Form 3160-5 (June 2019)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED

	OMB No. 1004-0137
E	xpires: October 31, 2021
ase Serial No.	

BUREAU OF LAND MANAGEMENT			5. Lease Serial No.	5. Lease Serial No. NMNM056376	
Do not use this t	IOTICES AND REPORTS ON Worm for proposals to drill or to Use Form 3160-3 (APD) for suc	o re-enter an	6. If Indian, Allottee of		
SUBMIT IN	TRIPLICATE - Other instructions on pag	ue 2	7. If Unit of CA/Agre	ement, Name and/or No.	
1. Type of Well	7.11		8. Well Name and No	MESCALERO 30/02	
Oil Well Gas V 2. Name of Operator			9. API Well No. 3002	WESCALERO 30/02	
2. Name of Operator CIMAREX ENE		(:ll	10. Field and Pool or		
3a. Address 6001 DEAUVILLE BLVI	D STE 300N, MIDLAND, 735. Phone No. (432) 620-19	(include area code) 36	APACHE RIDGE/		
4. Location of Well (Footage, Sec., T., A SEC 30/T19S/R34E/NMP	R.,M., or Survey Description)		11. Country or Parish	State	
12. CHE	CK THE APPROPRIATE BOX(ES) TO IN	DICATE NATURE OF NO	TICE, REPORT OR OT	HER DATA	
TYPE OF SUBMISSION		TYPE OF A	CTION		
the proposal is to deepen directional the Bond under which the work will completion of the involved operation completed. Final Abandonment Notis ready for final inspection.) 05/23/2023: TAG PBTD @ 12 BLM); PUMP (25) SXS. CLAS 06/06/2023: TAG TOC @ 10,7 SET 5-1/2" CIBP @ 9,550'. 06 TOC @ 9,307'; PRES. TEST 9 06/14/2023: DID NOT TAG CI WOC - NO TAG. 06/16/2023: 9,109'; WOC X TAG TOC @ 8	Casing Repair New Change Plans Plug Convert to Injection Plug Departation: Clearly state all pertinent details, ally or recomplete horizontally, give subsurfable be perfonned or provide the Bond No. on the state of the operation results in a multiple contices must be filed only after all requirements. See "H" CMT. @ 12,200'; WOC X TAG TO	raulic Fracturing Reconstruction Read Abandon Read Reconstruction Reconstruction Read Reconstruction Reconstruc	and true vertical depths ed subsequent reports mu a new interval, a Form 3 ave been completed and 06/05/2023: SET 5-1/2 6) SXS. CLASS "H" CM WOC X TAG TOC @ CMT. @ 9,550'; WOC CLASS "H" CMT. @ 9 EUMP (50) SXS. CLAS PUMP (25) SXS. CLASTTEMPT TO EST. IN.	of all pertinent markers and zones. Attaches to the filed within 30 days following 160-4 must be filed once testing has been the operator has detennined that the site "CIBP @ 12,200' (PER MT. @ 10,912'; WOC. 10,607'. 06/07/2023: . 06/09/2023: TAG . 109'; WOC. S "H" CMT. @ 9,109'; SS "H" CMT. @ 9,109'; SS "H" CMT. @ J. RATE - PRES. UP	
CMT. @ 8,297'; WOC - NO TACIBP @ 8,240' (PER BLM); CSXS. CLASS "H" CMT. @ 8,2		S "H" CMT. @ 8,297'; W /2" CSG. TO 800# X HO	/OC - NOT TAG. 06/27 PLD FOR 30 MINS. 06/	7/2023: SET 5-1/2" 29/2023: PUMP (75)	
14. I hereby certify that the foregoing is DAVID EYLER / Ph: (432) 687-303	true and correct. Name (Printed/Typed)	Agent			
Signature	A. C.C.	Title Date	07/18/2	2023	
·	THE SPACE FOR FED	ERAL OR STATE C	FICE USE		
	5927 / Accepted hed. Approval of this notice does not warran equitable title to those rights in the subject le	Title at or		07/20/2023 Date	
which would entitle the applicant to cor		1		epartment or agency of the United States	

any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Additional Information

Additional Remarks

EST. INJ. RATE - PRES UP TO 800# X HOLD FOR 30 MINS.; PUMP (45) SXS. CLASS "C" CMT. @ 5,786' (PER BLM); WOC - NO TAG. 07/02/2023: PUMP (45) SXS. CLASS "C" CMT. W/ 2% CACL @ 5,786'; WOC X TAG TOC @ 5,318'; PERF. SQZ. HOLES @ 5,315' (PER BLM); ATTEMPT TO EST. INJ RATE - PRES. UP TO 1,000# X HOLD FOR 20 MINS.; PUMP (50) SXS. CLASS "C" CMT. W/ 2% CACL @ 5,318' (PER BLM); WOC. 07/03-10/2023: PUMP (350) SXS. CLASS "C" CMT. (IN MULTIPLE STAGES) @ 5,318'-4,507' . 07/11/2023: PERF. SQZ. HOLES @ 3,625', 3,390' X 3,250'; ATTEMPT TO EST. INJ. RATE - PRES UP TO 1,000# X HOLD FOR 30 MINS. 07/12/2023: PUMP (60) SXS. CLASS "C" CMT. @ 3,664' (PER BLM); WOC - NO TAG; 07/13/2023: PUMP (110) SXS. CLASS "C" CMT. @ 3,664'; WOC. 07/14/2023: TAG TOC @ 2,887'; PERF. SQZ. HOLES @ 1,825'-495'; ATTEMPT TO EST. INJ. RATE - PRES. UP TO 1,100# X HOLD FOR 20 MINS.; PUMP (15) SXS. CLASS "C" CMT. W/ 2% CACL @ 1,825'; WOC. 07/15/2023: TAG TOC @ 389'; PERF. SQZ. HOLES @ 350' X 100'; ATTEMPT TO EST. INJ. RATE - PRES. UP TO 1,250# X HOLD; CIRC. TO SURF. (40) SXS. CLASS "C" CMT. @ 389'-3'. 07/16/2023: DIG OUT X CUT OFF WELLHEAD 3' B.G.L.; WELD ON STEEL PLATE X INSTALL BELOW GROUND DRY HOLE MARKER.

WELL PLUGGED AND ABANDONED 07/16/2023.

Location of Well

 $0. \ SHL: \ SESW \ / \ 1200 \ FSL \ / \ 1980 \ FWL \ / \ TWSP: \ 19S \ / \ RANGE: \ 34E \ / \ SECTION: \ 30 \ / \ LAT: \ 0.0 \ / \ LONG: \ 0.0 \ (\ TVD: \ 0 \ feet, \ MD: \ 0 \ feet)$ BHL: $SESW \ / \ 1200 \ FSL \ / \ 1980 \ FWL \ / \ TWSP: \ 19S \ / \ SECTION: \ / \ LAT: \ 0.0 \ / \ LONG: \ 0.0 \ (\ TVD: \ 0 \ feet, \ MD: \ 0 \ feet)$

Form 3160-5 (June 2019)

DEI BUR

FORM APPROVED 1004-0137 tober 31, 2021 56376

UNITED STATES	OMB No.
PARTMENT OF THE INTERIOR	Expires: Oc
EAU OF LAND MANAGEMENT	5. Lease Serial No. NMNMOS

					14.	1111000070	
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an		6. If Indian, Allottee or	Tribe Name				
	Jse Form 3160-3 (A						
SUBMIT IN TRIPLICATE - Other Instructions on page 2		7. If Unit of CA/Agreement, Name and/or No.					
 Type of Well ✓ Gas W 	Vell Other				8. Well Name and No.	MESCALERO 30/02	
					9. API Well No. 30025	00040	
2. Name of Operator CIMAREX ENER			<i>(</i> : 1 1				
3a. Address 6001 DEAUVILLE BLVI	STE 300N, MIDLAND, 1	36. Phone No. (432) 620-19	(include area cod 36	ae)	Field and Pool or E APACHE RIDGE/Al		
4. Location of Well (Footage, Sec., T.,R	.,M., or Survey Description,				11. Country or Parish, State		
SEC 30/T19S/R34E/NMP					LEA/NM		
12. CHE	CK THE APPROPRIATE B	OX(ES) TO INI	DICATE NATUR	E OF NOTIO	CE, REPORT OR OTH	ER DATA	, po ¹
TYPE OF SUBMISSION			T	YPE OF ACT	TION		
Notice of Intent	Acidize Alter Casing	Deep	en aulic Fracturing		uction (Start/Resume)	Water Shut-Off Well Integrity	
✓ Subsequent Report	Casing Repair Change Plans		Construction and Abandon	_	mplete oorarily Abandon	Other	
Final Abandonment Notice	Convert to Injection		Back		r Disposal		
 Describe Proposed or Completed O the proposal is to deepen directiona the Bond under which the work wil completion of the involved operatio completed. Final Abandonment Not is ready for final inspection.) 05/23/2023: TAG PBTD @ 12. 	Ily or recomplete horizontal I be perfonned or provide the ons. If the operation results in tices must be filed only after	ly, give subsurfa e Bond No. on f n a multiple con all requirement	nce locations and ile with BLM/BI apletion or recorn s, including recla	measured an A. Required apletion in a mation, have	d true vertical depths of subsequent reports mus new interval, a Form 31 be been completed and th	Fall pertinent markers and zon t be filed within 30 days follo 60-4 must be filed once testin e operator has detennined tha	nes. Attach wing g has beer
BLM); PUMP (25) SXS. CLAS							
06/06/2023: TAG TOC @ 10,7							
SET 5-1/2" CIBP @ 9,550'. 06							
TOC @ 9,307'; PRES. TEST 5							
06/14/2023: DID NOT TAG CM	/IT. PLUG; PUMP (25) S	(S. CMT. @ 9,	109'; WOC - NO	O TAG; PU	MP (50) SXS. CLASS	"H" CMT. @ 9,109';	
WOC - NO TAG. 06/16/2023:	SET 5-1/2" CIBP @ 9,109	e'; CIRC. WEL	_ W/ M.L.F. 06/	17/2023: PU	JMP (25) SXS. CLAS	S "H" CMT. @	
9,109'; WOC X TAG TOC @ 8	,875'. 06/19/2023: PERF.	SQZ. HOLES	@ 8,297' (PER	R BLM); ATT	TEMPT TO EST. INJ.	RATE - PRES. UP	
TO 950# X HOLD. 06/20/2023	: PUMP (35) SXS. CLAS	S "H" CMT. @	8,297' (PER BI	_M); WOC -	NO TAG; PUMP (70)	SXS. CLASS "H"	
CMT. @ 8,297'; WOC - NO TA	AG. 06/21/2023: PUMP (3	5) SXS. CLAS	S "H" CMT. @	8,297'; WO	C - NOT TAG. 06/27/2	2023: SET 5-1/2"	
CIBP @ 8,240' (PER BLM); CI	RC. WELL W/ M.L.F.; PF	RES. TEST 5-1	/2" CSG. TO 80	00# X HOLE	FOR 30 MINS. 06/2	9/2023: PUMP (75)	
SXS. CLASS "H" CMT. @ 8,24	40'; WOC X TAG TOC @	7,880'. 06/30-	07/01//2023: PE	ERF. SQZ. I	HOLES @ 5,736' X 5,	686'; ATTEMPT TO	
Continued on page 3 additiona	l information						
4. I hereby certify that the foregoing is	true and correct. Name (Pr	inted/Typed)					
DAVID EYLER / Ph: (432) 687-303	3		Agent Title				
Signature	A. S.C	7	Date		07/18/20	23	-

THE SPACE FOR FEDERAL OR STATE OFICE USE

Approved by Acting Assistant Field Manager 07/20/2023 JAMES A AMOS / Ph: (575) 234-5927 / Accepted Date Conditions of approval, if any, are attached. Approval of this notice does not warrant or Office CARLSBAD certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Additional Information

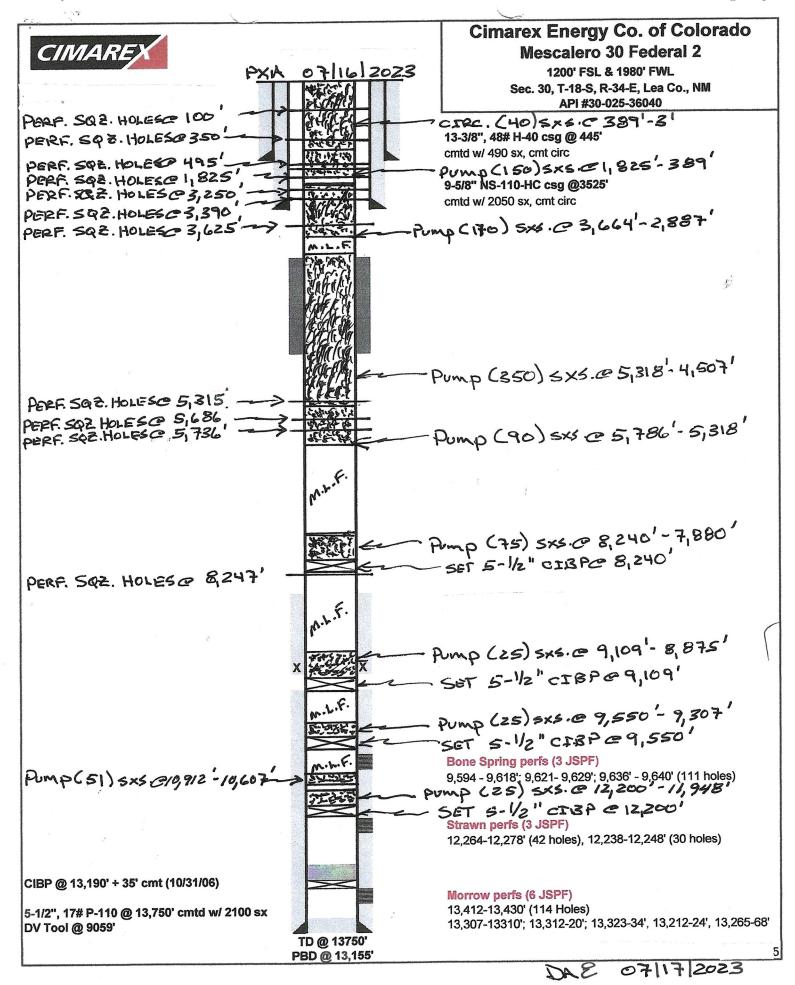
Additional Remarks

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District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410

Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. **Santa Fe, NM 87505**

CONDITIONS

Action 242814

CONDITIONS

Operator:	OGRID:
CIMAREX ENERGY CO. OF COLORADO	162683
6001 Deauville Blvd, Ste 300N	Action Number:
Midland, TX 79706	242814
	Action Type:
	[C-103] Sub. Plugging (C-103P)

CONDITIONS

Created By	Condition	Condition Date
john.harrisc	Accepted for record - NMOCD 7/27/23. Well P&A'd 7/16/23	7/27/2023