

District I  
1625 N. French Dr., Hobbs, NM 88240

District II  
811 S 1st Street, Artesia, NM 88210

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office  
**BRADENHEAD TEST REPORT**

|                                                |                                 |
|------------------------------------------------|---------------------------------|
| Operator Name<br><b>OCCIDENTAL PERMIAN LTD</b> | API Number<br><b>3002507370</b> |
| Property Name<br><b>NORTH HOBBS G/SA UNIT</b>  | Well No.<br><b>411</b>          |

**Surface Location**

|                    |                      |                        |                     |                          |                      |                          |                      |                      |
|--------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL-Lot<br><b>A</b> | Section<br><b>19</b> | Township<br><b>18S</b> | Range<br><b>38E</b> | Feet From<br><b>1300</b> | N/S Line<br><b>N</b> | Feet From<br><b>1300</b> | E/W Line<br><b>E</b> | County<br><b>Lea</b> |
|--------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

**Well Status**

|                         |    |                       |    |                        |     |                         |     |                       |
|-------------------------|----|-----------------------|----|------------------------|-----|-------------------------|-----|-----------------------|
| TA'D Well<br><b>Yes</b> | No | SHUT-IN<br><b>Yes</b> | No | INJECTOR<br><b>INJ</b> | SWD | PRODUCING<br><b>OIL</b> | GAS | DATE<br><b>9-6-22</b> |
|-------------------------|----|-----------------------|----|------------------------|-----|-------------------------|-----|-----------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surface                               | (B) Interm(1)                             | (C) Interm(2)                             | (D) Prod Csg                              | (E) Tubing                                          |
|----------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-----------------------------------------------------|
| Pressure             | <input checked="" type="checkbox"/>       | <input checked="" type="checkbox"/>       | <input checked="" type="checkbox"/>       | <input checked="" type="checkbox"/>       | <input checked="" type="checkbox"/>                 |
| Flow Characteristics |                                           |                                           |                                           |                                           | <b>None</b>                                         |
| Puff                 | Y / <input checked="" type="checkbox"/> N | Y / <input checked="" type="checkbox"/> N | Y / <input checked="" type="checkbox"/> N | Y / <input checked="" type="checkbox"/> N | CO <sub>2</sub> <input checked="" type="checkbox"/> |
| Steady Flow          | Y / <input checked="" type="checkbox"/> N | Y / <input checked="" type="checkbox"/> N | Y / <input checked="" type="checkbox"/> N | Y / <input checked="" type="checkbox"/> N | WTR <input checked="" type="checkbox"/>             |
| Surges               | Y / <input checked="" type="checkbox"/> N | Y / <input checked="" type="checkbox"/> N | Y / <input checked="" type="checkbox"/> N | Y / <input checked="" type="checkbox"/> N | GAS <input checked="" type="checkbox"/>             |
| Down to nothing      | Y / <input checked="" type="checkbox"/> N | Y / <input checked="" type="checkbox"/> N | Y / <input checked="" type="checkbox"/> N | Y / <input checked="" type="checkbox"/> N | Type of Fluid                                       |
| Gas or Oil           | Y / <input checked="" type="checkbox"/> N | Y / <input checked="" type="checkbox"/> N | Y / <input checked="" type="checkbox"/> N | Y / <input checked="" type="checkbox"/> N | Injected for                                        |
| Water                | Y / <input checked="" type="checkbox"/> N | Y / <input checked="" type="checkbox"/> N | Y / <input checked="" type="checkbox"/> N | Y / <input checked="" type="checkbox"/> N | Water Flood if applies                              |

Remarks - Please state for each string (A,V,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*Wilson Medina 575-441-2830*

|                                      |                           |
|--------------------------------------|---------------------------|
| Signature: <i>Justin Saxon</i>       | OIL CONSERVATION DIVISION |
| Printed name: JUSTIN SAXON           | Entered into RBDMS        |
| Title: SURVEILLANCE LEAD             | Re-test                   |
| E-mail Address: JUSTIN_SAXON@OXY.COM |                           |
| Date:                                | Phone: 806.215.3884       |
| Witness:                             |                           |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 164159

CONDITIONS

|                                                                               |                                                            |
|-------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>OCCIDENTAL PERMIAN LTD<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:<br>157984                                           |
|                                                                               | Action Number:<br>164159                                   |
|                                                                               | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| kfortner   | None      | 7/27/2023      |