

Well Name: COLOSSUS 18-19 TB FED COM	Well Location: T26S / R35E / SEC 18 / NWNE /	County or Parish/State: /
Well Number: 3H	Type of Well: OIL WELL	Allottee or Tribe Name:
Lease Number: NMNM104706	Unit or CA Name:	Unit or CA Number:
US Well Number: 3002549530	Well Status: Producing Oil Well	Operator: MARATHON OIL PERMIAN LLC

Notice of Intent

Sundry ID: 2714315

Type of Submission: Notice of Intent

Type of Action: APD Change

Date Sundry Submitted: 02/06/2023

Time Sundry Submitted: 02:22

Date proposed operation will begin: 02/06/2023

Procedure Description: Marathon Oil Permian LLC request to change the dedicated acreage from 320 to 640. Please see attached C-102 Plat

NOI Attachments

Procedure Description

20220517_R4092_001_COLOSSUS_18_19_TB_FEDERAL_COM_3H_REV1_CERTIFIED_C102_20230206142232.pdf

Well Name: COLOSSUS 18-19 TB FED COM

Well Location: T26S / R35E / SEC 18 / NWN E /

County or Parish/State: /

Well Number: 3H

Type of Well: OIL WELL

Allottee or Tribe Name:

Lease Number: NMNM104706

Unit or CA Name:

Unit or CA Number:

US Well Number: 3002549530

Well Status: Producing Oil Well

Operator: MARATHON OIL PERMIAN LLC

Operator

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: ADRIAN COVARRUBIAS

Signed on: FEB 06, 2023 02:21 PM

Name: MARATHON OIL PERMIAN LLC

Title: regulatory Compliance Representative

Street Address: 990 TOWN & COUNTRY BLVD

City: HOUSTON

State: TX

Phone: (713) 296-3368

Email address: acovarrubias@marathonoil.com

Field

Representative Name:

Street Address:

City:

State:

Zip:

Phone:

Email address:

BLM Point of Contact

BLM POC Name: ZOTA M STEVENS

BLM POC Title: Petroleum Engineer

BLM POC Phone: 5752345998

BLM POC Email Address: ZSTEVENS@BLM.GOV

Disposition: Approved

Disposition Date: 09/26/2023

Signature: Zota Stevens

Form 3160-5
(June 2019)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2021

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

Oil Well Gas Well Other

8. Well Name and No.

2. Name of Operator

9. API Well No.

3a. Address

3b. Phone No. (include area code)

10. Field and Pool or Exploratory Area

4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)

11. Country or Parish, State

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Title

Signature

Date

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office
 AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 30-025-49530	² Pool Code 96672	³ Pool Name WC-025 G-08 S263412K; BONE SPRING
⁴ Property Code	⁵ Property Name COLOSSUS 18-19 TB FEDERAL COM	⁶ Well Number 3H
⁷ OGRID No. 372098	⁸ Operator Name MARATHON OIL PERMIAN LLC	⁹ Elevation 3257'

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
B	18	26S	35E		393	NORTH	1561	EAST	LEA

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
P	19	26S	35E		100	SOUTH	594	EAST	LEA

¹² Dedicated Acres 640.0	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No. PLC-890; R-22344
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

17 OPERATOR CERTIFICATION
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Signature: *Adrian Covarrubias* Date: 2/6/2023

Printed Name: Adrian Covarrubias

E-mail Address:

18 SURVEYOR CERTIFICATION
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

MAY 17, 2022
Date of Survey

Signature and Seal of Professional Surveyor: *David W. Myers*

Certificate Number: DAVID W. MYERS 11403

CORNER COORDINATES NAD 83, SPCS NM EAST
A - X: 831129.70' / Y: 383390.47'
B - X: 831156.50' / Y: 380749.68'
C - X: 831183.30' / Y: 378108.90'
D - X: 831210.16' / Y: 375469.71'
E - X: 831235.70' / Y: 372827.69'
F - X: 828592.53' / Y: 372813.35'
G - X: 828566.06' / Y: 375452.89'
H - X: 828539.58' / Y: 378092.67'
I - X: 828515.41' / Y: 380734.22'
J - X: 828491.21' / Y: 383378.93'

CORNER COORDINATES NAD 27, SPCS NM EAST
A - X: 789941.84' / Y: 383333.04'
B - X: 789968.52' / Y: 380692.32'
C - X: 789995.21' / Y: 378051.61'
D - X: 790021.95' / Y: 375412.49'
E - X: 790047.37' / Y: 372770.54'
F - X: 787404.22' / Y: 372756.22'
G - X: 787377.87' / Y: 375395.69'
H - X: 787351.51' / Y: 378035.40'
I - X: 787327.46' / Y: 380676.89'
J - X: 787303.38' / Y: 383321.52'

SURFACE HOLE LOCATION 393' FNL 1561' FEL, SECTION 18 NAD 83, SPCS NM EAST
X: 829572.71' / Y: 382991.16'
LAT: 32.04950887N / LON: 103.40302429W

NAD 27, SPCS NM EAST
X: 788384.85' / Y: 382933.75'
LAT: 32.04938263N / LON: 103.40256249W

KICK OFF POINT/FIRST TAKE POINT 100' FNL 594' FEL, SECTION 18 NAD 83, SPCS NM EAST
X: 830536.71' / Y: 383287.88'
LAT: 32.05030157N / LON: 103.39990495W

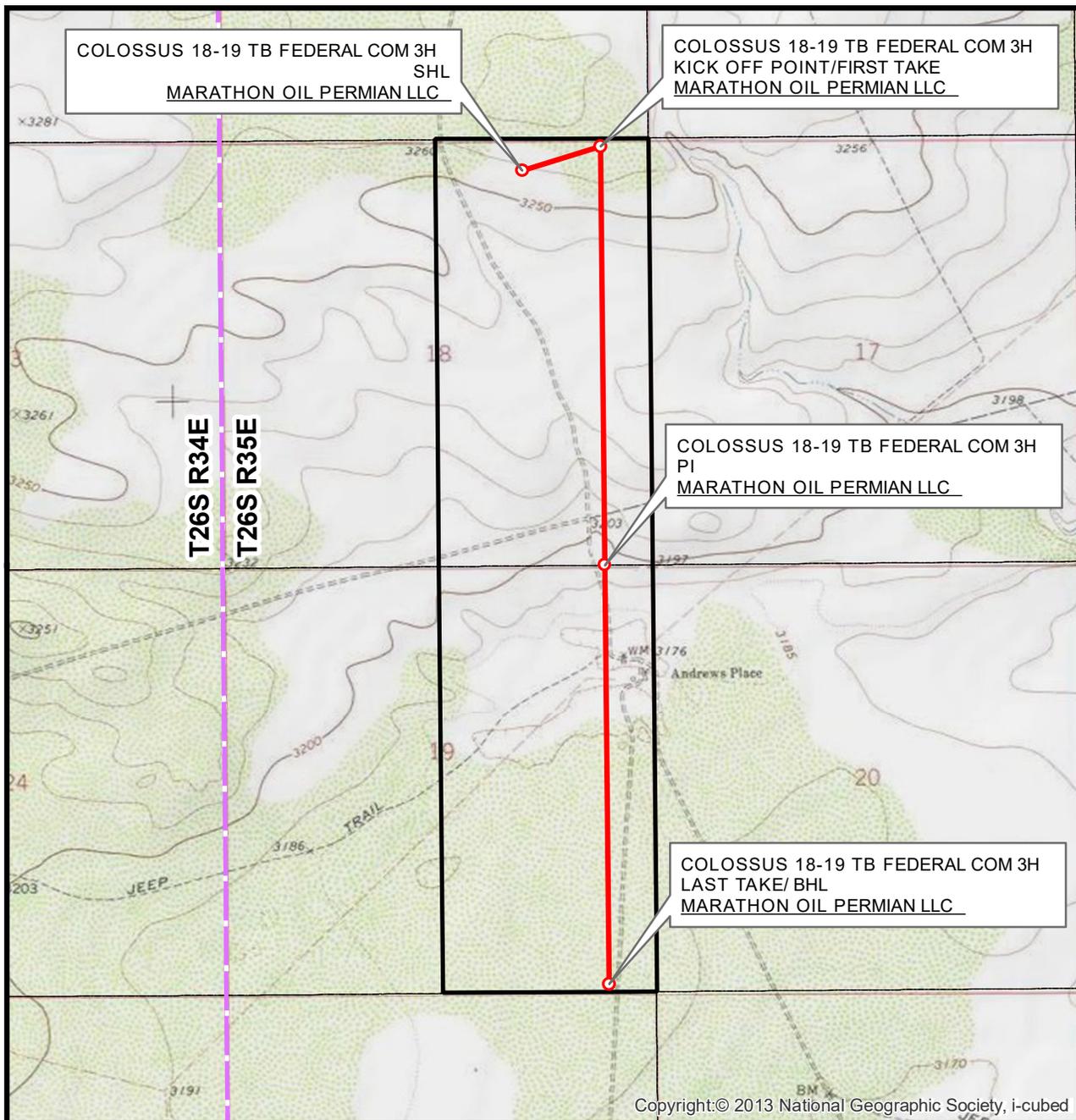
NAD 27, SPCS NM EAST
X: 789348.85' / Y: 383230.45'
LAT: 32.05017529N / LON: 103.39944321W

LAST TAKE POINT/BOTTOM HOLE LOCATION 100' FSL 594' FEL, SECTION 19 NAD 83, SPCS NM EAST
X: 830640.73' / Y: 372924.46'
LAT: 32.02181399N / LON: 103.39985831W

NAD 27, SPCS NM EAST
X: 789452.41' / Y: 372867.32'
LAT: 32.02168757N / LON: 103.39939820W

Distances/areas relative to NAD 83 Combined Scale Factor: 0.99985058 Convergence Angle: 00°29'34.80475"

LOCATION VERIFICATION MAP



SEC. 18 TWP. 26-S RGE. 35-E
 SURVEY: N.M.P.M.
 COUNTY: LEA
 OPERATOR: MARATHON OIL PERMIAN LLC
 DESCRIPTION: 393' FNL & 1561' FEL
 ELEVATION: 3257'
 LEASE: COLOSSUS 18-19 TB FEDERAL COM
 U.S.G.S. TOPOGRAPHIC MAP: ANDREWS PLACE, NM, TX.

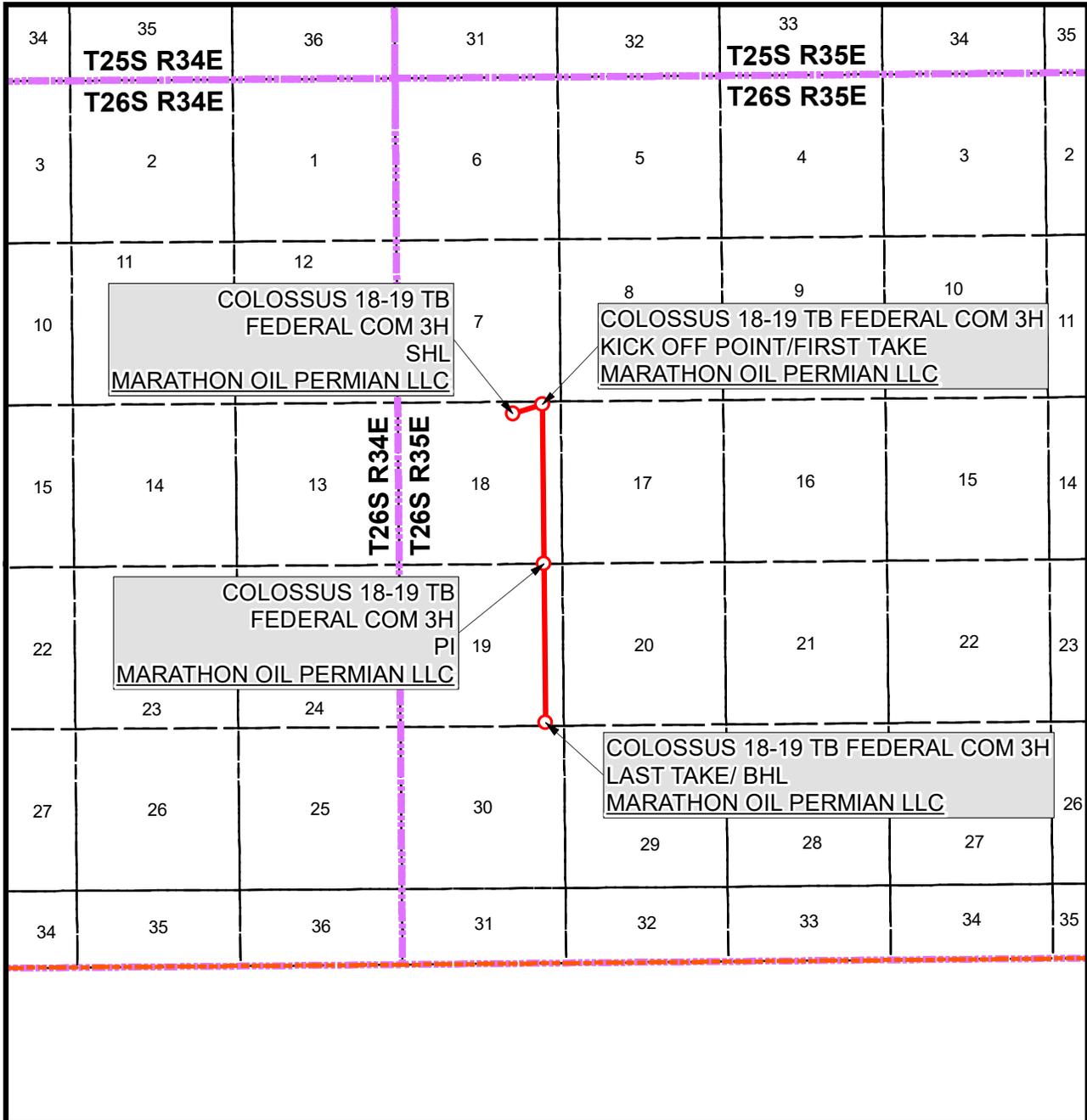
1" = 2,000'
 CONTOUR INTERVAL = 10'



SHEET 2 OF 4

PREPARED BY:
 R-SQUARED GLOBAL, LLC
 510 TRENTON ST., UNIT B,
 WEST MONROE, LA 71291
 318-323-6900 OFFICE
 JOB No. R4092_001

VICINITY MAP



SEC. 18 TWP. 26-S RGE. 35-E
 SURVEY: N.M.P.M.
 COUNTY: LEA
 OPERATOR: MARATHON OIL PERMIAN LLC
 DESCRIPTION: 393' FNL & 1561' FEL
 ELEVATION: 3257'
 LEASE: COLOSSUS 18-19 TB FEDERAL COM
 U.S.G.S. TOPOGRAPHIC MAP: ANDREWS PLACE, NM, TX.

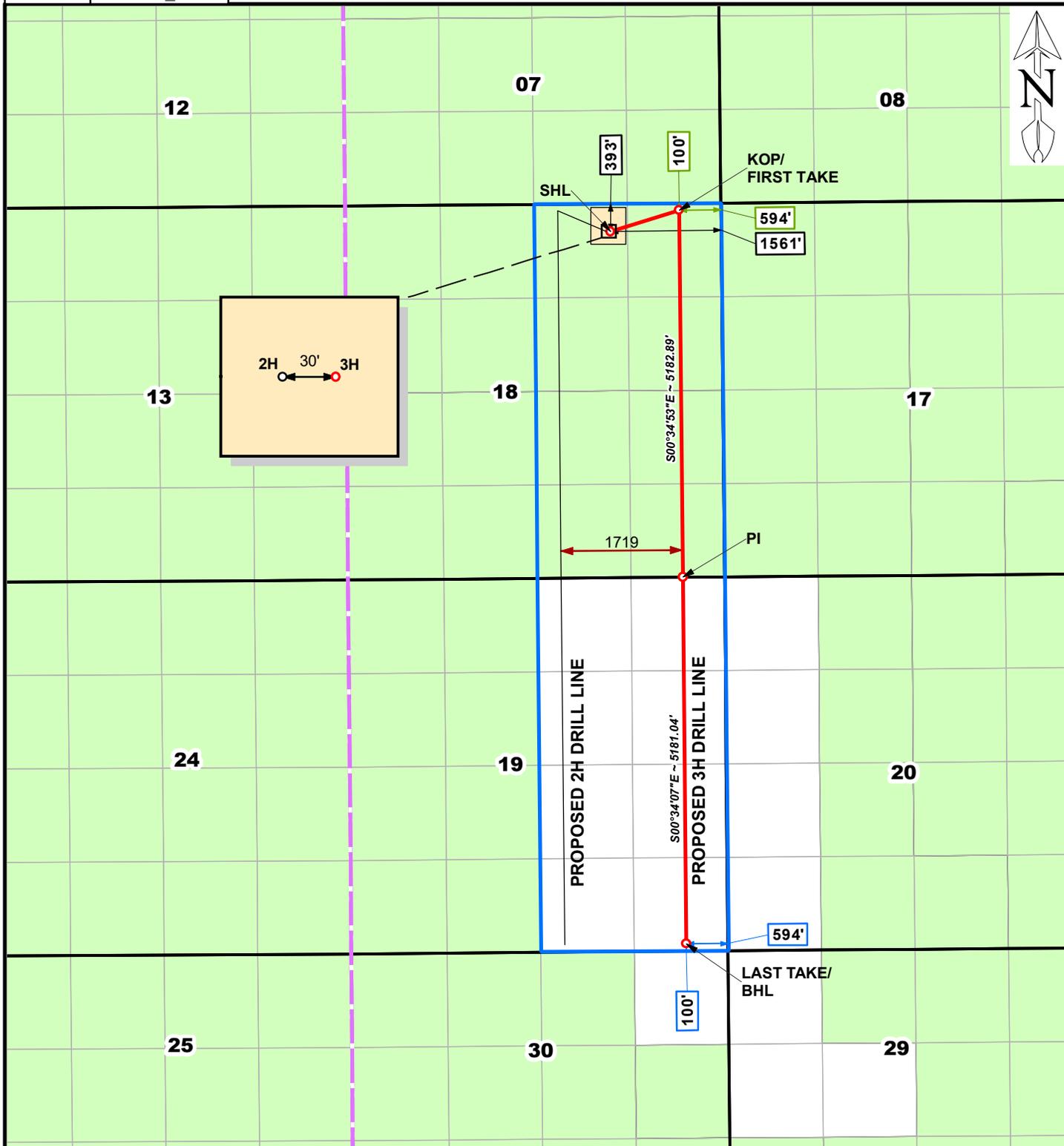
1" = 1 MILE



SHEET 3 OF 4

PREPARED BY:
 R-SQUARED GLOBAL, LLC
 510 TRENTON ST., UNIT B,
 WEST MONROE, LA 71291
 318-323-6900 OFFICE
 JOB No. R4092_001

JOB No. R4092_001 SECTIONS 18, 19, T-26-S, R-35-E, N.M.P.M., LEA COUNTY, NEW MEXICO



1,000 0 1,000 2,000



1 inch = 2,000 feet

LEGEND

- SUBJECT WELL / DRILL LINE
- SURVEY/SECTION LINE
- LEASE LINE
- OTHER WELLS / DRILL LINES
- - - TOWNSHIP / RANGE LINE
- DRILL LINE HOLES



WELL NAME

COLOSSUS 18-19 TB
FEDERAL COM 3H

DATE SURVEYED: 06/28/21

1	05/17/2022	UPDATED SPACING UNIT	JCS	MWS
REV.	DATE	DESCRIPTION	BY	CHKD

SHEET 4 OF 4
 DRAWN BY: JCS
 DATE DRAWN: 5/17/2022
 CHECKED BY: MWS

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 WEST MONROE, LA 71291
 (318) 323-6900

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State of New Mexico
Energy, Minerals and Natural Resources
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1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 301940

CONDITIONS

Operator: MARATHON OIL PERMIAN LLC 990 Town & Country Blvd. Houston, TX 77024	OGRID: 372098
	Action Number: 301940
	Action Type: [C-103] NOI Change of Plans (C-103A)

CONDITIONS

Created By	Condition	Condition Date
pkautz	None	2/7/2024