U.S. Department of the Interior BUREAU OF LAND MANAGEMENT OPERATOR'S CO 07/27/2022

Well Name: GULF FEDERAL

Well Location: T26S / R29E / SEC 23 /

SWSW /

County or Parish/State: EDDY /

NM

Well Number: 1

Type of Well: OIL WELL

Allottee or Tribe Name:

Lease Number: NMNM11038

Unit or CA Name:

Unit or CA Number:

**US Well Number**: 3001524799

Well Status: Abandoned

Operator: STEPHENS & JOHNSON OPERATING

COMPANY

Accepted for record –NMOCD gc10/31/2023

# **Subsequent Report**

**Sundry ID: 2683289** 

Type of Submission: Subsequent Report

Type of Action: Plug and Abandonment

Date Sundry Submitted: 07/21/2022

Time Sundry Submitted: 12:17

Date Operation Actually Began: 05/16/2022

Actual Procedure: please see attached

#### **SR Attachments**

**Actual Procedure** 

Gulf\_Federal\_P\_A\_Sundry\_Notice\_20220721121622.pdf

RECLAMATION DUE //- 22-22

Received by OCD: 10/27/2023 7:34:29 AM Well Name: GULF FEDERAL

Well Location: T26S / R29E / SEC 23 /

SWSW /

County or Parish/State: EDDY /

Page 2 of 6

NM

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COMPANY

### Operator

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: DEVIRE CRABB

Signed on: JUL 21, 2022 12:16 PM

Name: STEPHENS & JOHNSON OPERATING COMPANY

Title: Production Analyst

Street Address: 811 6th Street

City: Wichita Falls

State: TX

Phone: (940) 716-5376

Email address: dcrabb@sjoc.net

#### **Field**

Representative Name: Mike Kincaid, P.E.

Street Address: same

City: Wichita Falls

State: TX

Zip: 76301

Phone: (940)716-5333

Email address: mkincaid@sjoc.net

## **BLM Point of Contact**

**BLM POC Name: JAMES A AMOS** 

**BLM POC Phone**: 5752345927

Disposition: Accepted

Signature: James A. Amos

**BLM POC Title:** Acting Assistant Field Manager

BLM POC Email Address: jamos@blm.gov

Disposition Date: 07/27/2022

Form 3160-5 (June 2015)

# UNITED STATES

FORM APPROVED OMB No. 1004-0137

| (5tiffe 2015)   | DEP               | PARTMENT OF THE  | INTERIOR                    |                | Expi   | ires: January 31, 2018                |
|---|-------------------|--|-----------------------------|----------------|--|---------------------------------------|
|   | BURI              | EAU OF LAND MAN  | NAGEMENT                    |                | 5. Lease Serial No. NI                       | MNM 11038                             |
| Do no   | t use this f      | IOTICES AND REP<br>form for proposals<br>Use Form 3160-3 (A                        | to drill or to re-en        |                | 6. If Indian, Allottee or                    | Tribe Name                            |
|   | SUBMIT IN T       | TRIPLICATE - Other inst  | ructions on page 2          |                | 7. If Unit of CA/Agree                       | ment, Name and/or No.                 |
| 1. Type of Well   |                   |  |                             |                |  |                                       |
| Oil Well Gas Well Other   |                   |  |                             |                | 8. Well Name and No.                         | Gulf Federal No. 1                    |
| 2. Name of Operator St  | tephens & John    | nson Operating Co.   |                             |                | 9. API Well No. 30-01                        | 5-24799                               |
| 3a. Address P.O. Box  |                   |  | 3b. Phone No. (include a    | rea code)      | 10. Field and Pool or E                      | xploratory Area                       |
|   |                   |  | (940) 723-2166              |                | Brushy Draw, Delay                           | ware                                  |
| 4. Location of Well (Footage, Sec., T.R.,M., or Survey Description) Unit M, 330' FSL, 330' FWL, Sec. 23, T26S, R29E |                   |  |                             |                | 11. Country or Parish, S<br>Eddy County, New |                                       |
|   | 12. CHEC          | CK THE APPROPRIATE E   | BOX(ES) TO INDICATE N       | NATURE OF NO   | OTICE, REPORT OR OTH                         | ER DATA                               |
| TYPE OF SUBM  | IISSION           |  | 4(()                        | TYPE OF A      | ACTION                                       |                                       |
| Notice of Intent  Subsequent Repo   |                   | Acidize Alter Casing Casing Repair   | Deepen Hydraulie Frac       | cturing R      | roduction (Start/Resume)<br>eclamation       | Water Shut-Off Well Integrity Other   |
| Subsequent Repo   | ,,,,              | Change Plans   | ✓ Plug and Aban             |                | mporarily Abandon                            |                                       |
| Final Abandonmo   | ent Notice        | Convert to Injection   | Plug Back                   | _ v            | Vater Disposal                               |                                       |
| is ready for final ms   |                   | Attached   |                             |                | RECL   | AMATION<br>//·26-22                   |
| 14. Thereby certify that the foregoing is true and correct. Name (Printed Typed) William M. Kincaid                 |                   |  |                             | troleum Engine | eer  |                                       |
| Signature Wil   | li sul            | Knicais  | Date                        |                | 07/21/202                                    | 22                                    |
| Accepted for  | Record            | THE SPACE  | FOR FEDERAL C               | R STATE C      | FICE USE                                     |                                       |
| Approved by .   | ues A             | ? amo  | Titl                        | · 516          | 7 Da   | nte 7-27-22                           |
| ceptify that the applicant h  | nolds legal or eq | ed. Approval of this notice quitable title to those rights uct operations thereon. |                             | ice CFE        |  |                                       |
| Lile 18 U.S.C Section 10  | 01 and Title 43   | U.S.C Section 1212 make  | it a crime for any nerson b | nowingly and n | villfully to make to any dance               | artment or agency of the United State |

any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Page 2: Form 3160-5 Stephens & Johnson Operating Co. Gulf Federal Well No. 1 API No. 30-015-24799 Eddy County, New Mexico

## Plug & Abandonment Procedure

O5/16/22: TIH hole with tubing to CIBP at 4793'. Circulated 4" liner full of 9.5 lb/gal salt gel mud.

05/17/22: Spotted 25 sx cement plug on top of CIBP at 4793'.

TOOH with tubing. Perforated 4" liner and 5 1/2"
casing with four squeeze holes at 2970'. TIH with
packer and tubing. Set Packer at 2010'. Pressured
tubing to 3500 psi and could not pump into squeeze
holes. Shut down for night.

05/18/22: TOOH with tubing and packer. TBIH with tubing open ended and spot cement plug from 3050' back to 2550'. TOOH with 26 joints of tubing and WOC 4 hrs. Tag cement with tubing at 2535'. TOOH with tubing. Perforated 4" liner and 5 1/2" casing with four squeeze holes at 2230'. TIH with packer and tubing. Set packer at 1501'. Squeeze 50 sx cement to 2100'. WOC 4 hrs. Tag cement at 2046'. TOOH with tubing and packer. Perforated 4" liner and 5 1/2" casing with 4 squeeze holes at 550'. Cut off 4" liner at 390'. TOOH with 390' of 4" liner. Circulated 150 sx cement down 5 1/2" casing and 4" liner and out squeeze holes at 550' and back up to surface between 5 1/2" casing and 8 5/8" surface casing.

05/26/22: Cut off wellhead and installed 4' standard P&A marker

Gulf Federal No. 1
WELL
APT # 30-DIS-24799

IES.

Brushy Draw Field

5 -26- 2022

DAT

| API #30-015-24799  | Plugand Abana | donment —  |
|--|---------------|--|
| KB ELEVATION 2902' PERMANENT WELL BORE DATA  | DF ELEVATION  | GL ELEVATION 2894  DATA ON THIS COMPLETION   |
| Surface Casing: 85/8 2+ # set @ 499' cmt w/300 sx, roc surface 12/4 hole   |               | 150 SX cmf Circulated alown 5/2" and out 592 holes @ 550 and back to surface.  TOC between 4" liner and 5/2" csg @ 392"                            |
| 4" 5-55, 9.5 16/ft csq<br>set @ 4845' cmt with<br>250 sx class'c. cmt did<br>not circulate to surface<br>11/5/2020     |               | through 4 liner and  5/2 casing  Squeeze 50 sx cement  2046'-2230'   |
| Squeeze holes@2730'  Squeeze holes@2970'  Could not pump into squeeze holes  4" liner full of  9.5 16/gal salt gel mud |               | Csq lea + 2894'-2927  Cement flug inside 4" lines 2535'-3050'  8/24/2011: Csq lea + 3625-3690 Cmt  Squeeze - 100 sx out csq  Pressure of 3000 psig |
|  |               | 700 @ 3,740'<br>25 SX CMT ON TOP OF<br>CIBP @ 4793'<br>4" CIBP Set @ 4,793   |
| Partially drilled CIBP   |               | Perfs: 4968-5053   |

Freduction Casing: 5/2" K 55 /5.5 # set at 5/25', cmt w/3505X TOC @ 3740' CBL

77/8 hole

PBTD - 5084

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 280076

## **CONDITIONS**

| Operator:                | OGRID:                         |
|--------------------------|--------------------------------|
| STEPHENS & JOHNSON OP CO | 19958                          |
| P.O. Box 2249            | Action Number:                 |
| Wichita Falls, TX 76307  | 280076                         |
|                          | Action Type:                   |
|                          | [C-103] Sub. Plugging (C-103P) |

#### CONDITIONS

| Created By | Condition | Condition Date |
|------------|-----------|----------------|
| gcordero   | None      | 10/31/2023     |