

| | | |
|---------------------------------------|---|---|
| Well Name: WARREN UNIT | Well Location: T20S / R38E / SEC 27 / SWSE / | County or Parish/State: LEA / NM |
| Well Number: 319 | Type of Well: OIL WELL | Allottee or Tribe Name: |
| Lease Number: NMLC031695B | Unit or CA Name: WARREN UNIT - BLINEBRY-TU | Unit or CA Number: NMNM71052E |
| US Well Number: 300253795000C1 | Well Status: Producing Oil Well | Operator: APACHE CORPORATION |

Notice of Intent

Sundry ID: 2761137

Type of Submission: Notice of Intent

Type of Action: Workover Operations

Date Sundry Submitted: 11/13/2023

Time Sundry Submitted: 08:04

Date proposed operation will begin: 10/07/2022

Procedure Description:

Surface Disturbance

Is any additional surface disturbance proposed?: No

NOI Attachments

Procedure Description

NOI_TO_PA_PREP_WARREN_UNIT_319__11_09_2023_20231113080340.pdf

Well Name: WARREN UNIT

Well Location: T20S / R38E / SEC 27 / SWSE /

County or Parish/State: LEA / NM

Well Number: 319

Type of Well: OIL WELL

Allottee or Tribe Name:

Lease Number: NMLC031695B

Unit or CA Name: WARREN UNIT - BLINEBRY-TU

Unit or CA Number: NMNM71052E

US Well Number: 300253795000C1

Well Status: Producing Oil Well

Operator: APACHE CORPORATION

Operator

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: CARRIE KIRKLAND

Signed on: NOV 13, 2023 08:04 AM

Name: APACHE CORPORATION

Title: P&A Technician

Street Address: 303 VETERANS AIRPARK LN

City: MIDLAND

State: TX

Phone: (432) 818-1103

Email address: CARRIE.KIRKLAND@APACHECORP.COM

Field

Representative Name:

Street Address:

City:

State:

Zip:

Phone:

Email address:

BLM Point of Contact

BLM POC Name: KEITH P IMMATTY

BLM POC Title: ENGINEER

BLM POC Phone: 5759884722

BLM POC Email Address: KIMMATTY@BLM.GOV

Disposition: Accepted

Disposition Date: 11/13/2023

Signature: Keith Immatty

Form 3160-5
(June 2019)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2021

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

| | |
|--------------------------------------|-------------|
| 5. Lease Serial No. | NMLC031695B |
| 6. If Indian, Allottee or Tribe Name | |

| | | |
|---|-----------------------------------|---|
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | 7. If Unit of CA/Agreement, Name and/or No. |
| 1. Type of Well | | WARREN UNIT - BLINEBRY-TU/NMNM71052E |
| <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No. |
| 2. Name of Operator | | WARREN UNIT/319 |
| APACHE CORPORATION | | 9. API Well No. |
| 3a. Address | | 3002537950 |
| 303 VETERANS AIRPARK LANE SUITE 3000, M | 3b. Phone No. (include area code) | 10. Field and Pool or Exploratory Area |
| | (432) 818-1000 | WARREN/WARREN |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) | | 11. Country or Parish, State |
| SEC 27/T20S/R38E/NMP | | LEA/NM |

| | | | | |
|--|---|---|--|---|
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

| | | |
|---|----------------|------------|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) | P&A Technician | |
| CARRIE KIRKLAND / Ph: (432) 818-1103 | Title | |
| (Electronic Submission) | Date | 11/13/2023 |
| Signature | | |

| | | |
|---|----------|------------|
| THE SPACE FOR FEDERAL OR STATE OFFICE USE | | |
| Approved by | ENGINEER | 11/13/2023 |
| KEITH P IMMATTY / Ph: (575) 988-4722 / Accepted | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office | CARLSBAD |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

SPECIFIC INSTRUCTIONS

Item 4 - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c) and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

Additional Information

Location of Well

0. SHL: SWSE / 1410 FSL / 2630 FEL / TWSP: 20S / RANGE: 38E / SECTION: 27 / LAT: 0.0 / LONG: 0.0 (TVD: 0 feet, MD: 0 feet)

BHL: SWSE / 1410 FSL / 2630 FEL / TWSP: 20S / SECTION: / LAT: 0.0 / LONG: 0.0 (TVD: 0 feet, MD: 0 feet)

Form 3160-5
(March 2012)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OM B No. 1004-0137
Expires: October 31, 2014**SUNDRY NOTICES AND REPORTS ON WELLS***Do not use this form for proposals to drill or to re-enter an
abandoned well Use Form 3160-3 (APD) for such proposals***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

| | | |
|---|--|---|
| 1. Type of Well | | 5. Lease Serial No. |
| <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | NMLC031695B |
| 2. Name of Operator Apache Corporation | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address 303 Veterans Airpark Ln, Midland,Tx 79705 | | 7. If Unit of CA / Agreement, Name and/or No. |
| 3b. Phone No. (include area code) 432-556-9143 | | 8. Well Name and No. WARREN UNIT #319 |
| 4. Location of (Footage, Sec., T., R., or Survey Description) UL J, 1410' FSL & 2630' FEL, SEC 27, 20S, 38E | | 9. API Well No. 30-025-37950 |
| | | 10. Field and Pool, or Exploratory Area WARREN;BLINEBRY-TUBB-DRINKARD |
| | | 11. County or Parish, State LEA, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other _____ |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | PREP TO P&A |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the bond No. on file with the BLM / BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SHUT IN WELL & PREP TO P&A

- 1. MIRU SERVICE RIG**
- 2. POOH & LD PROD EQUIPMENT**
- 3. RIH W/ WL & SET CIBP @ 5750' W/ NO CMT**
- 4. RDMO SERVICE RIG**
- 5. TURN OVER TO P&A DEPARTMENT**

| | |
|---|---------------------------------------|
| 14. I hereby certify that the following is true and correct | |
| Name Guinn Burks | Title P&A MANAGER, USON |
| Signature <i>Guinn Burks</i> | Date 11/9/23 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--------|------|
| Approved by | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office | |

Title 18 U.S.C., Section 1001 and Title 43 U.S.C., Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

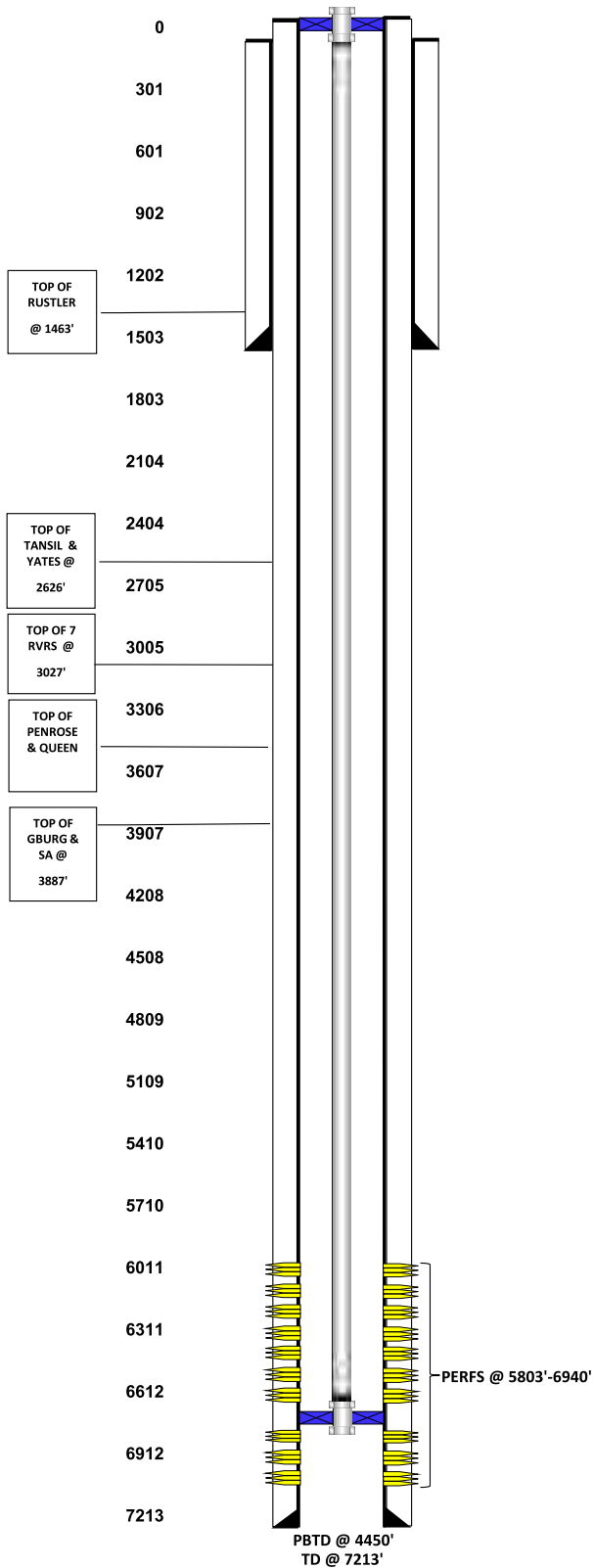
(Instructions on page 2)



| | |
|------------|--------------|
| LEASE NAME | WARREN UNIT |
| WELL # | 319 |
| API # | 30-025-37950 |
| COUNTY | LEA |

CURRENT WELL BORE STATUS

12 1/4" HOLE
8 5/8" 24# @1520'
W/780 SX CMT TO SURF



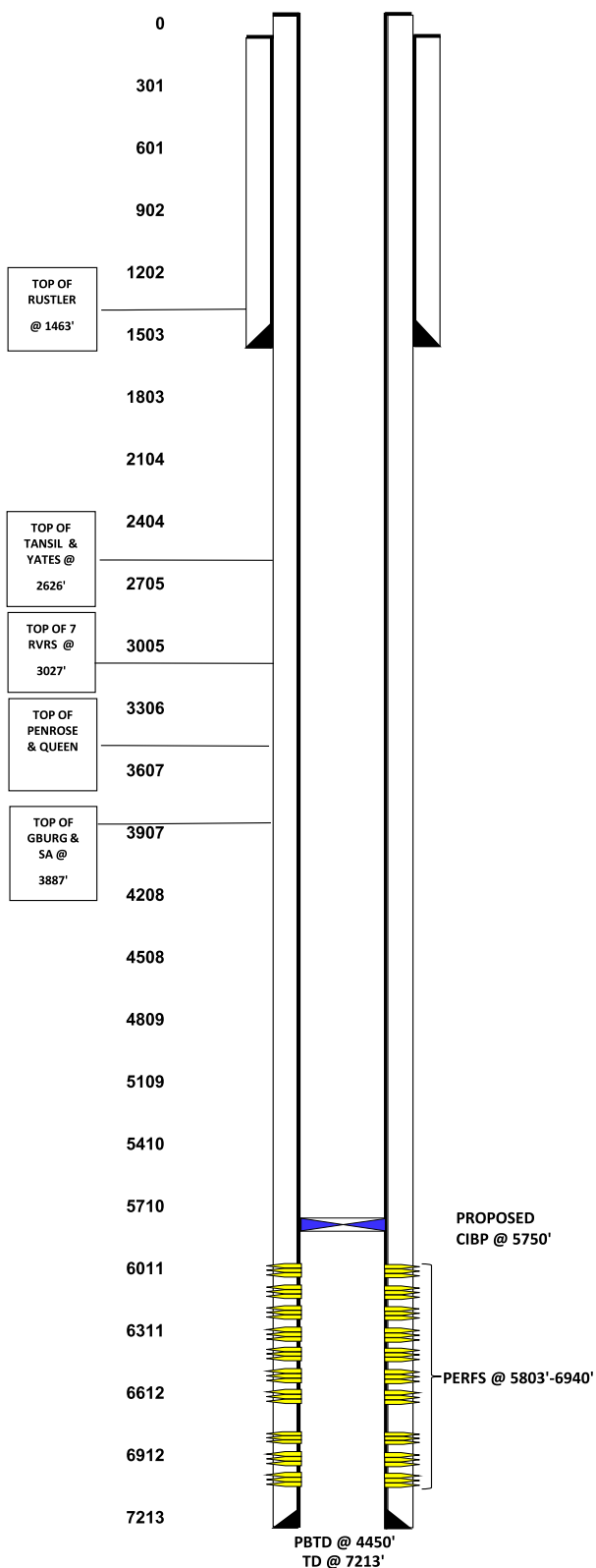
7 7/8" HOLE
5 1/2" 17# @ 7213'
W/ 1560 SX CMT TO SURF



| | |
|------------|--------------|
| LEASE NAME | WARREN UNIT |
| WELL # | 319 |
| API # | 30-025-37950 |
| COUNTY | LEA |

PROPOSED WELL BORE

12 1/4" HOLE
8 5/8" 24# @1520'
W/780 SX CMT TO SURF



7 7/8" HOLE
5 1/2" 17# @ 7213'
W/ 1560 SX CMT TO SURF

District I
1625 N. French Dr., Hobbs, NM 88240
Phone:(575) 393-6161 Fax:(575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone:(575) 748-1283 Fax:(575) 748-9720
District III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170
District IV
1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 286400

CONDITIONS

| | |
|---|---|
| Operator: APACHE CORPORATION 303 Veterans Airpark Ln Midland, TX 79705 | OGRID: 873 |
| | Action Number: 286400 |
| | Action Type: [C-103] NOI Workover (C-103G) |

CONDITIONS

| Created By | Condition | Condition Date |
|------------|---|----------------|
| gcordero | The C-103G NOI was not approved or rejected; however, the work requested in the C-103G NOI was performed and completed without NMOCD approval. This action is currently under review from our legal department. | 11/16/2023 |