

Division I  
1435 N. French Dr., (405) 331-1100  
P.O. Box 1170, (405) 331-1100

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

|                                                  |                                   |
|--------------------------------------------------|-----------------------------------|
| Operator Name<br><b>Fiskew Oil and Ranch LTD</b> | API Number<br><b>30-025-36333</b> |
| Property Name<br><b>Buckeye "1" state</b>        | Well No.<br><b>#001</b>           |

## 1. Surface Location

|                      |                      |                        |                     |                         |                       |                          |                      |                      |
|----------------------|----------------------|------------------------|---------------------|-------------------------|-----------------------|--------------------------|----------------------|----------------------|
| U.S. Lat<br><b>4</b> | Section<br><b>01</b> | Township<br><b>17S</b> | Range<br><b>34E</b> | Elevation<br><b>820</b> | N.S. Line<br><b>N</b> | Per. From<br><b>1310</b> | E/W Line<br><b>W</b> | County<br><b>LEA</b> |
|----------------------|----------------------|------------------------|---------------------|-------------------------|-----------------------|--------------------------|----------------------|----------------------|

## Well Status

|                         |                       |                  |                       |                  |                   |                        |                  |                           |
|-------------------------|-----------------------|------------------|-----------------------|------------------|-------------------|------------------------|------------------|---------------------------|
| TA'D WELL<br><b>YES</b> | SAUT-IN<br><b>YES</b> | INJ<br><b>NO</b> | INJECTOR<br><b>NO</b> | SWD<br><b>NO</b> | OIL<br><b>YES</b> | PRODUCER<br><b>YES</b> | GAS<br><b>NO</b> | DATE<br><b>10-25-2023</b> |
|-------------------------|-----------------------|------------------|-----------------------|------------------|-------------------|------------------------|------------------|---------------------------|

## OBSERVED DATA

|                      | (A) Surface | (B) Intermt(1) | (C) Intermt(2) | (D) Prod. Conv. | (E) Tubing                                 |
|----------------------|-------------|----------------|----------------|-----------------|--------------------------------------------|
| Pressure             | <b>Q</b>    | <b>Q</b>       | <b>N/A</b>     | <b>15psi</b>    | <b>125psi</b>                              |
| Flow Characteristics |             |                |                |                 |                                            |
| Pull                 | <b>Y/N</b>  | <b>Y/N</b>     | <b>Y/N</b>     | <b>Y/N</b>      | <b>CO2</b>                                 |
| Steady Flow          | <b>Y/N</b>  | <b>Y/N</b>     | <b>Y/N</b>     | <b>Y/N</b>      | <b>WTR</b>                                 |
| Surges               | <b>Y/N</b>  | <b>Y/N</b>     | <b>Y/N</b>     | <b>Y/N</b>      | <b>GAS</b>                                 |
| Down to nothing      | <b>Y/N</b>  | <b>Y/N</b>     | <b>Y/N</b>     | <b>Y/N</b>      | Type of fluid<br>deposited for<br>analysis |
| Gas or Oil           | <b>Y/N</b>  | <b>Y/N</b>     | <b>Y/N</b>     | <b>Y/N</b>      |                                            |
| Water                | <b>Y/N</b>  | <b>Y/N</b>     | <b>Y/N</b>     | <b>Y/N</b>      |                                            |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                            |                           |
|--------------------------------------------|---------------------------|
| Signature<br><b>Scott Cross</b>            | OIL CONSERVATION DIVISION |
| Printed name<br><b>Scott Cross</b>         | Entered into RBDMS        |
| Title<br><b>Production Foreman</b>         | Re-test <b>G.R.</b>       |
| E-mail Address<br><b>scottc @ forl.com</b> |                           |
| Date<br><b>10-25-23</b>                    |                           |
| Phone<br><b>432-557-2976</b>               |                           |
| Witness                                    |                           |

INSTRUCTIONS ON BACK OF THIS FORM

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 283179

CONDITIONS

|                                                                                  |                                                            |
|----------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>FASKEN OIL & RANCH LTD<br>6101 Holiday Hill Rd<br>Midland, TX 79707 | OGRID:<br>151416                                           |
|                                                                                  | Action Number:<br>283179                                   |
|                                                                                  | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

| Created By | Condition | Condition Date |
|------------|-----------|----------------|
| kfortner   | None      | 11/16/2023     |