

District I 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170 District IV 1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462	State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505	Form C-103 August 1, 2011 Permit 336875 WELL API NUMBER 30-015-50111 5. Indicate Type of Lease State 6. State Oil & Gas Lease No. 7. Lease Name or Unit Agreement Name BOYD X STATE COM																																								
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)																																										
1. Type of Well: Oil		8. Well Number 202H																																								
2. Name of Operator Silverback Operating II, LLC		9. OGRID Number 330968																																								
3. Address of Operator 19707 IH10 West Suite 201, San Antonio, TX 78256		10. Pool name or Wildcat																																								
4. Well Location Unit Letter <u>L</u> : <u>1940</u> feet from the <u>S</u> line and feet <u>285</u> from the <u>W</u> line Section <u>15</u> Township <u>19S</u> Range <u>25E</u> NMPM _____ County <u>Eddy</u>																																										
11. Elevation (Show whether DR, KB, BT, GR, etc.) 3477 GR																																										
Pit or Below-grade Tank Application ☐ or Closure ☐																																										
Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____																																										
Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____																																										
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data																																										
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ TEMPORARILY ABANDON ☐ CHANGE OF PLANS ☐ PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐ Other: _____ SUBSEQUENT REPORT OF: ☐ ALTER CASING ☐ ☐ PLUG AND ABANDON ☐ Other: <u>Perforations/Tubing</u> ☒																																										
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.																																										
Perforations Pool: N. SEVEN RIVERS; GLORIETA-YESO , 97565 Location: L -16-19S-25E 1550 S 100 W <table><tr><td>TOP</td><td>BOT</td><td>Open Hole</td><td>Shots/ft</td><td>Shot Size</td><td>Material</td><td>Stimulation</td><td>Amount</td></tr><tr><td>9008</td><td>4224</td><td>N</td><td>6</td><td>0.38</td><td>SlickWater</td><td>Frac</td><td>302783</td></tr><tr><td>9008</td><td>4224</td><td>N</td><td>6</td><td>0.38</td><td></td><td>Acid</td><td>51318</td></tr><tr><td>9008</td><td>4224</td><td>N</td><td>6</td><td>0.38</td><td>Sand</td><td>Frac</td><td>7534700</td></tr></table> Tubing N. SEVEN RIVERS; GLORIETA-YESO , 97565 <table><tr><td>Tubing Size</td><td>Type</td><td>Depth Set</td><td>Packer Set</td></tr><tr><td>2.875</td><td>J-55</td><td>2693</td><td>0</td></tr></table>			TOP	BOT	Open Hole	Shots/ft	Shot Size	Material	Stimulation	Amount	9008	4224	N	6	0.38	SlickWater	Frac	302783	9008	4224	N	6	0.38		Acid	51318	9008	4224	N	6	0.38	Sand	Frac	7534700	Tubing Size	Type	Depth Set	Packer Set	2.875	J-55	2693	0
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I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐ a general permit ☐ or an (attached) alternative OCD-approved plan ☐																																										
SIGNATURE _____ TITLE _____ DATE _____ 3/21/2023																																										
Type or print name _____ E-mail address _____ Telephone No. _____ 303-513-0990																																										
For State Use Only:																																										
APPROVED BY: _____ TITLE _____ DATE _____ 4/8/2024 8:47:53 AM																																										