U.S. Department of the Interior BUREAU OF LAND MANAGEMENT



| Well Name   | Well Number | US Well Number | Lease Number | Case Number | Operator     |
|-------------|-------------|----------------|--------------|-------------|--------------|
| SWALLOWTAIL | 6H          | 3002550008     | NMNM084729   | NMNM084729  | MARATHON OIL |
| SWALLOWTAIL | 8H          | 3002550009     | NMNM084729   | NMNM084729  | MARATHON OIL |
| SWALLOWTAIL | 12H         | 3002550010     | NMNM084729   | NMNM084729  | MARATHON OIL |
| SWALLOWTAIL | 4H          | 3002550007     | NMNM084729   | NMNM084729  | MARATHON OIL |
| SWALLOWTAIL | 5H          | 3002550005     | NMNM084729   | NMNM084729  | MARATHON OIL |

## **Notice of Intent**

**Sundry ID: 2769132** 

Type of Submission: Notice of Intent

Type of Action: APD Extension

Date Sundry Submitted: 01/10/2024 Time Sundry Submitted: 02:03

Date proposed operation will begin: 01/10/2024

**Procedure Description:** Marathon Oil Permian LLC (MRO) respectfully requests a 2-year extension (3/3/2026) on the referenced wells which are currently set to expire on 3/3/2024. MRO plans an increase in our NM drilling activity. We anticipate spudding these early to mid 2025.

# **Conditions of Approval**

## **Additional**

CONDITIONS\_OF\_APPROVAL\_FOR\_APD\_EXTENSION\_\_20240213154409.pdf

Page 1 of 2

## **Operator**

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: ADRIAN COVARRUBIAS Signed on: JAN 10, 2024 02:02 PM

Name: MARATHON OIL PERMIAN LLC

Title: regulatory Compliance Representative

Street Address: 990 TOWN & COUNTRY BLVD

City: HOUSTON State: TX

Phone: (713) 296-3368

Email address: acovarrubias@marathonoil.com

**Field** 

**Representative Name:** 

**Street Address:** 

City: State: Zip

Phone:

**Email address:** 

## **BLM Point of Contact**

BLM POC Name: CODY LAYTON BLM POC Title: Assistant Field Manager Lands & Minerals

BLM POC Phone: 5752345959 BLM POC Email Address: clayton@blm.gov

Disposition: Approved Disposition Date: 02/14/2024

Signature: Cody R. Layton

Form 3160-5 (June 2019)

# UNITED STATES DEPARTMENT OF THE INTERIOR

| FORM APPROVED           |   |
|-------------------------|---|
| OMB No. 1004-0137       |   |
| Expires: October 31, 20 | 2 |

| 5. | Lease | Serial | No |
|----|-------|--------|----|
| J. | Lease | Scria  |    |

| BURE   | EAU OF LAND MANAGEMENT   |                          | 5. Lease Seriai No.                         |   |
|--|--|--------------------------|---|---|
|  | OTICES AND REPORTS ON Worm for proposals to drill or to                                      | 6. If Indian, Allottee o | r Tribe Name                                |   |
|  | lse Form 3160-3 (APD) for suc  |                          |   |   |
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |  |                          | 7. If Unit of CA/Agreement, Name and/or No. |   |
| 1. Type of Well  Oil Well  Gas Well  Other   |  |                          | 8. Well Name and No.                        |   |
| 2. Name of Operator  |  |                          | 9. API Well No.                             |   |
| 3a. Address  | 3b. Phone No.  | (include area code)      | 10. Field and Pool or I                     | Exploratory Area                        |
|  |  | `                        |   |   |
| 4. Location of Well (Footage, Sec., T.,R.  | ,M., or Survey Description)  |                          | 11. Country or Parish,                      | State                                   |
| 12. CHEC   | CK THE APPROPRIATE BOX(ES) TO INC  | DICATE NATURE OF NOT     | TICE, REPORT OR OTH                         | HER DATA                                |
| TYPE OF SUBMISSION   |  | TYPE OF AC               | CTION                                       |   |
| Notice of Intent   | Acidize Deep Alter Casing Hydra  | _                        | duction (Start/Resume)                      | Water Shut-Off Well Integrity           |
| Subsequent Report  | Casing Repair New  | Construction Rec         | omplete                                     | Other                                   |
|  |  | _                        | nporarily Abandon                           |   |
| Final Abandonment Notice   | Convert to Injection Plug Deration: Clearly state all pertinent details, in                  | <b></b>                  | ter Disposal                                | 1 1                                     |
|  | ns. If the operation results in a multiple comices must be filed only after all requirements |                          |   |   |
| 14. I hereby certify that the foregoing is t   | rue and correct. Name (Printed/Typed)  | Title                    |   |   |
|  |  | 11110                    |   |   |
| Signature  |  | Date                     |   |   |
|  | THE SPACE FOR FEDE   | ERAL OR STATE O          | FICE USE                                    |   |
| Approved by  |  |                          |   |   |
|  |  | Title                    | I   | Date                                    |
| Conditions of approval, if any, are attach certify that the applicant holds legal or exwhich would entitle the applicant to cond |  |                          |   |   |
|  | U.S.C Section 1212, make it a crime for an   |                          | llfully to make to any de                   | partment or agency of the United States |

(Instructions on page 2)

#### **GENERAL INSTRUCTIONS**

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

#### SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

#### **NOTICES**

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

(Form 3160-5, page 2)

## **Additional Information**

#### **Batch Well Data**

SWALLOWTAIL 14-11 WA FED COM 4H, US Well Number: 3002550007, Case Number: NMNM084729, Lease Number: NMNM084729, Operator: MARATHON OIL PERMIAN LLC

SWALLOWTAIL 14-11 TB FED COM 5H, US Well Number: 3002550005, Case Number: NMNM084729, Lease Number: NMNM084729, Operator: MARATHON OIL PERMIAN LLC

SWALLOWTAIL 14-11 WA FED COM 6H, US Well Number: 3002550008, Case Number: NMNM084729, Lease Number: NMNM084729, Operator: MARATHON OIL PERMIAN LLC

SWALLOWTAIL 14-11 WA FED COM 8H, US Well Number: 3002550009, Case Number: NMNM084729, Lease Number: NMNM084729, Operator: MARATHON OIL PERMIAN LLC

SWALLOWTAIL 14-11 WA FED COM 12H, US Well Number: 3002550010, Case Number: NMNM084729, Lease Number: NMNM084729, Operator: MARATHON OIL PERMIAN LLC

# CONDITIONS OF APPROVAL FOR APD EXTENSION

The Approved Application for Permit to Drill (AAPD) expires if only conductor or surface casing has been set, and the well is not being diligently drilled at the expiration date of the extension.

The APD extension is granted for a 2-year period, not exceed 4 years from the approval of the APD.

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 315346

### **CONDITIONS**

| Operator:                | OGRID:                             |
|--------------------------|------------------------------------|
| MARATHON OIL PERMIAN LLC | 372098                             |
| 990 Town & Country Blvd. | Action Number:                     |
| Houston, TX 77024        | 315346                             |
|                          | Action Type:                       |
|                          | [C-103] NOI APD Extension (C-103B) |

#### CONDITIONS

| Created E | y Condition | Condition<br>Date |
|-----------|-------------|-------------------|
| smcgra    | th None     | 2/26/2024         |