

District I  
1625 N French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

|                                                   |                                   |
|---------------------------------------------------|-----------------------------------|
| Operator Name<br><b>J R OIL, LTD CO.</b>          | API Number<br><b>30-025-10901</b> |
| Property Name<br><b>Myers Langlie Mattix Unit</b> | Well No.<br><b>#071</b>           |

## 1. Surface Location

|                      |                      |                        |                     |                          |                      |                         |                      |                      |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL - Lot<br><b>2</b> | Section<br><b>31</b> | Township<br><b>23S</b> | Range<br><b>37E</b> | Feet from<br><b>1980</b> | N/S Line<br><b>N</b> | Feet From<br><b>660</b> | E/W Line<br><b>W</b> | County<br><b>Lea</b> |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|

## Well Status

|                         |           |                       |           |            |                        |                        |                   |                          |
|-------------------------|-----------|-----------------------|-----------|------------|------------------------|------------------------|-------------------|--------------------------|
| TA'D WELL<br><b>YES</b> | <b>NO</b> | SHUT-IN<br><b>YES</b> | <b>NO</b> | <b>INJ</b> | INJECTOR<br><b>SWD</b> | PRODUCER<br><b>OIL</b> | GAS<br><b>GAS</b> | DATE<br><b>9-23-2022</b> |
|-------------------------|-----------|-----------------------|-----------|------------|------------------------|------------------------|-------------------|--------------------------|

## OBSERVED DATA

|                      | (A)Surface   | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg  | (E)Tubing                                                 |
|----------------------|--------------|--------------|--------------|--------------|-----------------------------------------------------------|
| Pressure             | <b>0</b>     | <b>NA</b>    | <b>NA</b>    | <b>0</b>     | <b>600</b>                                                |
| Flow Characteristics |              |              |              |              |                                                           |
| Puff                 | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>CO2</b>                                                |
| Steady Flow          | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>WTR</b> <b>X</b>                                       |
| Surges               | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>GAS</b>                                                |
| Down to nothing      | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | Type of Fluid<br>Injected for<br>Waterflood if<br>applies |
| Gas or Oil           | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> |                                                           |
| Water                | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> |                                                           |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                                                                                |                           |
|------------------------------------------------------------------------------------------------|---------------------------|
| Signature:  | OIL CONSERVATION DIVISION |
| Printed name: <b>Josh Latimer</b>                                                              | Entered into RBDMS        |
| Title: <b>Production Foreman</b>                                                               | Re-test                   |
| E-mail Address: <b>jlatimer@coltennergynm.com</b>                                              | <b>BR</b>                 |
| Date: <b>9-23-2022</b>                                                                         |                           |
| Phone: <b>575-414-9188</b>                                                                     |                           |
| Witness:                                                                                       |                           |

INSTRUCTIONS ON BACK OF THIS FORM

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 147435

CONDITIONS

|                                                                     |                                                            |
|---------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>J R OIL, LTD. CO.<br>P.O. Box 52647<br>Tulsa, OK 74152 | OGRID:<br>256073                                           |
|                                                                     | Action Number:<br>147435                                   |
|                                                                     | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

| Created By | Condition | Condition Date |
|------------|-----------|----------------|
| kfortner   | None      | 10/12/2023     |