor               | re diagram of pro                   | posed completion or recomplet  | ion.                          |                     |  |                           |  |
|                              | H & cleanout to                     | PBTD @ 9320'. RIH & perf from  | 4152'-9248', total 900 shots  | s/ft @ 0.42 shot s  | ize. Frac in 25 stages w/ 12566442 gal     | slickwater and 5018612#   | sand. 01/29/2022 rig down wireline and   |
| cleanout.                    |                                     | SUNDRY NOTICES AND REPORTS ON WELLS  FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" PROPOSALS.)  8. Well Number 002H 9. OGRID Number 328947 10. Pool name or Wildcat  11. Elevation (Show whether DR, KB, BT, GR, etc.) 364 GR 11. Elevation (Show whether DR, KB, BT, GR, etc.) 3694 GR  12. Groundwater Distance from nearest fresh water well Distance from nearest surface water  13. Elevation (Show whether DR, KB, BT, GR, etc.) 364 GR  14. Elevation (Show whether DR, KB, BT, GR, etc.) 3654 GR  15. Groundwater Distance from nearest fresh water well Distance from nearest surface water  16. Groundwater Distance from nearest fresh water well Distance from nearest surface water  17. Lease Name or Unit Agreement Name WAUKEE 36 STATE COM  18. Well Number |                               |                     |  |                           |  |
|                              |                                     |  |                               |                     |  |                           | 30-015-49020  ate Type of Lease S Oil & Gas Lease No.  Part Name or Unit Agreement Name WAUKEE 36 STATE COM  Number 002H D Number 328947 I name or Wildcat  F: F: FR CASING G AND ABANDON  W  JULE 1103. For Multiple Completions:  and. 01/29/2022 rig down wireline and  Amount  Amount  |
| Pool: RED L                  | AKE; GLORIET                        | A-YESO, NORTHEAST, 968   | 36 Location: M -36-17S        | 27E 1260 S 50       | ) W  |                           |  |
| TOP                          | вот                                 | Open Hole  | Shots/ft                      | Shot Size           | Material                                   | Stimulation               | Amount   |
| 4152                         | 9248                                | N  | 900                           | 0.42                | Sand/Water                                 | Frac                      |  |
|                              |                                     |  |                               | T. 4.               |  |                           |  |
|                              |                                     |  |                               | TUD                 | ing  |                           |  |
| I hereby cer                 | tify that the info                  | mation above is true and compl   | ete to the best of my knowle  | edge and belief. I  | further certify that any pit or below-grad | e tank has been/will be o | constructed or closed according to   |
|                              |                                     |  |                               |                     |  |                           | , and the second |
| SIGNATURE                    | ≣                                   | Electronically Signed  | TITLE                         | Regulato            | ry Director                                | DATE                      | 2/8/2022   |
|                              |                                     |  |                               |                     | •  | _                         |  |
| Type or prin                 | it name                             | Sarah Chapman  | E-mail address                | schapma             | in@spurenergy.com                          | i elepnone No.            | 832-930-8613   |
|                              |                                     |  |                               |                     |  |                           |  |

Petroleum Specialist - A

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720

District III

1000 Rio Brazos Rd., Aztec, NM 87410

Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

COMMENTS

Action 307737

## **COMMENTS**

| Operator:                | OGRID:                           |
|--------------------------|----------------------------------|
| Spur Energy Partners LLC | 328947                           |
| 9655 Katy Freeway        | Action Number:                   |
| Houston, TX 77024        | 307737                           |
|                          | Action Type:                     |
|                          | [C-103] EP Perforations / Tubing |

## Comments

| Created By | Comment                               | Comment Date |
|------------|---------------------------------------|--------------|
| schapman01 | Will file tubing sundry once in hole. | 2/8/2022     |