

Office  
 District I – (575) 393-6161  
 1625 N. French Dr., Hobbs, NM 88240  
 District II – (575) 748-1283  
 811 S. First St., Artesia, NM 88210  
 District III – (505) 334-6178  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV – (505) 476-3460  
 1220 S. St. Francis Dr., Santa Fe, NM  
 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised July 18, 2013

OIL CONSERVATION DIVISION  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

|   |
|---|
| WELL API NO.<br>30-025-50620  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>LG14876   |
| 7. Lease Name or Unit Agreement Name<br>Grama Ridge 116 35 SB State Com                             |
| 8. Well Number 203H   |
| 9. OGRID Number<br>372098   |
| 10. Pool name or Wildcat<br>Grama Ridge; Bone Spring, NE  |

|   |  |
|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                |  |
| 1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>  |  |
| 2. Name of Operator<br>Marathon Oil Permian LLC   |  |
| 3. Address of Operator<br>990 Town & Country Blvd. Houston, TX 77024  |  |
| 4. Well Location<br>Unit Letter <u>B</u> : <u>403</u> feet from the <u>NORTH</u> line and <u>1565</u> feet from the <u>EAST</u> line<br>Section <u>35</u> Township <u>21S</u> Range <u>34E</u> NMPM County <u>LEA</u> |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3679' GL  |  |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        | SUBSEQUENT REPORT OF:                            |
|--|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>           |
| TEMPORARILY ABANDON <input type="checkbox"/>   | ALTERING CASING <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>  | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| DOWNHOLE COMMINGLE <input type="checkbox"/>    | P AND A <input type="checkbox"/>                 |
| CLOSED-LOOP SYSTEM <input type="checkbox"/>    | CASING/CEMENT JOB <input type="checkbox"/>       |
| OTHER: <input type="checkbox"/>                | OTHER: <input type="checkbox"/>                  |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Marathon Oil Permian LLC requests to make the following changes to the approved permit to use an RSS in the lateral which will cause to down size the lateral hole size from 8.75" to 8.5".

The updated casing and cementing information will be as follows:

Casing:

| String Type    | Hole Size | Csg Size | Top Set MD | Bottom Set MD | Weight (lbs/ft) | Grade |
|----------------|-----------|----------|------------|---------------|-----------------|-------|
| Production Csg | 8 3/4     | 5 1/2    | 0          | 10,783        | 23              | P110  |
| Production Csg | 8 1/2     | 5 1/2    | 10,783     | 20,665        | 23              | P110  |

Cement Program:

| String Type      | Top MD | Bottom MD | Quantity (sks) |
|------------------|--------|-----------|----------------|
| Production 8.75" | 4,922  | 10,783    | 506            |
| Production 8.5"  | 10,783 | 20,665    | 1,519          |

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Adrian Covarrubias TITLE Adv. Regulatory Compliance Rep. DATE 4/29/2023

Type or print name Adrian Covarrubias E-mail address: acovarrubias@marathonoil.com PHONE: 713-296-3368

**For State Use Only**

APPROVED BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Conditions of Approval (if any):

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**District IV**  
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State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS  
  
Action 211900

CONDITIONS

|  |  |
|--|--|
| Operator:<br>MARATHON OIL PERMIAN LLC<br>990 Town & Country Blvd.<br>Houston, TX 77024 | OGRID:<br>372098                                     |
|  | Action Number:<br>211900                             |
|  | Action Type:<br>[C-103] NOI Change of Plans (C-103A) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| pkautz     | None      | 5/4/2023       |