Form 3160-5 (June 2019)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| Expires: October 31 |
|--------------------------------|
| 5. Lease Serial No. NMLC064194 |

| Do not use this f | OTICES AND REPORTS ON W orm for proposals to drill or to Jse Form 3160-3 (APD) for suc | re-enter an | 6. If Indian, Allottee or | Tribe Name |
|--|--|---|--|-------------------------------------|
| | TRIPLICATE - Other instructions on page | | 7. If Unit of CA/Agree | ment, Name and/or No. |
| 1. Type of Well Oil Well Gas V | /ell Other | | | NORTH LEA 9 FED/2H |
| 2. Name of Operator READ & STEVE | INS INCORPORATED | | 9. API Well No. 30025 | 543729 |
| 3a. Address 300 N MARIENFIELD S | STREET SUITE 1000, MIE (432) 695-422 | include area code) 2 | 10. Field and Pool or E TEAS/TEAS | Exploratory Area |
| 4. Location of Well (Footage, Sec., T.,I SEC 4/T20S/R34E/NMP | | | 11. Country or Parish, LEA/NM | |
| 12. CHE | CK THE APPROPRIATE BOX(ES) TO IND | ICATE NATURE OF NOT | TICE, REPORT OR OTH | IER DATA |
| TYPE OF SUBMISSION | | TYPE OF AC | CTION | |
| Notice of Intent | | nulic Fracturing Rec | duction (Start/Resume) | Water Shut-Off Well Integrity Other |
| Subsequent Report | | | nporarily Abandon | |
| Final Abandonment Notice | Convert to Injection Plug Departion: Clearly state all pertinent details, in | | ter Disposal | |
| the proposal is to deepen directions the Bond under which the work wi completion of the involved operatic completed. Final Abandonment No is ready for final inspection.) 11/18/2023: CIRC. WELL W/SURF. (270) SXS. CLASS "CSTEEL PLATE TO CSGS. XWELL PLUGGED AND ABAN | ally or recomplete horizontally, give subsurfall be perfonned or provide the Bond No. on fions. If the operation results in a multiple completices must be filed only after all requirements of the substitution of the substituti | ce locations and measured a le with BLM/BIA. Require pletion or recompletion in a s, including reclamation, ha MT.; WOC. 11/19/2023: T WELLHEAD 3' B.G.L.; V | d subsequent reports mu a new interval, a Form 3 we been completed and t | IX X CIRC. TO |
| 14. I hereby certify that the foregoing in DAVID EYLER / Ph: (432) 687-30 | s true and correct. Name (Printed/Typed) 33 | Agent Title | | |
| Signature (Electronic Submiss | Des P. LU | Date /2/08/2 | | 2023 |
| ccepted for record –NMOCD gc2/23 | THE SPACE FOR FED | ERAL OR STATE C | FICE USE | |
| Approved by | F027 / Acconted | | tant Field Manager | 12/08/2023 Date |
| Conditions of approval, if any, are attacertify that the applicant holds legal or which would entitle the applicant to co | ched. Approval of this notice does not warrar equitable title to those rights in the subject le | office CARLSBA | | |
| Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | |

(Instructions on page 2)

Additional Information

Location of Well

0. SHL: SWSE / 200 FSL / 1670 FEL / TWSP: 20S / RANGE: 34E / SECTION: 4 / LAT: 32.354152 / LONG: -103.33238 (TVD: 0 feet, MD: 0 feet) BHL: SWSE / 100 FSL / 1950 FEL / TWSP: 20S / RANGE: 34E / SECTION: 9 / LAT: 32.344932 / LONG: -103.332398 (TVD: 0 feet, MD: 0 feet)

Permian Resources · CURRENT API#: 30-025-43729 Well: North Lea 9 Fed Com #2H State: New Mexico County: Lea Field: North Lea Federal Quail Ridge Bone Sp - South FM Target: N/A Location: Section 4, T20S, R34E, 200' FSL, 1670' FEL BHL: Section 9, T20S, R34E, 330' FNL, 1670' FEL UGGED (ABANDONED 11/19/23 **GL Elev: 3630** KB Elev: 3652 KB: 22 **Tubular Detail** Burst Clips Grade Cxn From To Size Lb/ft String 1,130 1,574 2740 54.5 J55 13.375 Surface CIRC. (270) SXS. CMT. @ 400'-3' 17.5" Pump (150) SXS. CMT. @ 1,500'-1,320' Surface TD @ 1585' DAE 11/20/2023

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. **Santa Fe, NM 87505**

COMMENTS

Action 292823

COMMENTS

| Operator: | OGRID: |
|------------------------------|--------------------------------|
| READ & STEVENS INC | 18917 |
| 1001 17th Street, Suite 1800 | Action Number: |
| Denver, CO 80202 | 292823 |
| | Action Type: |
| | [C-103] Sub. Plugging (C-103P) |

COMMENTS

| Created By | Comment | Comment Date |
|------------|------------------|-----------------|
| plmartine | z DATA ENTRY PM. | 2/26/2024 |

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CONDITIONS

| Created By | | Condition Date |
|------------|------|-------------------|
| gcordero | None | 2/23/2024 |