

U.S. Department of the Interior
BUREAU OF LAND MANAGEMENT

Well Name: WARREN UNIT	Well Location: T20S / R38E / SEC 33 / SENE /	County or Parish/State: LEA / NM
Well Number: 19	Type of Well: OIL WELL	Allottee or Tribe Name:
Lease Number: NMLC031695B	Unit or CA Name: WARREN UNIT - BLINEBRY-TU	Unit or CA Number: NMNM71052E
US Well Number: 300250787800S1	Well Status: Abandoned	Operator: APACHE CORPORATION

Accepted for Record Only

SUBJECT TO LIKE
APPROVAL BY BLM

NMOCD 10/27/23 X 7

Subsequent Report

Sundry ID: 2754935

Type of Submission: Subsequent Report

Type of Action: Plug and Abandonment

Date Sundry Submitted: 10/04/2023

Time Sundry Submitted: 02:55

Date Operation Actually Began: 08/29/2023

Actual Procedure: null

SR Attachments

Actual Procedure

SUNDRY_FINAL_PA_SUB_Warren_Ut._Blin_Tubb_WF_19_10_4_23_20231004145503.pdf

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SENE /County or Parish/State: LEA /
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Well Number: 19

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Lease Number: NMLC031695B

Unit or CA Name: WARREN UNIT -
BLINEBRY-TUUnit or CA Number:
NMNM71052E

US Well Number: 300250787800S1

Well Status: Abandoned

Operator: APACHE
CORPORATION**Operator**

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: NICOLE PRIMERA

Signed on: OCT 04, 2023 02:55 PM

Name: APACHE CORPORATION

Title: Regulatory Technician

Street Address: 303 VETERANS AIRPARK LANE

City: MIDLAND

State: TX

Phone: (432) 818-1103

Email address: NICOLE.PRIMERA@APACHECORP.COM

Field

Representative Name:

Street Address:

City:

State:

Zip:

Phone:

Email address:

BLM Point of Contact

BLM POC Name: JAMES A AMOS

BLM POC Title: Acting Assistant Field Manager

BLM POC Phone: 5752345927

BLM POC Email Address: jamos@blm.gov

Disposition: Accepted

Disposition Date: 10/20/2023

Signature: James A Amos

Form 3160-5
(June 2015)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.5. Lease Serial No. **NMLC031695B**

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator **APACHE CORPORATION**3a. Address **303 VETERANS AIRPARK LANE, STE 3000
MIDLAND, TX 79705**3b. Phone No. (include area code)
(432) 556-9143

7. If Unit of CA/Agreement, Name and/or No.

WARREN UNIT -BLINEBRY-TU / NMNM71052E8. Well Name and No. **WARREN UNIT #19**9. API Well No. **300250787800S1**10. Field and Pool or Exploratory Area
WARREN; BLI-TU-DR OIL & GAS4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
T20S / R38E / SEC 33 / SENE /11. Country or Parish, State
LEA / NM**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other	
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

8/29/23 - MIRU

8/30/23 - CIRCULATE MLF. SPOTTED 130SX OF CLASS "C" CEMENT FROM 5975' - 5222'.

8/31/23 - TAGGED @ 5393'. SPOTTED 25SX OF CLASS "C" CEMENT FROM 5393' - 5250' (PER APACHE REP).

9/1/23 - TAGGED @ 5243'. SPOTTED 115SX OF CLASS "C" CEMENT FROM 4100' - 3434'. TAGGED @ 3380'. PERF @ 2935'. SPOTTED 25SX CLASS "C" CEMENT FROM 3097' - 2954'.

9/5/23 - TAGGED @ 2994'. SPOTTED 95SX OF CLASS "C" CEMENT FROM 2994' - 2445' (PER APACHE REP, APPROVED BY BLM REP STEVEN BAILEY). TAGGED @ 2520' (APPROVED BY STEVEN BAILEY). PERF @ 1480'. SQUEEZED 75SX OF CLASS "C" CEMENT FROM 1480' - 1280'.

9/6/23 - TAGGED @ 1265'. PERF @ 331'. SQUEEZED 135SX OF CLASS "C" CEMENT FROM 331' - 150' (PER APACHE GUINN BURKS, APPROVED BY BLM REP STEVEN BAILEY).

9/7/23 - TAGGED @ 192'. PERF @ 100' (APPROVED BY BLM REP STEVEN BAILEY).

9/13/23 - PERF @ 1160'. SPOTTED 30SX OF CLASS "C" CEMENT FROM 1233' - 1061'.

9/14/23 - TAGGED @ 1064'. PERF @ 1000'. SPOTTED 30SX OF CLASS "C" CEMENT FROM 1064' - 890'. (APPROVED BY STEVEN BAILEY DUE TO GAS MIGRATION).

9/15/23 - TAGGED @ 910'.

9/18/23 - PERF @ 700'. SQUEEZE 70SX OF CLASS "C" CEMENT FROM 700' - 500'.

9/19/23 - TAGGED @ 467'. SPOTTED 100SX OF CLASS "C" CEMENT FROM 100' - SURFACE. CIRCULATED 20SX OF CLASS "C" CEMENT FROM 100' - SURFACE.

9/20/23 - CUT OFF WELLHEAD.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
KELTON WOODARDTitle
P&A ENGINEERSignature **Kelton Woodard** Digitally signed by Kelton Woodard
Date: 2023.09.27 10:27:58 -05'00'Date **09/27/2023****THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)



WELL BORE INFO.

FORM TOPS

LEASE NAME	Warren Ut. Blin-Tubb WF
WELL #	#19
API #	30-025-07878
COUNTY	Lea

DEPTH SX/CMT

FINAL P&A WB DIAGRAM

17 1/2" HOLE
13 3/8" 48# @ 281'
W/265 SX CMT CIRC TO SURF

TOC @ 750' TS

TOP OF
RUSTLER
@1430'

TOC @ 2935' TS

12 1/4" HOLE
9 5/8" 36# @ 3047'
W/1225 SX CMT TO 750' TS

TOP OF
QUEEN &
PENROSE
@ 3509'

TOP OF
GRAY &
SA @
3980'

8 3/4" HOLE
7" 20# @ 5983
W/511 SX CMT TO 2935' TS

TOP OF
GLORIETA
@ 5310'

TOP OF
BLINEBRY
@ 5803'

CIBP @ 5975'

PBDT @ 5975'

TD @ 6087'

SURF
331'

1265'
1480'

2520'

3097'

3380'

4100'

5243'

5975'

PLUG #5.

9-6-23 - PUH & PERF'D @ 331', SQZD 135 SX CLASS "C" CMT FROM 331'-150'(PER BLM). TAGGED TOC @ 192', PERF'D @ 100'(APPROVED BY STEVEN BAILEY -BLM) FAILED BUBBLE TEST. APACHE MGR CALLED TO DO PLUG @ 331' AND RE-TEST PLUG @ 1265'.
9-8-23 - 9-13-23 - DRILLED OUT CMT AND RE-TESTED PLUG @ 1265'. PF'D @ 1160' & SPOTTED 30 SX CLASS "C" CMT FROM 1233'-1061'.
9-14-23 - TAGGED TOC @ 1064', PF'D @ 1000', SPOTTED 30 SX CLASS "C" CMT FROM 1064'-890'(APPROVED BY STEVEN BAILEY-BLM) DUE TO GAS MIGRATION.
9-15-23 - TAGGED TOC @ 910'.
9-18-23 - PERF'D @ 700', SQZD 70 SX CLASS "C" CMT FROM 700'-500'.
9-19-23 - TAGGED TOC @ 467'. SPOTTED 100 SX CLASS "C" CMT FROM 100' TO SURF, CIRC 20 SX OF CLASS "C" CMT FROM 100' TO SURF.
9-20-23 - RDMO P&A RIG, CUT OFF ANCHORS, WELLHEAD, INSTALL DRY HOLE MARKER, P&A COMPLETE.

PLUG #4.

9-5-23 - PUH & PERF'D @ 1480', SQZD 75 SX CLASS "C" CMT & DISPLACED TO 1280'.
9-6-23 - TAGGED TOC @ 1265'.

PLUG #3.

9-1-23 - PUH & PERF'D @ 2935', RIH W/ 16 JTS & SPOTTED 25 SX CLASS "C" CMT FRM 3097'-2954', COULD NOT EPIR.
9-5-23 - TAGGED TOC @ 2994', APPROVED BY BLM STEVEN BAILEY TO SPOT 95 SX CLASS "C" CMT FROM 2994'-2445', TAGGED TOC @ 2520' (OK'D BY STEVEN BAILEY-BLM)

PLUG #2.

9-1-23 - PUH & SPOTTED 115 SX CLASS "C" CMT FROM 4100'-3434', TAGGED TOC @ 3380'

PLUG #1.

8-29-23 - MIRU P&A RIG.
8-30-23 - CIRC MLF. SPOTTED 130 SX CLASS "C" CMT FROM 5975'-5222'.
8-31-23 - TAGGED TOC @ 5393', SPOTTED 25 SX CLASS "C" CMT FROM 5393'-5250' (PER APACHE REP).
9-1-23 - TAGGED TOC @ 5243'.

District I
1625 N. French Dr., Hobbs, NM 88240
Phone:(575) 393-6161 Fax:(575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone:(575) 748-1283 Fax:(575) 748-9720
District III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170
District IV
1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

COMMENTS

Action 278335

COMMENTS

Operator: APACHE CORPORATION 303 Veterans Airpark Ln Midland, TX 79705	OGRID: 873
	Action Number: 278335
	Action Type: [C-103] Sub. Plugging (C-103P)

COMMENTS

Created By	Comment	Comment Date
plmartinez	DATA ENTRY PM.	10/31/2023

District I
1625 N. French Dr., Hobbs, NM 88240
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	Action Type: [C-103] Sub. Plugging (C-103P)

CONDITIONS

Created By	Condition	Condition Date
kfortner	Like approval from BLM	10/27/2023