| office | 4 AM Sta | ate of New Mex | xico | | | Form C | Page 1 of 5 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------|-------------|
| <u>District I</u> – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 | Energy, Minerals and Natural Resources | | al Resources | WELL API NO. | | evised July 18 | , 2013 |
| <u>District II</u> – (575) 748-1283 811 S. First St., Artesia, NM 88210 | | SERVATION | | 30-025-37266 5. Indicate Type | e of Lease | | |
| <u>District III</u> – (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410 | | South St. France | | STATE FEE | | | |
| <u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM | Sai | nta Fe, NM 87: | 505 | 6. State Oil & C | ias Lease | No. | |
| 87505 | TICEC AND DEDOE | TC ON WELLS | | 19552 | T T:4 A | NI- | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | 7. Lease Name or Unit Agreement Name South Hobbs G/SA Unit | | | | |
| PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other | | | | 8. Well Number | r 243 | | |
| 2. Name of Operator OCCIDENTAL PERMIAN LTD | | | | 9. OGRID Num 157984 | ıber | | |
| 3. Address of Operator P.O. Box 4294, Houston, TX 77 | 7210 | | | 10. Pool name of Hobbs; Grayb | | | |
| 4. Well Location | | | | riosso, crays | <u> </u> | 7 11 101 00 | |
| Unit Letter F: | 1660 feet from | m the NORTH | line and 210 | 6 feet fr | om the W | 'EST | line |
| Section 4 | | 1 | ige 38E | NMPM | Count | y LEA | |
| | 3616' GL | now whether DR, . | RKB, RT, GR, etc., | , I | | | |
| NOTICE OF IN PERFORM REMEDIAL WORK TEMPORARILY ABANDON DULL OR ALTER CASING DOWNHOLE COMMINGLE CLOSED-LOOP SYSTEM OTHER: 13. Describe proposed or compof starting any proposed with proposed completion or recomposed starting and proposed with proposed completion or recomposed starting and well as a starting as a starting and well as a starting a | ork). SEE RULE 19 completion. | NDON | REMEDIAL WOR COMMENCE DRI CASING/CEMENT OTHER: extinent details, and For Multiple Core Apple Description of Casing Casi | LLING OPNS. T JOB d give pertinent da | ALTER P AND Attes, including wellbore ore only. Liability, on cleanup & received. | ING CASING A ding estimate diagram of | |
| Spud Date: | | Rig Release Dat | | 11.1.0 | | | |
| I hereby certify that the information | | omplete to the bes | st of my knowledg | e and belief. | | | |
| SIGNATURE Roni M | <u>Nathew</u> | _ _{TITLE} _Regula | atory Advisor | | OATE_01 | /18/2024 | |
| Type or print name Roni Mathe For State Use Only | W | _ E-mail address: | roni_mathew@ | oxy.com P | HONE: _7 | '13.215.78 | 327 |
| APPROVED BY: Conditions of Approval (if any): | Cho | _TITLE | Staff Manager | D | ATE | 3/7/24 | |

Daily Log

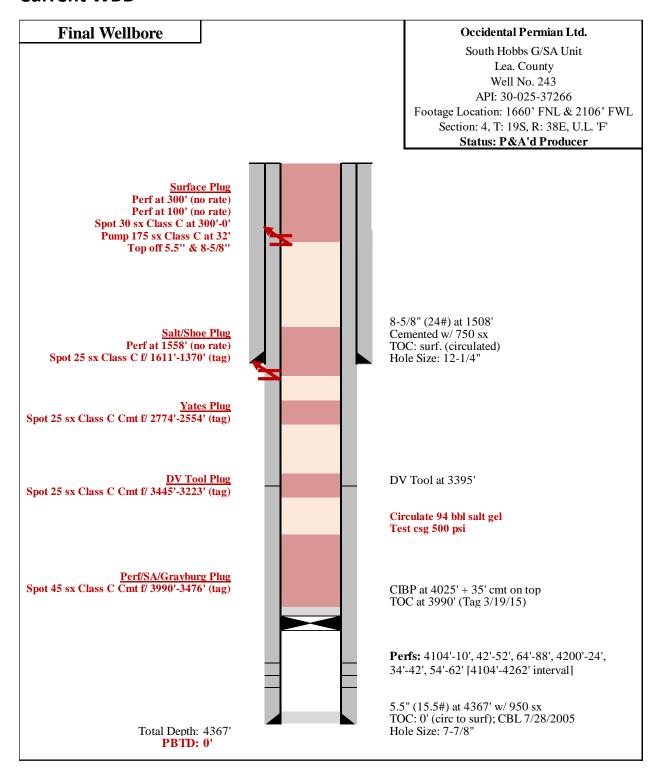
01/02/24: SICP-0 psi. Function tested BOP. NDWH. NUBOP. RU work floor and tbg equipment. Picked up 126 joints of 2 3/8 work string and tagged TOC @ 3976'. Circulated 94 bbls of salt gel. Tested casing to 500 psi. Held good. Spotted 45 sxs of class c cmt and displaced w/13.5 bbls to 3506'. POH w/20 stands. Secured well.

01/03/24: SITP/CP-0 psi. RIH w/ 13 stands and tagged TOC @ 3476'. PUH to 3445'. Spotted 25 sxs of class c cmt and displaced w/12.3 bbls to 3198'. POH w/20 stands. WOC. RIH w/16 stands and tagged TOC @ 3223'. Laid down 15 joints to put EOT @ 2774'. Spotted 25 sxs of class c cmt and displaced to 2533' w/ 9.8 bbls. POH w/20 stands. Performed BOP closing drill. Secured well. SDON.

01/04/24: SITP/CP-0 psi. RIH w/ 16 stands and tagged TOC @ 2554'. POH w/ 19 stands. LD 43 joints. RIH w/ 16 stands and set AD1 pkr @ 1042'. RU Brigade WL. Perforated 5.5 csg @ 1558'. Unable to establish injection rate. OCD gave us approval to drop 50 ft below perfs and spot. RIH w/ 6 stands to put EOT @ 1611'. Spotted 25 sxs of class c cmt and displaced 5.2 bbls to 1358'. POH w/20 stands. WOC. RIH w/ 16 stands and tagged TOC @ 1370'. POH w/ 22 stands set pkr at 32'. RU Brigade WL. Perforated csg @ 300' unable to get a rate. Perforated @ 100' unable to get a rate. Secured well. SDON.

01/05/24: SITP/CP-0 psi. Spotted 30 sxs of class c cmt @ 300'. PUH and set pkr @ 32'. Pumped 175 sxs of class c cmt down 5.5 and never caught circulation out of surface. RD tongs and work floor. NDBOP. Topped off 5.5 csg and surface csg. Rigged down pulling unit and cmt equipment.

Current WBD



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Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. **Santa Fe, NM 87505**

COMMENTS

Action 304902

COMMENTS

| Operator: | OGRID: |
|------------------------|--------------------------------|
| OCCIDENTAL PERMIAN LTD | 157984 |
| P.O. Box 4294 | Action Number: |
| Houston, TX 772104294 | 304902 |
| | Action Type: |
| | [C-103] Sub. Plugging (C-103P) |

COMMENTS

| Created By | Comment | Comment Date |
|------------|----------------|-----------------|
| plmartinez | DATA ENTRY PM. | 3/8/2024 |

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CONDITIONS

| Created By | Condition | Condition Date |
|------------|-----------|-------------------|
| gcordero | None | 3/7/2024 |