

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**  
**BRADENHEAD TEST REPORT**

|                                                |                                   |
|------------------------------------------------|-----------------------------------|
| Operator Name<br><b>OCCIDENTAL PERMIAN LTD</b> | API Number<br><b>30-025-27169</b> |
| Property Name<br><b>NORTH HOBBS G/SA UNIT</b>  | Well No.<br><b>322G</b>           |

| Surface Location |         |         |       |  |           |          |           |          |        |
|------------------|---------|---------|-------|--|-----------|----------|-----------|----------|--------|
| UL -Lot          | Section | Towship | Range |  | Feet From | N/S Line | Feet From | E/W Line | County |
|                  | 33      | 18S     | 38E   |  | 1385      | N        | 1820      | E        | LEA    |

| Well Status                                                         |                                                          |                                                                      |                                                           |  | DATE      |  |
|---------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------|--|-----------|--|
| TA'D Well                                                           | SHUT-IN                                                  | INJECTOR                                                             | PRODUCING                                                 |  |           |  |
| Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | <input checked="" type="checkbox"/> INJ <input type="checkbox"/> SWD | OIL <input type="checkbox"/> GAS <input type="checkbox"/> |  | 5-19-2023 |  |

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH  
**OBSERVED DATA**

If bradenhead flowed water, check all of the sdescriptions that apply:

|                      | (A) Surf-Interm | (B)Interm-Interm(2) | (C)Internm-Prod | (D)Prod Csmg | (E)Tubing                                |
|----------------------|-----------------|---------------------|-----------------|--------------|------------------------------------------|
| Pressure             | 0               |                     |                 | 0            | 860                                      |
| Flow Characteristics |                 |                     |                 |              |                                          |
| Puff                 | Y / N           | Y / N               | Y / N           | Y / N        | CO <sub>2</sub> <input type="checkbox"/> |
| Steady Flow          | Y / N           | Y / N               | Y / N           | Y / N        | WTR <input checked="" type="checkbox"/>  |
| Surges               | Y / N           | Y / N               | Y / N           | Y / N        | GAS <input type="checkbox"/>             |
| Down to nothing      | Y / N           | Y / N               | Y / N           | Y / N        | Type of Fluid                            |
| Gas or Oil           | Y / N           | Y / N               | Y / N           | Y / N        | Injected for                             |
| Water                | Y / N           | Y / N               | Y / N           | Y / N        | Water Flood if applies                   |

|                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------|
| Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continous build up if applies. |
| <p><i>Kevin Whitaker 915-630-6358 DANOS</i></p>                                                                                 |

|                                                                              |                           |  |
|------------------------------------------------------------------------------|---------------------------|--|
| Signature: <i>Brian Bayer</i>                                                | OIL CONSERVATION DIVISION |  |
| Printed name: Brian Bayer                                                    | Entered into RBDMS        |  |
| Title: Well Surveillance Lead                                                | Re-test                   |  |
| E-mail Address: <a href="mailto:brian.bayer@oxy.com">brian.bayer@oxy.com</a> |                           |  |
| Date:                                                                        | Phone: 432.758.6701       |  |
|                                                                              | Witness:                  |  |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 239631

CONDITIONS

|                                                                               |                                                            |
|-------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>OCCIDENTAL PERMIAN LTD<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:<br>157984                                           |
|                                                                               | Action Number:<br>239631                                   |
|                                                                               | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| kfortner   | None      | 7/27/2023      |