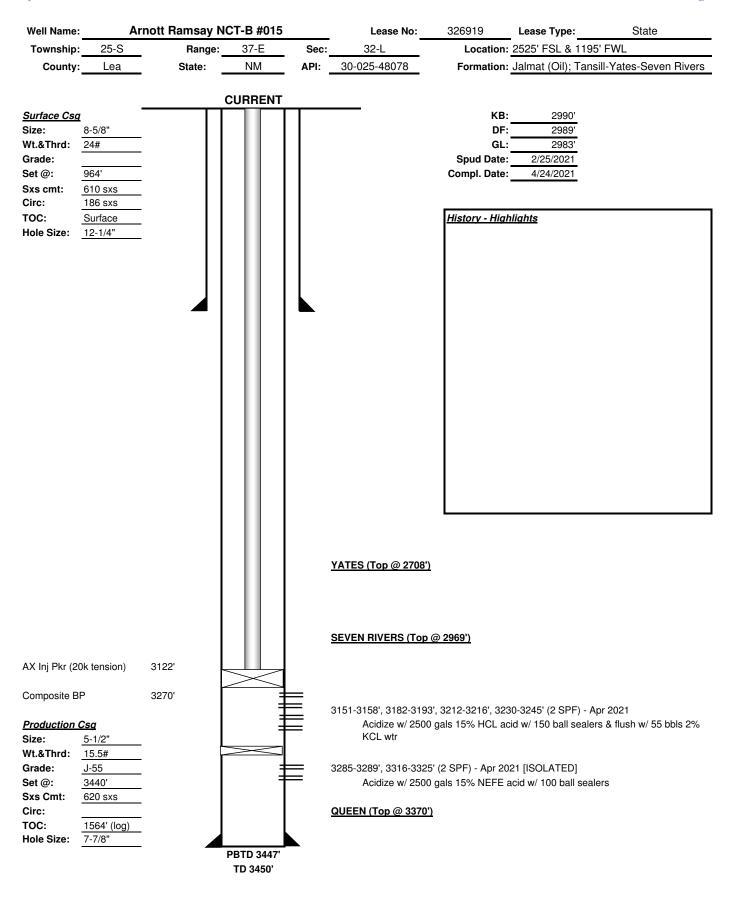
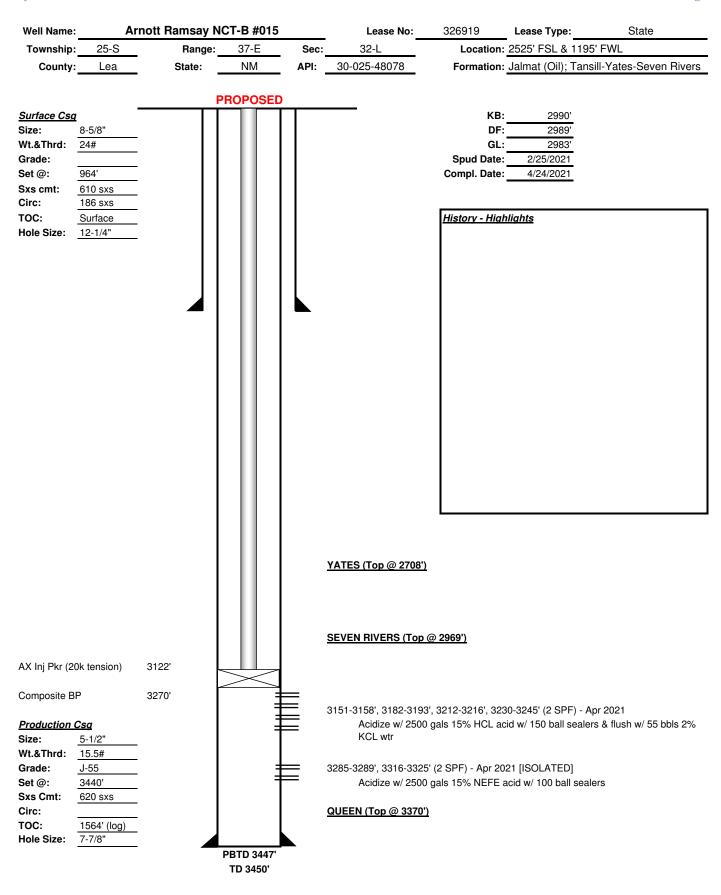
|   | ):T3/27/2023:4505id1 P   | M Si  | tate of New M                        | exico  |                        | Form C-103                               |
|---|--|---|--------------------------------------|--|------------------------|--|
|   | Office District I – (575) 393-6161  Energy, Minerals and Natural Resources   |   |                                      |  |                        | Revised July 18, 2013                    |
| 1625 N. French Dr., Hobbs, NM 88240   |  |   |                                      |  |                        | IO.                                      |
| District II – (575) 748-1283<br>811 S. First St., Artesia, NM 88210 OIL CONSERVATION DIVISION |  |   |                                      |  |                        | 3  |
| District III - (505) 334-6178 1220 South St. Francis Dr.                                      |  |   |                                      |  |                        | ype of Lease<br>E                        |
|   | 1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u> – (505) 476-3460 Santa Fe, NM 87505   |   |                                      |  | 6 State Oil &          | Gas Lease No.                            |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505  |  |   |                                      |  |                        | 1  |
| 87303   | SUNDRY NOTI  | CES AND REPO                                | RTS ON WELLS                         | <u> </u>                                     | 7. Lease Nam           | ne or Unit Agreement Name                |
| (DO NOT USI<br>DIFFERENT I<br>PROPOSALS.  | E THIS FORM FOR PROPOS<br>RESERVOIR. USE "APPLIC   | ALS TO DRILL OR                             | TO DEEPEN OR PL                      | UG BACK TO A                                 |                        | MSAY NCT-B                               |
| 1. Type of  | Well: Oil Well   | Gas Well 🔲 O                                | ther INJECTOR                        |  | 8. Well Numl           | ber #015                                 |
| 2. Name of FAE II Ope   | rating LLC   |   |                                      |  | 9. OGRID No<br>329326  | ımber                                    |
| 3. Address  |  | TN 55050                                    |                                      |  | 10. Pool name          |  |
|   | Freeway, Suite 725 Ho  | iston, 1X 7/0/9                             |                                      |  | [33820] JALMA          | Γ;TAN-YATES-7 RVRS (OIL)                 |
| 4. Well Loc   |  | fact from the                               | COLITII 1:m                          | 1265 C                                       |                        | WEOT 1                                   |
|   | it Letter <u>L</u> : 2525  | teet from the _<br>Townshi                  |                                      |  |                        |  |
| Sec   | 71011 32   |   |                                      | , RKB, RT, GR, etc.,                         | MPM LEA (              | County                                   |
|   |  | 2984' GR                                    | mon whether DA                       | , 101 <i>D</i> , 111, 011, etc.,             | ·                      |  |
|   | 12. Check A  |   |                                      | fature of Notice,                            | •                      |  |
| TEMPORAR<br>PULL OR AL<br>DOWNHOLE<br>CLOSED-LO   | REMEDIAL WORK   RILY ABANDON   LTER CASING   COMMINGLE   DOP SYSTEM   COMMINGLE   COMMINGL | PLUG AND ABA<br>CHANGE PLAN<br>MULTIPLE COM | ANDON                                | REMEDIAL WOR<br>COMMENCE DRI<br>CASING/CEMEN | K □<br>LLING OPNS.□    | REPORT OF:    ALTERING CASING     PAND A |
| OTHER:  | Knock out BP & open r  |   |                                      | OTHER:                                       |                        |  |
| of sta  | arting any proposed wor  | k). SEE RULE 1                              | Olearly state all p                  | Sertinent details, and For Multiple Cor      | d give pertinent of    | dates, including estimated date          |
| prope   | osed completion or reco  | mpletion.                                   |                                      | or remaining con                             | iipietions. Titue      | ii welloofe diagram of                   |
|   |  |   |                                      |  |                        |  |
|   |  |   |                                      |  |                        |  |
| Plan to MIRU<br>In accordance   | , pull tbg & pkr. Knock with Case No. 21118 &  | out current BP (corder No. R-214            | ② 3270'. RIH wit<br>423's "unitized" | h packer and tbg an<br>injection interval.   | d return to inject     | tion. See attached WBDs.                 |
|   |  |   |                                      |  |                        |  |
|   |  |   |                                      | Condition                                    | of Approval: n         | otify                                    |
|   |  |   |                                      | OCD Hol                                      | bs office 24 ho        | ours                                     |
|   | 3/30/2023  |   |                                      |  | ing MIT Test           |  |
| Spud Date:  | 3/30/2023  |   | Rig Release D                        | prior or runn                                | ing man -              |  |
| •   |  |   |                                      |  |                        |  |
| I hereby certif   | y that the information a   | ove is true and c                           | omplete to the be                    | et of my knowledge                           | and haliaf             |  |
| Thoroby contin  | y that the information a   | ove is true and e                           | omplete to the be                    | st of my knowledge                           | and belief.            |  |
| SIGNATURE   | fm ?   | Your  | _TITLE                               | Geologist                                    | DATE                   | 3/27/2023                                |
| Type or print r For State Use   | nameJessica LaMar  | ro E-mail                                   | address: <u>jessi</u>                | ca@faenergyus.con                            | n PHO                  | NE: <u>832-706-0051</u>                  |
|   | BY: Xuy Approval (if   | Forther_                                    | _TITLE (                             | ompliance Of                                 | ficer A                | DATE7/11/23                              |
| Conditions of   | rapprovar (ir  |   |                                      |  | Sold Concentration 200 |  |



| Tubulars - Capacities and Performance                   |  |
|---|--|
| 2-3/8" 4.7# J-55 8rd EUE IPC Tubing (96 jts) @ 3122.45" |  |
|   |  |
|   |  |
|   |  |



| Tubulars - Capacities and Performance                   |
|---|
| 2-3/8" 4.7# J-55 8rd EUE IPC Tubing (96 jts) @ 3122.45' |
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|   |
|   |

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 201077

## **CONDITIONS**

|                               | 2.25                          |
|-------------------------------|-------------------------------|
| Operator:                     | OGRID:                        |
| FAE II Operating LLC          | 329326                        |
| 11757 Katy Freeway, Suite 725 | Action Number:                |
| Houston, TX 77079             | 201077                        |
|                               | Action Type:                  |
|                               | [C-103] NOI Workover (C-103G) |

## CONDITIONS

| Created<br>By |                  | Condition<br>Date |
|---------------|------------------|-------------------|
| kfortner      | Run PWOT MIT/BHT | 7/11/2023         |