

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                               |                                   |
|-----------------------------------------------|-----------------------------------|
| Operator Name<br><b>Midland Operating Inc</b> | API Number<br><b>30-025-11180</b> |
| Property Name<br><b>JF Black</b>              | Well No.<br><b>001</b>            |

7. Surface Location

|                 |                      |                        |                     |                          |                      |                          |                      |                      |
|-----------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| Lot<br><b>5</b> | Section<br><b>21</b> | Township<br><b>24S</b> | Range<br><b>37E</b> | Feet from<br><b>1980</b> | N/S Line<br><b>S</b> | Feet From<br><b>1980</b> | E/W Line<br><b>E</b> | County<br><b>Lea</b> |
|-----------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

Well Status

|                  |    |     |               |                 |     |                 |     |                         |
|------------------|----|-----|---------------|-----------------|-----|-----------------|-----|-------------------------|
| TA'D WELL<br>YES | NO | YES | SHUT-IN<br>NO | INJECTOR<br>INJ | SWD | PRODUCER<br>OIL | GAS | DATE<br><b>9-1-2023</b> |
|------------------|----|-----|---------------|-----------------|-----|-----------------|-----|-------------------------|

OBSERVED DATA

|                      | (A)Surface   | (B)Interm(1) | (C)Interm(2) | (D)Prod Csng | (E)Tubing              |
|----------------------|--------------|--------------|--------------|--------------|------------------------|
| Pressure             | <b>0</b>     | <b>0</b>     | <b>N/A</b>   | <b>0</b>     | <b>0</b>               |
| Flow Characteristics |              |              |              |              |                        |
| Puff                 | Y / <b>N</b> | Y / <b>N</b> | Y / N        | Y / <b>N</b> | CO2 ___                |
| Steady Flow          | Y / <b>N</b> | Y / <b>N</b> | Y / N        | Y / <b>N</b> | WTR <b>X</b>           |
| Surges               | Y / <b>N</b> | Y / <b>N</b> | Y / N        | Y / <b>N</b> | GAS ___                |
| Down to nothing      | <b>Y</b> / N | <b>Y</b> / N | Y / N        | <b>Y</b> / N | Type of Fluid          |
| Gas or Oil           | Y / <b>N</b> | Y / <b>N</b> | Y / N        | Y / <b>N</b> | Injected for           |
| Water                | Y / <b>N</b> | Y / <b>N</b> | Y / N        | Y / <b>N</b> | Waterflood if applies. |

Remarks – Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**Failed MIT 2019**

|                                               |                           |
|-----------------------------------------------|---------------------------|
| Signature: <b>Carm Robbins</b>                | OIL CONSERVATION DIVISION |
| Printed name: <b>Carm Robbins</b>             | Entered into RBDMS        |
| Title: <b>Lease Oper</b>                      | Re-test                   |
| E-mail Address: <b>maximum@valon.net, com</b> |                           |
| Date: <b>9-1-2023</b>                         |                           |
| Phone: <b>575 390 4666</b>                    |                           |
| Witness:                                      |                           |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 299698

CONDITIONS

|                                                                            |                                                            |
|----------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>Maximum Lease Service, Inc<br>PO BOX 1651<br>EUNICE, NM 88231 | OGRID:<br>330205                                           |
|                                                                            | Action Number:<br>299698                                   |
|                                                                            | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| kfortner   | None      | 1/12/2024      |