

Form 3160-5  
(June 2019)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS  
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2021

5. Lease Serial No. NMNM113419

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well  
☒ Oil Well    ☐ Gas Well    ☐ Other

2. Name of Operator MARATHON OIL PERMIAN LLC

3a. Address 990 TOWN & COUNTRY BLVD, HOUSTON, TX    3b. Phone No. (include area code) (713) 296-2113

4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) SEC 14/T25S/R34E/NMP

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No. ENDER WIGGINS 14 WA FED COM

9. API Well No. 3002547020

10. Field and Pool or Exploratory Area PITCHFORK RANCH/WOLFCAMP; SOUTH

11. Country or Parish, State LEA/NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |                                               |                                                    |                                           |  |
|-------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |  |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |  |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |  |
|                                                       | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |                                           |  |
|                                                       | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |                                           |  |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

1/15/2024 - MIRU.

1/17 - 1/20 Pull existing tubing, ESP and related equipment.

1/21/2024 Convert to gas lift and run 2-7/8", 6.5#, L80 tubing and GLV system set at 11373'. RDMO.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) ADRIAN COVARRUBIAS / Ph: (713) 296-3368

regulatory Compliance Representative

(Electronic Submission)

Date 03/28/2024

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by JONATHON W SHEPARD / Ph: (575) 234-5972 / Accepted

Petroleum Engineer

04/06/2024

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CARLSBAD

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 330863

CONDITIONS

|                                                                                        |                                                |
|----------------------------------------------------------------------------------------|------------------------------------------------|
| Operator:<br>MARATHON OIL PERMIAN LLC<br>990 Town & Country Blvd.<br>Houston, TX 77024 | OGRID:<br>372098                               |
|                                                                                        | Action Number:<br>330863                       |
|                                                                                        | Action Type:<br>[C-103] Sub. Workover (C-103R) |

CONDITIONS

| Created By | Condition                                                    | Condition Date |
|------------|--------------------------------------------------------------|----------------|
| kfortner   | Accepted for record only BLM approval required NMOCD 5/15/24 | 5/15/2024      |