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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------|-----------------------|---------------------------------|------------------------------------------------|-------------------------------------------|----------------------------------------|---------------------------------------|----------------------------------------------|--------------------------------------------|--------------------------------------------------|-------------------------------------------|-----------------------------------------------|-----------------------------------------|--------------------------------------------|--|--------------|--|--------------------------------------------------------|--|
| <b>District I</b><br>1625 N. French Dr., Hobbs, NM 88240<br>Phone:(575) 393-6161 Fax:(575) 393-0720<br><b>District II</b><br>811 S. First St., Artesia, NM 88210<br>Phone:(575) 748-1283 Fax:(575) 748-9720<br><b>District III</b><br>1000 Rio Brazos Rd., Aztec, NM 87410<br>Phone:(505) 334-6178 Fax:(505) 334-6170<br><b>District IV</b><br>1220 S. St Francis Dr., Santa Fe, NM 87505<br>Phone:(505) 476-3470 Fax:(505) 476-3462                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><b>Oil Conservation Division</b><br><b>1220 S. St Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | Form C-103<br>August 1, 2011<br>Permit 358690<br>WELL API NUMBER<br>30-015-53366<br>5. Indicate Type of Lease<br>State<br>6. State Oil & Gas Lease No.<br>7. Lease Name or Unit Agreement Name<br>MICHAEL RYAN FEDERAL<br>COM |                                            |                              |                       |                                 |                                                |                                           |                                        |                                       |                                              |                                            |                                                  |                                           |                                               |                                         |                                            |  |              |  |                                                        |  |
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                               |                                                                                                                                                                                                                               |                                            |                              |                       |                                 |                                                |                                           |                                        |                                       |                                              |                                            |                                                  |                                           |                                               |                                         |                                            |  |              |  |                                                        |  |
| 1. Type of Well:<br>Gas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                               | 8. Well Number<br>203H                                                                                                                                                                                                        |                                            |                              |                       |                                 |                                                |                                           |                                        |                                       |                                              |                                            |                                                  |                                           |                                               |                                         |                                            |  |              |  |                                                        |  |
| 2. Name of Operator<br>MATADOR PRODUCTION COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                               | 9. OGRID Number<br>228937                                                                                                                                                                                                     |                                            |                              |                       |                                 |                                                |                                           |                                        |                                       |                                              |                                            |                                                  |                                           |                                               |                                         |                                            |  |              |  |                                                        |  |
| 3. Address of Operator<br>One Lincoln Centre, 5400 LBJ Freeway Ste 1500, Dallas, TX 75240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                               | 10. Pool name or Wildcat                                                                                                                                                                                                      |                                            |                              |                       |                                 |                                                |                                           |                                        |                                       |                                              |                                            |                                                  |                                           |                                               |                                         |                                            |  |              |  |                                                        |  |
| 4. Well Location<br>Unit Letter <u>M</u> : <u>629</u> feet from the <u>S</u> line and feet <u>320</u> from the <u>W</u> line<br>Section <u>16</u> Township <u>22S</u> Range <u>28E</u> NMPM _____ County <u>Eddy</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                               |                                                                                                                                                                                                                               |                                            |                              |                       |                                 |                                                |                                           |                                        |                                       |                                              |                                            |                                                  |                                           |                                               |                                         |                                            |  |              |  |                                                        |  |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3078 GR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               |                                                                                                                                                                                                                               |                                            |                              |                       |                                 |                                                |                                           |                                        |                                       |                                              |                                            |                                                  |                                           |                                               |                                         |                                            |  |              |  |                                                        |  |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                               |                                                                                                                                                                                                                               |                                            |                              |                       |                                 |                                                |                                           |                                        |                                       |                                              |                                            |                                                  |                                           |                                               |                                         |                                            |  |              |  |                                                        |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data<br><table style="width: 100%;"> <tr> <td colspan="2" style="text-align: center;">NOTICE OF INTENTION TO:</td> <td colspan="2" style="text-align: center;">SUBSEQUENT REPORT OF:</td> </tr> <tr> <td>PERFORM REMEDIAL WORK <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> <td>REMEDIAL WORK <input type="checkbox"/></td> <td>ALTER CASING <input type="checkbox"/></td> </tr> <tr> <td>TEMPORARILY ABANDON <input type="checkbox"/></td> <td>CHANGE OF PLANS <input type="checkbox"/></td> <td>COMMENCE DRILLING OPNS. <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> </tr> <tr> <td>PULL OR ALTER CASING <input type="checkbox"/></td> <td>MULTIPLE COMPL <input type="checkbox"/></td> <td>CASING/CEMENT JOB <input type="checkbox"/></td> <td></td> </tr> <tr> <td colspan="2">Other: _____</td> <td colspan="2">Other: <u>Spud</u> <input checked="" type="checkbox"/></td> </tr> </table> |                                                                                                                                                                               |                                                                                                                                                                                                                               | NOTICE OF INTENTION TO:                    |                              | SUBSEQUENT REPORT OF: |                                 | PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTER CASING <input type="checkbox"/> | TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE OF PLANS <input type="checkbox"/>   | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | MULTIPLE COMPL <input type="checkbox"/> | CASING/CEMENT JOB <input type="checkbox"/> |  | Other: _____ |  | Other: <u>Spud</u> <input checked="" type="checkbox"/> |  |
| NOTICE OF INTENTION TO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                               | SUBSEQUENT REPORT OF:                                                                                                                                                                                                         |                                            |                              |                       |                                 |                                                |                                           |                                        |                                       |                                              |                                            |                                                  |                                           |                                               |                                         |                                            |  |              |  |                                                        |  |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PLUG AND ABANDON <input type="checkbox"/>                                                                                                                                     | REMEDIAL WORK <input type="checkbox"/>                                                                                                                                                                                        | ALTER CASING <input type="checkbox"/>      |                              |                       |                                 |                                                |                                           |                                        |                                       |                                              |                                            |                                                  |                                           |                                               |                                         |                                            |  |              |  |                                                        |  |
| TEMPORARILY ABANDON <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHANGE OF PLANS <input type="checkbox"/>                                                                                                                                      | COMMENCE DRILLING OPNS. <input type="checkbox"/>                                                                                                                                                                              | PLUG AND ABANDON <input type="checkbox"/>  |                              |                       |                                 |                                                |                                           |                                        |                                       |                                              |                                            |                                                  |                                           |                                               |                                         |                                            |  |              |  |                                                        |  |
| PULL OR ALTER CASING <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MULTIPLE COMPL <input type="checkbox"/>                                                                                                                                       | CASING/CEMENT JOB <input type="checkbox"/>                                                                                                                                                                                    |                                            |                              |                       |                                 |                                                |                                           |                                        |                                       |                                              |                                            |                                                  |                                           |                                               |                                         |                                            |  |              |  |                                                        |  |
| Other: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               | Other: <u>Spud</u> <input checked="" type="checkbox"/>                                                                                                                                                                        |                                            |                              |                       |                                 |                                                |                                           |                                        |                                       |                                              |                                            |                                                  |                                           |                                               |                                         |                                            |  |              |  |                                                        |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.<br><b>5/18/2023</b> Spudded well.<br>Notified NMOCD of intent to spud @ 08:50 hrs on 5/16/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                               |                                                                                                                                                                                                                               |                                            |                              |                       |                                 |                                                |                                           |                                        |                                       |                                              |                                            |                                                  |                                           |                                               |                                         |                                            |  |              |  |                                                        |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines <input type="checkbox"/> , a general permit <input type="checkbox"/> or an (attached) alternative OCD-approved plan <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                               |                                                                                                                                                                                                                               |                                            |                              |                       |                                 |                                                |                                           |                                        |                                       |                                              |                                            |                                                  |                                           |                                               |                                         |                                            |  |              |  |                                                        |  |
| <table style="width: 100%;"> <tr> <td>SIGNATURE</td> <td><u>Electronically Signed</u></td> <td>TITLE</td> <td><u>Regulatory Analyst</u></td> <td>DATE</td> <td><u>1/31/2024</u></td> </tr> <tr> <td>Type or print name</td> <td><u>Brett A Jennings</u></td> <td>E-mail address</td> <td><u>brett.jennings@matadorresources.com</u></td> <td>Telephone No.</td> <td><u>972-629-2160</u></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                               |                                                                                                                                                                                                                               | SIGNATURE                                  | <u>Electronically Signed</u> | TITLE                 | <u>Regulatory Analyst</u>       | DATE                                           | <u>1/31/2024</u>                          | Type or print name                     | <u>Brett A Jennings</u>               | E-mail address                               | <u>brett.jennings@matadorresources.com</u> | Telephone No.                                    | <u>972-629-2160</u>                       |                                               |                                         |                                            |  |              |  |                                                        |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Electronically Signed</u>                                                                                                                                                  | TITLE                                                                                                                                                                                                                         | <u>Regulatory Analyst</u>                  | DATE                         | <u>1/31/2024</u>      |                                 |                                                |                                           |                                        |                                       |                                              |                                            |                                                  |                                           |                                               |                                         |                                            |  |              |  |                                                        |  |
| Type or print name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>Brett A Jennings</u>                                                                                                                                                       | E-mail address                                                                                                                                                                                                                | <u>brett.jennings@matadorresources.com</u> | Telephone No.                | <u>972-629-2160</u>   |                                 |                                                |                                           |                                        |                                       |                                              |                                            |                                                  |                                           |                                               |                                         |                                            |  |              |  |                                                        |  |
| <b>For State Use Only:</b><br><table style="width: 100%;"> <tr> <td>APPROVED BY:</td> <td><u>Sarah K McGrath</u></td> <td>TITLE</td> <td><u>Petroleum Specialist - A</u></td> <td>DATE</td> <td><u>2/2/2024</u></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                               |                                                                                                                                                                                                                               | APPROVED BY:                               | <u>Sarah K McGrath</u>       | TITLE                 | <u>Petroleum Specialist - A</u> | DATE                                           | <u>2/2/2024</u>                           |                                        |                                       |                                              |                                            |                                                  |                                           |                                               |                                         |                                            |  |              |  |                                                        |  |
| APPROVED BY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Sarah K McGrath</u>                                                                                                                                                        | TITLE                                                                                                                                                                                                                         | <u>Petroleum Specialist - A</u>            | DATE                         | <u>2/2/2024</u>       |                                 |                                                |                                           |                                        |                                       |                                              |                                            |                                                  |                                           |                                               |                                         |                                            |  |              |  |                                                        |  |