

District I  
1525 N French Dr., Hobbs, NM 88240  
Phone: (575) 393-6151 Fax: (575) 393-9729

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

|                                       |  |                                   |  |
|---------------------------------------|--|-----------------------------------|--|
| Operator Name<br><b>WALSH + WATTS</b> |  | API Number<br><b>30-025-72502</b> |  |
| Property Name<br><b>NORA, BERRY</b>   |  | Well No.<br><b>#6</b>             |  |

## 1. Surface Location

|                      |                      |                        |                     |                         |                     |                         |                      |                      |
|----------------------|----------------------|------------------------|---------------------|-------------------------|---------------------|-------------------------|----------------------|----------------------|
| UL - Lot<br><b>P</b> | Section<br><b>31</b> | Township<br><b>18S</b> | Range<br><b>38E</b> | Feet from<br><b>666</b> | NS Line<br><b>S</b> | Feet From<br><b>408</b> | E/W Line<br><b>E</b> | County<br><b>LOA</b> |
|----------------------|----------------------|------------------------|---------------------|-------------------------|---------------------|-------------------------|----------------------|----------------------|

## Well Status

|                  |    |                |    |     |                 |     |                 |                        |
|------------------|----|----------------|----|-----|-----------------|-----|-----------------|------------------------|
| TA'D WELL<br>YES | NO | SHUT-IN<br>YES | NO | INJ | INJECTOR<br>SWD | OIL | PRODUCER<br>GAS | DATE<br><b>8-28-23</b> |
|------------------|----|----------------|----|-----|-----------------|-----|-----------------|------------------------|

## OBSERVED DATA

|                      | (A) Surface | (B) Interm (1) | (C) Interm (2) | (D) Prod Csg | (E) Tubing        |
|----------------------|-------------|----------------|----------------|--------------|-------------------|
| Pressure             | <b>0</b>    | <b>N/A</b>     |                | <b>20</b>    | <b>65</b>         |
| Flow Characteristics |             |                |                |              |                   |
| Puff                 | Y/N         | Y/N            | Y/N            | Y/N          | CO2               |
| Steady Flow          | Y/N         | Y/N            | Y/N            | Y/N          | WTR               |
| Surges               | Y/N         | Y/N            | Y/N            | Y/N          | GAS               |
| Down to nothing      | Y/N         | Y/N            | Y/N            | Y/N          | Type of Fluid     |
| Gas or Oil           | Y/N         | Y/N            | Y/N            | Y/N          | Exposed for       |
| Water                | Y/N         | Y/N            | Y/N            | Y/N          | Waterhead & appen |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                               |                            |                           |  |
|-----------------------------------------------|----------------------------|---------------------------|--|
| Signature: <b>Raymond Oliver</b>              |                            | OIL CONSERVATION DIVISION |  |
| Printed name: <b>RAYMOND OLIVER</b>           |                            | Entered into RBDMS        |  |
| Title: <b>PRODUCTION FOREMAN</b>              |                            | Re-test                   |  |
| E-mail Address: <b>ROLIVER@walshwatts.com</b> |                            |                           |  |
| Date: <b>8/28/23</b>                          | Phone: <b>432-556-4308</b> |                           |  |
| Witness: <b>Dany Rotun</b>                    |                            |                           |  |

INSTRUCTIONS ON BACK OF THIS FORM

District I  
1625 N French Dr., Hobbs, NM 88240  
Phone: (575) 393-6151 Fax: (575) 393-6729

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

|                                           |  |                                   |  |
|-------------------------------------------|--|-----------------------------------|--|
| Operator Name<br><i>Walsh &amp; Watts</i> |  | API Number<br><i>30-025-12503</i> |  |
| Property Name<br><i>Nora Berry</i>        |  | Well No.<br><i>#7</i>             |  |

## 1. Surface Location

|                      |                      |                        |                     |                          |                      |                          |                      |                      |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><i>J</i> | Section<br><i>31</i> | Township<br><i>18S</i> | Range<br><i>38E</i> | Feet from<br><i>1980</i> | N/S Line<br><i>S</i> | Feet From<br><i>1980</i> | E/W Line<br><i>E</i> | County<br><i>Lea</i> |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

## Well Status

|                  |           |                |           |     |                 |            |                 |                        |
|------------------|-----------|----------------|-----------|-----|-----------------|------------|-----------------|------------------------|
| TA'D WELL<br>YES | <i>NO</i> | SHUT-IN<br>YES | <i>NO</i> | INJ | INJECTOR<br>SWD | <i>OIL</i> | PRODUCER<br>GAS | DATE<br><i>8-28/23</i> |
|------------------|-----------|----------------|-----------|-----|-----------------|------------|-----------------|------------------------|

## OBSERVED DATA

|                      | (A) Surface | (B) Interm(1) | (C) Interm(2) | (D) Prod Csg | (E) Tubing                                                                      |
|----------------------|-------------|---------------|---------------|--------------|---------------------------------------------------------------------------------|
| Pressure             | <i>0</i>    |               |               | <i>20</i>    | <i>65</i>                                                                       |
| Flow Characteristics |             |               |               |              |                                                                                 |
| Puff                 | <i>Y/N</i>  | <i>Y/N</i>    | <i>Y/N</i>    | <i>Y/N</i>   | CO2<br>WTR<br>GAS<br>Type of Fluid<br>Is forced for<br>Waterflood if<br>applies |
| Steady Flow          | <i>Y/N</i>  | <i>Y/N</i>    | <i>Y/N</i>    | <i>Y/N</i>   |                                                                                 |
| Surges               | <i>Y/N</i>  | <i>Y/N</i>    | <i>Y/N</i>    | <i>Y/N</i>   |                                                                                 |
| Down to nothing      | <i>Y/N</i>  | <i>Y/N</i>    | <i>Y/N</i>    | <i>Y/N</i>   |                                                                                 |
| Gas or Oil           | <i>Y/N</i>  | <i>Y/N</i>    | <i>Y/N</i>    | <i>Y/N</i>   |                                                                                 |
| Water                | <i>Y/N</i>  | <i>Y/N</i>    | <i>Y/N</i>    | <i>Y/N</i>   |                                                                                 |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                               |                            |                           |
|-----------------------------------------------|----------------------------|---------------------------|
| Signature: <i>Raymond Oliver</i>              |                            | OIL CONSERVATION DIVISION |
| Printed name: <i>Raymond Oliver</i>           |                            | Entered into RBDMS        |
| Title: <i>Production Foreman</i>              |                            | Re-test                   |
| E-mail Address: <i>roliver@walshwatts.com</i> |                            | <i>GR</i>                 |
| Date: <i>8/28/23</i>                          | Phone: <i>432-556-4308</i> |                           |
| Witness:                                      |                            |                           |

INSTRUCTIONS ON BACK OF THIS FORM



District I  
1525 N French Dr., Hobbs, NM 88240  
Phone: (575) 393-6151 Fax: (575) 393-9729

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

|                                           |                                   |
|-------------------------------------------|-----------------------------------|
| Operator Name<br><b>WALSH &amp; WATTS</b> | API Number<br><b>30-025-01978</b> |
| Property Name<br><b>STATE X</b>           | Well No.<br><b>#003</b>           |

| Surface Location     |                      |                        |                     |                          |                        |                          |                        |                      |  |
|----------------------|----------------------|------------------------|---------------------|--------------------------|------------------------|--------------------------|------------------------|----------------------|--|
| UL - Lot<br><b>H</b> | Section<br><b>07</b> | Township<br><b>17S</b> | Range<br><b>34E</b> | Feet from<br><b>1980</b> | N/S Line<br><b>FNL</b> | Feet from<br><b>1980</b> | E/W Line<br><b>FEL</b> | County<br><b>LEA</b> |  |

| Well Status      |                                     |                |                                     |     |          |     |                                      |          |     |                            |
|------------------|-------------------------------------|----------------|-------------------------------------|-----|----------|-----|--------------------------------------|----------|-----|----------------------------|
| TA'D WELL<br>YES | <input checked="" type="radio"/> NO | SHUT-IN<br>YES | <input checked="" type="radio"/> NO | INJ | INJECTOR | SWD | <input checked="" type="radio"/> OIL | PRODUCER | GAS | DATE<br><b>AUG 31 2023</b> |

## OBSERVED DATA

|                      | (A) Surface                                                  | (B) Interim (1)                                   | (C) Interim (2)                                   | (D) Prod Casing                                   | (E) Tubing                                                                   |
|----------------------|--------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------|
| Pressure             |                                                              |                                                   |                                                   | <b>215</b>                                        | <b>45</b>                                                                    |
| Flow Characteristics |                                                              |                                                   |                                                   |                                                   |                                                                              |
| Puff                 | <input checked="" type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N | CO2<br>WTR<br>GAS<br>Type of fluid<br>Inferred from<br>Waterhead &<br>sp/Sec |
| Steady Flow          | <input type="radio"/> Y / <input checked="" type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N |                                                                              |
| Surges               | <input type="radio"/> Y / <input checked="" type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N |                                                                              |
| Down to nothing      | <input checked="" type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N |                                                                              |
| Gas or Oil           | <input type="radio"/> Y / <input checked="" type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N |                                                                              |
| Water                | <input type="radio"/> Y / <input checked="" type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N |                                                                              |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*James C. Davis*

|                 |                           |
|-----------------|---------------------------|
| Signature:      | OIL CONSERVATION DIVISION |
| Printed name:   | Entered into RBDMS        |
| Title:          | Re-test                   |
| E-mail Address: |                           |
| Date:           | <b>GR</b>                 |
| Phone:          |                           |
| Witness:        |                           |

INSTRUCTIONS ON BACK OF THIS FORM

District  
1523 N French Dr., Hobbs, NM 88346  
Phone: (575) 393-6181 Fax: (575) 393-6229

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

|                                             |                                   |
|---------------------------------------------|-----------------------------------|
| Operator Name<br><b>WALSH &amp; WATTS</b>   | API Number<br><b>30-025-11099</b> |
| Property Name<br><b>LANGLIE MATTIX UNIT</b> | Well No.<br><b># 003</b>          |

## 2. Surface Location

|                      |                      |                        |                     |                         |                       |                         |                        |                      |
|----------------------|----------------------|------------------------|---------------------|-------------------------|-----------------------|-------------------------|------------------------|----------------------|
| UL - Lot<br><b>M</b> | Section<br><b>14</b> | Township<br><b>24S</b> | Range<br><b>37E</b> | Feet from<br><b>660</b> | NS Line<br><b>FSL</b> | Feet from<br><b>660</b> | EAV Line<br><b>FWL</b> | County<br><b>LEA</b> |
|----------------------|----------------------|------------------------|---------------------|-------------------------|-----------------------|-------------------------|------------------------|----------------------|

## Well Status

|                         |             |              |                      |             |                       |                  |                  |                       |                  |                            |
|-------------------------|-------------|--------------|----------------------|-------------|-----------------------|------------------|------------------|-----------------------|------------------|----------------------------|
| TA'D WELL<br><b>YES</b> | <b>(NO)</b> | <b>(YES)</b> | SHUT-IN<br><b>NO</b> | <b>(IN)</b> | INJECTOR<br><b>NO</b> | SWD<br><b>NO</b> | OIL<br><b>NO</b> | PRODUCER<br><b>NO</b> | GAS<br><b>NO</b> | DATE<br><b>AUG 31 2023</b> |
|-------------------------|-------------|--------------|----------------------|-------------|-----------------------|------------------|------------------|-----------------------|------------------|----------------------------|

## OBSERVED DATA

|                      | (A) Surface    | (B) Interm (1) | (C) Interm (2) | (D) Prod Casing | (E) Tubing                                                   |
|----------------------|----------------|----------------|----------------|-----------------|--------------------------------------------------------------|
| Pressure             |                |                |                | <b>NA</b>       | <b>30.4</b>                                                  |
| Flow Characteristics |                |                |                |                 |                                                              |
| Puff                 | <b>(Y) N</b>   | <b>Y / N</b>   | <b>Y / N</b>   | <b>Y / N</b>    | <b>CO2</b>                                                   |
| Steady Flow          | <b>Y / (N)</b> | <b>Y / N</b>   | <b>Y / N</b>   | <b>Y / N</b>    | <b>WTR</b>                                                   |
| Surges               | <b>Y / (N)</b> | <b>Y / N</b>   | <b>Y / N</b>   | <b>Y / N</b>    | <b>GAS</b>                                                   |
| Down to nothing      | <b>(Y) N</b>   | <b>Y / N</b>   | <b>Y / N</b>   | <b>Y / N</b>    | Type of fluid<br>Inferred for<br>Waterflood if<br>applicable |
| Gas or Oil           | <b>Y / (N)</b> | <b>Y / N</b>   | <b>Y / N</b>   | <b>Y / N</b>    |                                                              |
| Water                | <b>Y / (N)</b> | <b>Y / N</b>   | <b>Y / N</b>   | <b>Y / N</b>    |                                                              |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*Shane O'Quinn*

|                 |                           |
|-----------------|---------------------------|
| Signature:      | OIL CONSERVATION DIVISION |
| Printed name:   | Entered into RBDMS        |
| Title:          | Re-test:                  |
| E-mail Address: |                           |
| Date:           | <b>GR</b>                 |
| Phone:          |                           |
| Witness:        |                           |

INSTRUCTIONS ON BACK OF THIS FORM



District I  
1523 N French Dr., Hobbs, NM 88240  
Phone: (575) 393-6151 Fax: (575) 393-6229

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

|                                           |                                   |
|-------------------------------------------|-----------------------------------|
| Operator Name<br><b>WALSH &amp; WATTS</b> | API Number<br><b>30-025-23096</b> |
| Property Name<br><b>LEA OR STATE</b>      | Well No.<br><b>#003</b>           |

| 2. Surface Location  |                      |                        |                     |                         |                       |                         |                        |                      |  |
|----------------------|----------------------|------------------------|---------------------|-------------------------|-----------------------|-------------------------|------------------------|----------------------|--|
| UL - Lot<br><b>P</b> | Section<br><b>12</b> | Township<br><b>18S</b> | Range<br><b>36E</b> | Feet from<br><b>660</b> | NS Line<br><b>FSL</b> | Feet from<br><b>660</b> | EAV Line<br><b>FEL</b> | County<br><b>LEA</b> |  |

| Well Status            |           |            |                      |            |                       |                  |                  |                       |                            |
|------------------------|-----------|------------|----------------------|------------|-----------------------|------------------|------------------|-----------------------|----------------------------|
| TAD WELL<br><b>YES</b> | <b>NO</b> | <b>YES</b> | SHUT-IN<br><b>NO</b> | <b>INI</b> | INJECTOR<br><b>NO</b> | SWD<br><b>NO</b> | Oil<br><b>NO</b> | PRODUCER<br><b>NO</b> | GAS<br><b>NO</b>           |
|                        |           |            |                      |            |                       |                  |                  |                       | DATE<br><b>AUG 31 2023</b> |

## OBSERVED DATA

|                      | (A) Surface | (B) Interm(1) | (C) Interm(2) | (D) Prod Casing | (E) Tubing                                              |
|----------------------|-------------|---------------|---------------|-----------------|---------------------------------------------------------|
| Pressure             |             |               |               |                 |                                                         |
| Flow Characteristics |             |               |               | <b>NA</b>       | <b>50 d</b>                                             |
| Puff                 | <b>Y/N</b>  | <b>Y/N</b>    | <b>Y/N</b>    | <b>Y/N</b>      | <b>CO2</b>                                              |
| Steady Flow          | <b>Y/N</b>  | <b>Y/N</b>    | <b>Y/N</b>    | <b>Y/N</b>      | <b>WTR</b> ✓                                            |
| Surges               | <b>Y/N</b>  | <b>Y/N</b>    | <b>Y/N</b>    | <b>Y/N</b>      | <b>GAS</b> —                                            |
| Down to nothing      | <b>Y/N</b>  | <b>Y/N</b>    | <b>Y/N</b>    | <b>Y/N</b>      | Type of fluid<br>Isolated for<br>Waterhead to<br>1000ft |
| Gas or Oil           | <b>Y/N</b>  | <b>Y/N</b>    | <b>Y/N</b>    | <b>Y/N</b>      |                                                         |
| Water                | <b>Y/N</b>  | <b>Y/N</b>    | <b>Y/N</b>    | <b>Y/N</b>      |                                                         |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*Shane Decker*

|                 |        |                           |
|-----------------|--------|---------------------------|
| Signature:      |        | OIL CONSERVATION DIVISION |
| Printed name:   |        |                           |
| Title:          |        |                           |
| E-mail Address: |        |                           |
| Date:           | Phone: |                           |
| Witness:        |        | Entered into RBDMS        |
|                 |        | Re-test                   |
|                 |        | <b>GR</b>                 |

INSTRUCTIONS ON BACK OF THIS FORM

Diode I  
1525 N French Dr., Hobbs, NM 88240  
Phone: (575) 393-6151 Fax: (575) 393-0720

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

|                                           |  |                                   |  |
|-------------------------------------------|--|-----------------------------------|--|
| Operator Name<br><b>WALSH &amp; WATTS</b> |  | API Number<br><b>30-025-01981</b> |  |
| Property Name<br><b>LEA A STATE</b>       |  | Well No.<br><b>#002</b>           |  |

| 1. Surface Location  |                      |                        |                     |                          |                       |                          |                       |                      |  |
|----------------------|----------------------|------------------------|---------------------|--------------------------|-----------------------|--------------------------|-----------------------|----------------------|--|
| UL - Loc<br><b>K</b> | Section<br><b>08</b> | Township<br><b>17S</b> | Range<br><b>34E</b> | Feet from<br><b>1980</b> | NS Line<br><b>FSL</b> | Feet from<br><b>1980</b> | EW Line<br><b>FWL</b> | County<br><b>LEA</b> |  |

| Well Status |                                               |     |                                             |     |          |     |                                      |          |                            |
|-------------|-----------------------------------------------|-----|---------------------------------------------|-----|----------|-----|--------------------------------------|----------|----------------------------|
| YES         | TA'D WELL<br><input checked="" type="radio"/> | YES | SHUT-IN<br><input checked="" type="radio"/> | INJ | INJECTOR | SWD | <input checked="" type="radio"/> OIL | PRODUCER | DATE<br><b>AUG 31 2023</b> |

## OBSERVED DATA

|                      | (A) Surface                           | (B) Interm(1) | (C) Interm(2) | (D) Prod Csg | (E) Tubing    |
|----------------------|---------------------------------------|---------------|---------------|--------------|---------------|
| Pressure             |                                       |               |               | <b>22</b>    | <b>45</b>     |
| Flow Characteristics |                                       |               |               |              |               |
| Pull                 | Y/ <input checked="" type="radio"/> N | Y/N           | Y/N           | Y/N          | CO2           |
| Steady Flow          | Y/ <input checked="" type="radio"/> N | Y/N           | Y/N           | Y/N          | WTR           |
| Surges               | Y/ <input checked="" type="radio"/> N | Y/N           | Y/N           | Y/N          | GAS           |
| Down to nothing      | <input checked="" type="radio"/> Y/N  | Y/N           | Y/N           | Y/N          | Type of Field |
| Gas or Oil           | Y/ <input checked="" type="radio"/> N | Y/N           | Y/N           | Y/N          | Indicant for  |
| Water                | Y/ <input checked="" type="radio"/> N | Y/N           | Y/N           | Y/N          | Waterhead or  |
|                      |                                       |               |               |              | apples        |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*Steve Oll*

|                 |        |                           |
|-----------------|--------|---------------------------|
| Signature:      |        | OIL CONSERVATION DIVISION |
| Printed name:   |        |                           |
| Title:          |        |                           |
| E-mail Address: |        |                           |
| Date:           | Phone: |                           |
| Witness:        |        | Entered into RBDMS        |
|                 |        | Re-test:                  |
|                 |        | <b>GR</b>                 |

INSTRUCTIONS ON BACK OF THIS FORM



District I  
1525 N French Dr., Hobbs, NM 88240  
Phone: (575) 393-6181 Fax: (575) 393-0720

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

|                                           |  |                                    |
|-------------------------------------------|--|------------------------------------|
| Operator Name<br><b>WALSH &amp; WATTS</b> |  | API Number<br><b>30-025-101983</b> |
| Property Name<br><b>LEA A STATE</b>       |  | Well No.<br><b># 004</b>           |

| Surface Location     |                      |                        |                     |                          |                       |                         |                       |                      |  |
|----------------------|----------------------|------------------------|---------------------|--------------------------|-----------------------|-------------------------|-----------------------|----------------------|--|
| UL - Loc<br><b>E</b> | Section<br><b>08</b> | Township<br><b>17S</b> | Range<br><b>34E</b> | Feet from<br><b>1650</b> | NS Line<br><b>FNL</b> | Feet from<br><b>330</b> | EW Line<br><b>FNL</b> | County<br><b>LEA</b> |  |

## Well Status

|                  |                |           |                |           |                        |           |                            |
|------------------|----------------|-----------|----------------|-----------|------------------------|-----------|----------------------------|
| TA'D WELL<br>YES | SHUT-IN<br>YES | INJ<br>NO | INJECTOR<br>NO | SWD<br>NO | PRODUCER<br><b>OIL</b> | GAS<br>NO | DATE<br><b>AUG 31 2023</b> |
|------------------|----------------|-----------|----------------|-----------|------------------------|-----------|----------------------------|

## OBSERVED DATA

|                      | (A) Surface | (B) Interim(1) | (C) Interim(2) | (D) Prod Csg | (E) Tubing                                                                        |
|----------------------|-------------|----------------|----------------|--------------|-----------------------------------------------------------------------------------|
| Pressure             |             |                |                | <b>22</b>    | <b>45</b>                                                                         |
| Flow Characteristics |             |                |                |              |                                                                                   |
| Puff                 | Y/N         | Y/N            | Y/N            | Y/N          | CO2<br>WIR<br>GAS<br>Type of fluid<br>Injected for<br>Waterflood if<br>applicable |
| Steady Flow          | Y/N         | Y/N            | Y/N            | Y/N          |                                                                                   |
| Surges               | Y/N         | Y/N            | Y/N            | Y/N          |                                                                                   |
| Down to nothing      | Y/N         | Y/N            | Y/N            | Y/N          |                                                                                   |
| Gas or Oil           | Y/N         | Y/N            | Y/N            | Y/N          |                                                                                   |
| Water                | Y/N         | Y/N            | Y/N            | Y/N          |                                                                                   |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**No Pressure Relief**

*Shawn Dool*

|                 |        |                           |
|-----------------|--------|---------------------------|
| Signature:      |        | OIL CONSERVATION DIVISION |
| Printed name:   |        | Entered into RBDMS        |
| Title:          |        | Re-test                   |
| E-mail Address: |        |                           |
| Date:           | Phone: | <b>GR</b>                 |
| Witness:        |        |                           |

INSTRUCTIONS ON BACK OF THIS FORM

District I  
1521 N French Dr., Hobbs, NM 88246  
Phone: (575) 393-6151 Fax: (575) 393-0729

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

|                                           |  |                                   |  |
|-------------------------------------------|--|-----------------------------------|--|
| Operator Name<br><b>WALSH &amp; WATTS</b> |  | API Number<br><b>30-025-25477</b> |  |
| Property Name<br><b>LEA A STATE</b>       |  | Well No.<br><b>#006</b>           |  |

| 2. Surface Location  |                      |                        |                     |                         |                        |                          |                        |                      |  |
|----------------------|----------------------|------------------------|---------------------|-------------------------|------------------------|--------------------------|------------------------|----------------------|--|
| UL - Lot<br><b>N</b> | Section<br><b>08</b> | Township<br><b>17S</b> | Range<br><b>34E</b> | Feet from<br><b>660</b> | N/S Line<br><b>FSL</b> | Feet From<br><b>1980</b> | E/W Line<br><b>FWL</b> | County<br><b>LEA</b> |  |

| Well Status             |           |     |                      |     |          |     |            |          |     |                            |
|-------------------------|-----------|-----|----------------------|-----|----------|-----|------------|----------|-----|----------------------------|
| TA'D WELL<br><b>YES</b> | <b>NO</b> | YES | SHUT-IN<br><b>NO</b> | INJ | INJECTOR | SWD | <b>OIL</b> | PRODUCER | GAS | DATE<br><b>Aug 31 2023</b> |

## OBSERVED DATA

|                      | (A) Surface  | (B) Interm (1) | (C) Interm (2) | (D) Prod Csg | (E) Tubing                                                                       |
|----------------------|--------------|----------------|----------------|--------------|----------------------------------------------------------------------------------|
| Pressure             |              |                |                | <b>22</b>    | <b>45</b>                                                                        |
| Flow Characteristics |              |                |                |              |                                                                                  |
| Pull                 | Y / <b>N</b> | Y / N          | Y / N          | Y / N        | CO2<br>WTR<br>GAS<br>Type of fluid<br>Injected for<br>Waterhead if<br>applicable |
| Steady Flow          | Y / <b>N</b> | Y / N          | Y / N          | Y / N        |                                                                                  |
| Surges               | Y / <b>N</b> | Y / N          | Y / N          | Y / N        |                                                                                  |
| Down to nothing      | Y / <b>N</b> | Y / N          | Y / N          | Y / N        |                                                                                  |
| Gas or Oil           | Y / <b>N</b> | Y / N          | Y / N          | Y / N        |                                                                                  |
| Water                | Y / <b>N</b> | Y / N          | Y / N          | Y / N        |                                                                                  |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**NO PRESSURE RELIEF**

*Shane Ochoa*

|                 |          |                           |  |
|-----------------|----------|---------------------------|--|
| Signature:      |          | OIL CONSERVATION DIVISION |  |
| Printed name:   |          | Entered into RBDMS        |  |
| Title:          |          | Re-test                   |  |
| E-mail Address: |          |                           |  |
| Date:           | Phone:   | <b>GR</b>                 |  |
|                 | Witness: |                           |  |

INSTRUCTIONS ON BACK OF THIS FORM



District I  
1535 N French Dr., Hobbs, NM 88240  
Phone: (575) 393-6181 Fax: (575) 393-6720

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                           |  |                                   |  |
|-------------------------------------------|--|-----------------------------------|--|
| Operator Name<br><b>WALSH &amp; WATTS</b> |  | API Number<br><b>30-025-24691</b> |  |
| Property Name<br><b>LEA A STATE</b>       |  | Well No.<br><b>#005</b>           |  |

**1. Surface Location**

|                      |                      |                        |                     |                          |                        |                         |                        |                      |
|----------------------|----------------------|------------------------|---------------------|--------------------------|------------------------|-------------------------|------------------------|----------------------|
| UL - Lot<br><b>L</b> | Section<br><b>08</b> | Township<br><b>17S</b> | Range<br><b>34E</b> | Feet from<br><b>2310</b> | N/S Line<br><b>FSL</b> | Feet From<br><b>330</b> | E/W Line<br><b>FWL</b> | County<br><b>LEA</b> |
|----------------------|----------------------|------------------------|---------------------|--------------------------|------------------------|-------------------------|------------------------|----------------------|

**Well Status**

|                                                      |                                                    |     |          |     |                                      |          |     |                            |
|------------------------------------------------------|----------------------------------------------------|-----|----------|-----|--------------------------------------|----------|-----|----------------------------|
| TA'D WELL<br>YES <input checked="" type="radio"/> NO | SHUT-IN<br>YES <input checked="" type="radio"/> NO | INJ | INJECTOR | SWD | <input checked="" type="radio"/> OIL | PRODUCER | GAS | DATE<br><b>Aug 31 2023</b> |
|------------------------------------------------------|----------------------------------------------------|-----|----------|-----|--------------------------------------|----------|-----|----------------------------|

**OBSERVED DATA**

|                      | (A) Surface                            | (B) Interm (1) | (C) Interm (2) | (D) Prod Csg | (E) Tubing                                                                        |
|----------------------|----------------------------------------|----------------|----------------|--------------|-----------------------------------------------------------------------------------|
| Pressure             |                                        |                |                | <b>22</b>    | <b>45</b>                                                                         |
| Flow Characteristics |                                        |                |                |              |                                                                                   |
| Puff                 | Y / <input checked="" type="radio"/> N | Y / N          | Y / N          | Y / N        | CO2<br>WTR<br>GAS<br>Type of fluid<br>Inferred for<br>Waterflood if<br>applicable |
| Steady Flow          | Y / <input checked="" type="radio"/> N | Y / N          | Y / N          | Y / N        |                                                                                   |
| Surges               | Y / <input checked="" type="radio"/> N | Y / N          | Y / N          | Y / N        |                                                                                   |
| Down to nothing      | Y / <input checked="" type="radio"/> N | Y / N          | Y / N          | Y / N        |                                                                                   |
| Gas or Oil           | Y / <input checked="" type="radio"/> N | Y / N          | Y / N          | Y / N        |                                                                                   |
| Water                | Y / <input checked="" type="radio"/> N | Y / N          | Y / N          | Y / N        |                                                                                   |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**No PRESSURE RELAX**

*[Signature]*

|                 |        |                           |
|-----------------|--------|---------------------------|
| Signature:      |        | OIL CONSERVATION DIVISION |
| Printed name:   |        |                           |
| Title:          |        |                           |
| E-mail Address: |        |                           |
| Date:           | Phone: |                           |
| Witness:        |        | Entered into RBDMS        |
|                 |        | Re-test:                  |
|                 |        | <b>GR</b>                 |

INSTRUCTIONS ON BACK OF THIS FORM

District I  
1425 N French Dr, Hobbs, NM 88240  
Phone: (575) 393-6151 Fax: (575) 393-6729

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

|                                           |  |                                   |  |
|-------------------------------------------|--|-----------------------------------|--|
| Operator Name<br><b>WALSH &amp; WATTS</b> |  | API Number<br><b>30-025-01972</b> |  |
| Property Name<br><b>STATE 197</b>         |  | Well No.<br><b>#001</b>           |  |

| Surface Location     |                      |                        |                     |                         |                       |                         |                        |                      |  |
|----------------------|----------------------|------------------------|---------------------|-------------------------|-----------------------|-------------------------|------------------------|----------------------|--|
| UL - Lot<br><b>P</b> | Section<br><b>06</b> | Township<br><b>17S</b> | Range<br><b>34E</b> | Feet from<br><b>330</b> | NS Line<br><b>FSL</b> | Feet from<br><b>330</b> | EAV Line<br><b>FEL</b> | County<br><b>LEA</b> |  |

| Well Status      |                                     |                |                                     |     |          |     |                                      |          |                            |
|------------------|-------------------------------------|----------------|-------------------------------------|-----|----------|-----|--------------------------------------|----------|----------------------------|
| TA'D WELL<br>YES | <input checked="" type="radio"/> NO | SHUT-IN<br>YES | <input checked="" type="radio"/> NO | INJ | INJECTOR | SWD | <input checked="" type="radio"/> OIL | PRODUCER | DATE<br><b>Aug 31 2023</b> |

## OBSERVED DATA

|                      | (A) Surface                            | (B) Interim (1) | (C) Interim (2) | (D) Prod Casing | (E) Tubing    |
|----------------------|----------------------------------------|-----------------|-----------------|-----------------|---------------|
| Pressure             |                                        |                 |                 | <b>22</b>       | <b>45</b>     |
| Flow Characteristics |                                        |                 |                 |                 |               |
| Puff                 | Y / <input checked="" type="radio"/> N | Y / N           | Y / N           | Y / N           | CO2           |
| Steady Flow          | Y / <input checked="" type="radio"/> N | Y / N           | Y / N           | Y / N           | WTR           |
| Surges               | Y / <input checked="" type="radio"/> N | Y / N           | Y / N           | Y / N           | GAS           |
| Down to nothing      | <input checked="" type="radio"/> Y / N | Y / N           | Y / N           | Y / N           | Type of Fluid |
| Gas or Oil           | Y / <input checked="" type="radio"/> N | Y / N           | Y / N           | Y / N           | Exposed for   |
| Water                | Y / <input checked="" type="radio"/> N | Y / N           | Y / N           | Y / N           | Waterhead if  |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*Shane Decker*

|                 |        |                           |
|-----------------|--------|---------------------------|
| Signature:      |        | OIL CONSERVATION DIVISION |
| Printed name:   |        | Entered into RBDMS        |
| Title:          |        | Re-test                   |
| E-mail Address: |        | <b>GR</b>                 |
| Date:           | Phone: |                           |
| Witness:        |        |                           |

INSTRUCTIONS ON BACK OF THIS FORM



District I  
1525 N French Dr., Hobbs, NM 88240  
Phone: (575) 392-6161 Fax: (575) 392-9729

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                           |  |                                   |  |
|-------------------------------------------|--|-----------------------------------|--|
| Operator Name<br><b>WALSH &amp; WATTS</b> |  | API Number<br><b>30-025-01976</b> |  |
| Property Name<br><b>STATE X</b>           |  | Well No.<br><b>#001</b>           |  |

| 2. Surface Location  |                      |                        |                     |                         |                        |                         |                        |                      |  |
|----------------------|----------------------|------------------------|---------------------|-------------------------|------------------------|-------------------------|------------------------|----------------------|--|
| UL - Lot<br><b>A</b> | Section<br><b>07</b> | Township<br><b>17S</b> | Range<br><b>34E</b> | Feet from<br><b>990</b> | N/S Line<br><b>FNL</b> | Feet From<br><b>330</b> | E/W Line<br><b>FEL</b> | County<br><b>LEA</b> |  |

| Well Status                                          |                                                     |     |          |     |                                      |          |     |                            |  |
|------------------------------------------------------|-----------------------------------------------------|-----|----------|-----|--------------------------------------|----------|-----|----------------------------|--|
| TA'D WELL<br>YES <input checked="" type="radio"/> NO | SINCE-IN<br>YES <input checked="" type="radio"/> NO | INJ | INJECTOR | SWD | <input checked="" type="radio"/> OIL | PRODUCER | GAS | DATE<br><b>Aug 31 2023</b> |  |

**OBSERVED DATA**

|                      | (A) Surface                                                  | (B) Interim (1)                                   | (C) Interim (2)                                   | (D) Prod Csg                                      | (E) Tubing                                                                      |
|----------------------|--------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------|
| Pressure             |                                                              |                                                   |                                                   | <b>22</b>                                         | <b>45</b>                                                                       |
| Flow Characteristics |                                                              |                                                   |                                                   |                                                   |                                                                                 |
| Puff                 | <input checked="" type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N | CO2<br>WTR<br>GAS<br>Type of fluid<br>Inferred for<br>Wetland or<br>application |
| Steady Flow          | <input type="radio"/> Y / <input checked="" type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N |                                                                                 |
| Surges               | <input type="radio"/> Y / <input checked="" type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N |                                                                                 |
| Down to nothing      | <input checked="" type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N |                                                                                 |
| Gas or Oil           | <input type="radio"/> Y / <input checked="" type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N |                                                                                 |
| Water                | <input type="radio"/> Y / <input checked="" type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N | <input type="radio"/> Y / <input type="radio"/> N |                                                                                 |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*Shane Datto*

|                 |        |                           |
|-----------------|--------|---------------------------|
| Signature:      |        | OIL CONSERVATION DIVISION |
| Printed name:   |        |                           |
| Title:          |        |                           |
| E-mail Address: |        |                           |
| Date:           | Phone: |                           |
| Witness:        |        | Entered into RBDMS        |
|                 |        | Re-test                   |
|                 |        | <b>GR</b>                 |

INSTRUCTIONS ON BACK OF THIS FORM

District I  
1523 N French Dr., Hobbs, NM 88240  
Phone: (575) 393-6181 Fax: (575) 395-0729

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                           |  |                                   |  |
|-------------------------------------------|--|-----------------------------------|--|
| Operator Name<br><b>WALSH &amp; WATTS</b> |  | API Number<br><b>30-025-01977</b> |  |
| Property Name<br><b>STATE X</b>           |  | Well No.<br><b>#002</b>           |  |

| Surface Location     |                      |                        |                     |                          |                        |                         |                        |                      |  |
|----------------------|----------------------|------------------------|---------------------|--------------------------|------------------------|-------------------------|------------------------|----------------------|--|
| UL - Lot<br><b>H</b> | Section<br><b>07</b> | Township<br><b>17S</b> | Range<br><b>34E</b> | Feet from<br><b>1650</b> | N/S Line<br><b>FNL</b> | Feet from<br><b>330</b> | E/W Line<br><b>FEL</b> | County<br><b>LEA</b> |  |

| Well Status      |             |                |             |     |                 |              |                 |                            |  |
|------------------|-------------|----------------|-------------|-----|-----------------|--------------|-----------------|----------------------------|--|
| TA'D WELL<br>YES | <b>(NO)</b> | SHUT-IN<br>YES | <b>(NO)</b> | INJ | INJECTOR<br>SWD | <b>(OIL)</b> | PRODUCER<br>GAS | DATE<br><b>Aug 31 2023</b> |  |

**OBSERVED DATA**

|                      | (A) Surface    | (B) Interwell | (C) Interwell | (D) Prod Casing | (E) Tubing                                                                                                   |
|----------------------|----------------|---------------|---------------|-----------------|--------------------------------------------------------------------------------------------------------------|
| Pressure             |                |               |               | <b>22</b>       | <b>45</b>                                                                                                    |
| Flow Characteristics |                |               |               |                 |                                                                                                              |
| Puff                 | <b>(Y) / N</b> | <b>Y / N</b>  | <b>Y / N</b>  | <b>Y / N</b>    | CO <sub>2</sub> _____<br>WTR _____<br>GAS _____<br>Type of fluid<br>Inferred for<br>Waterhead &<br>app. flow |
| Steady Flow          | <b>Y / (N)</b> | <b>Y / N</b>  | <b>Y / N</b>  | <b>Y / N</b>    |                                                                                                              |
| Surges               | <b>Y / (N)</b> | <b>Y / N</b>  | <b>Y / N</b>  | <b>Y / N</b>    |                                                                                                              |
| Down to nothing      | <b>(Y) / N</b> | <b>Y / N</b>  | <b>Y / N</b>  | <b>Y / N</b>    |                                                                                                              |
| Gas or Oil           | <b>Y / (N)</b> | <b>Y / N</b>  | <b>Y / N</b>  | <b>Y / N</b>    |                                                                                                              |
| Water                | <b>Y / (N)</b> | <b>Y / N</b>  | <b>Y / N</b>  | <b>Y / N</b>    |                                                                                                              |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*James Ortiz*

|                 |        |                                                                          |
|-----------------|--------|--------------------------------------------------------------------------|
| Signature:      |        | OIL CONSERVATION DIVISION<br>Entered into RBDMS<br>Re-test:<br><b>GR</b> |
| Printed name:   |        |                                                                          |
| Title:          |        |                                                                          |
| E-mail Address: |        |                                                                          |
| Date:           | Phone: |                                                                          |
| Witness:        |        |                                                                          |

INSTRUCTIONS ON BACK OF THIS FORM



District I  
1925 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6151 Fax: (575) 393-6729

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

|                                           |  |                                   |  |
|-------------------------------------------|--|-----------------------------------|--|
| Operator Name<br><b>WALSH &amp; WATTS</b> |  | API Number<br><b>30-025-01982</b> |  |
| Property Name<br><b>LEA A STATE</b>       |  | Well No.<br><b>#003</b>           |  |

| * Surface Location   |                      |                        |                     |                         |                       |                         |                        |                      |  |
|----------------------|----------------------|------------------------|---------------------|-------------------------|-----------------------|-------------------------|------------------------|----------------------|--|
| UL - Lot<br><b>D</b> | Section<br><b>08</b> | Township<br><b>17S</b> | Range<br><b>34E</b> | Feet from<br><b>660</b> | NS Line<br><b>FNL</b> | Feet from<br><b>660</b> | EAV Line<br><b>FWL</b> | County<br><b>LEA</b> |  |

| Well Status     |           |     |                      |     |          |     |            |                 |                            |
|-----------------|-----------|-----|----------------------|-----|----------|-----|------------|-----------------|----------------------------|
| TAB WELL<br>YES | <b>NO</b> | YES | SHUT-IN<br><b>NO</b> | INJ | INJECTOR | SWD | <b>OIL</b> | PRODUCER<br>GAS | DATE<br><b>Aug 31 2023</b> |

## OBSERVED DATA

|                      | (A) Surface | (B) Interm(1) | (C) Interm(2) | (D) Prod Csg | (E) Tubing                                                                        |
|----------------------|-------------|---------------|---------------|--------------|-----------------------------------------------------------------------------------|
| Pressure             |             |               |               |              |                                                                                   |
| Flow Characteristics |             |               |               | <b>22</b>    | <b>45</b>                                                                         |
| Puff                 | Y/N         | Y/N           | Y/N           | Y/N          | CO2<br>WTR<br>GAS<br>Type of fluid<br>Isolated for<br>Waterflood if<br>applicable |
| Steady Flow          | Y/N         | Y/N           | Y/N           | Y/N          |                                                                                   |
| Surges               | Y/N         | Y/N           | Y/N           | Y/N          |                                                                                   |
| Down to nothing      | Y/N         | Y/N           | Y/N           | Y/N          |                                                                                   |
| Gas or Oil           | Y/N         | Y/N           | Y/N           | Y/N          |                                                                                   |
| Water                | Y/N         | Y/N           | Y/N           | Y/N          |                                                                                   |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**No Pressure Relief**

*John Lee*

|                 |        |                                                                          |
|-----------------|--------|--------------------------------------------------------------------------|
| Signature:      |        | OIL CONSERVATION DIVISION<br>Entered into RBDMS<br>Re-test:<br><b>GR</b> |
| Printed name:   |        |                                                                          |
| Title:          |        |                                                                          |
| E-mail Address: |        |                                                                          |
| Date:           | Phone: |                                                                          |
| Witness:        |        |                                                                          |

INSTRUCTIONS ON BACK OF THIS FORM

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS  
  
Action 266530

CONDITIONS

|                                                                      |                                                            |
|----------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>WALSH & WATTS INC<br>155 Walsh Drive<br>Aledo, TX 76008 | OGRID:<br>24558                                            |
|                                                                      | Action Number:<br>266530                                   |
|                                                                      | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| kfortner   | None      | 9/21/2023      |