



# NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC, NM 87410  
(505) 334-6178 FAX: (505) 334-6170  
<http://www.emnrd.state.nm.us/ocd/>

## BRADENHEAD TEST REPORT

(Submit 2 copies to above address)

Date of Test 11-10-2023 Operator San Juan Resources API # 30-043-20671  
Property Name Atencio #1 Location: Unit E Section 32 Township 23N Range 01W  
(Well Name and Number)  
Pressure (Shut-in or Producing) Tubing 18 Intermediate NA Casing 32 Bradenhead 18

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Time.       | Bradenhead     |                   |                         | Intermediate             |                   |                 | Bradenhead | Intermediate |
|-------------|----------------|-------------------|-------------------------|--------------------------|-------------------|-----------------|------------|--------------|
|             | BH<br>Blowdown | Casing<br>Monitor | Intermediate<br>Monitor | Intermediate<br>Blowdown | Casing<br>Monitor |                 | Flowed     | Flowed       |
| 5 minutes   |                | 32                |                         |                          |                   | Steady Flow     |            |              |
| 10 minutes  |                | 32                |                         |                          |                   | Surges          |            |              |
| 15 minutes  |                | 32                |                         |                          |                   | Down to Nothing | X          |              |
| 20 minutes  |                | 32                |                         |                          |                   | No Flow         |            |              |
| 25 minutes  |                | 32                |                         |                          |                   | Gas             | X          |              |
| 30 minutes  |                | 32                |                         |                          |                   | Gas and Water   |            |              |
| 5 minute SI | 7              | 32                |                         |                          |                   | Water           |            |              |

If bradenhead flowed water, check all of the descriptions that apply below:

Clear \_\_\_\_\_ Fresh \_\_\_\_\_ Salty \_\_\_\_\_ Sulfur \_\_\_\_\_ Black \_\_\_\_\_

5 Minute Shut-in Bradenhead 7 Intermediate NA

### REMARKS:

very light flow of gas after 30 min

By

Loren Schmitz  
Operator

(Position)

Witness

NMOCD Test Area: 1



**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 285211

CONDITIONS

|                                                                                  |                                                            |
|----------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>SAN JUAN RESOURCES, INC.<br>1499 Blake St, #10C<br>Denver, CO 80202 | OGRID:<br>20208                                            |
|                                                                                  | Action Number:<br>285211                                   |
|                                                                                  | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

| Created By | Condition                                                                      | Condition Date |
|------------|--------------------------------------------------------------------------------|----------------|
| mkuehling  | for record only - test needs to be witnessed by an Inspector from this office. | 12/27/2023     |