

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                               |                                                           |           |                |              |                                    |         |               |       |                      |       |         |           |           |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------|----------------|--------------|------------------------------------|---------|---------------|-------|----------------------|-------|---------|-----------|-----------|-----------|
| <b>District I</b><br>1625 N. French Dr., Hobbs, NM 88240<br>Phone:(575) 393-6161 Fax:(575) 393-0720<br><b>District II</b><br>811 S. First St., Artesia, NM 88210<br>Phone:(575) 748-1283 Fax:(575) 748-9720<br><b>District III</b><br>1000 Rio Brazos Rd., Aztec, NM 87410<br>Phone:(505) 334-6178 Fax:(505) 334-6170<br><b>District IV</b><br>1220 S. St Francis Dr., Santa Fe, NM 87505<br>Phone:(505) 476-3470 Fax:(505) 476-3462                                                                                                                                                                                                                                                                                                                                | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><b>Oil Conservation Division</b><br><b>1220 S. St Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | Form C-103<br>August 1, 2011<br>Permit 350879             |           |                |              |                                    |         |               |       |                      |       |         |           |           |           |
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                               | WELL API NUMBER<br>30-015-49632                           |           |                |              |                                    |         |               |       |                      |       |         |           |           |           |
| 1. Type of Well:<br>Gas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                               | 5. Indicate Type of Lease<br>State                        |           |                |              |                                    |         |               |       |                      |       |         |           |           |           |
| 2. Name of Operator<br>COG OPERATING LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                               | 6. State Oil & Gas Lease No.                              |           |                |              |                                    |         |               |       |                      |       |         |           |           |           |
| 3. Address of Operator<br>600 W Illinois Ave, Midland, TX 79701                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                               | 7. Lease Name or Unit Agreement Name<br>ATTICUS STATE COM |           |                |              |                                    |         |               |       |                      |       |         |           |           |           |
| 4. Well Location<br>Unit Letter <u>M</u> : <u>330</u> feet from the <u>S</u> line and feet <u>807</u> from the <u>W</u> line<br>Section <u>36</u> Township <u>25S</u> Range <u>27E</u> NMPM _____ County <u>Eddy</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                               | 8. Well Number<br>705H                                    |           |                |              |                                    |         |               |       |                      |       |         |           |           |           |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3143 GR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                               | 9. OGRID Number<br>229137                                 |           |                |              |                                    |         |               |       |                      |       |         |           |           |           |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               |                                                           |           |                |              |                                    |         |               |       |                      |       |         |           |           |           |
| Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                               |                                                           |           |                |              |                                    |         |               |       |                      |       |         |           |           |           |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data<br>NOTICE OF INTENTION TO:<br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE OF PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>Other: _____<br>SUBSEQUENT REPORT OF:<br><input type="checkbox"/> ALTER CASING <input type="checkbox"/><br><input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br><input type="checkbox"/> CASING/CEMENT JOB <input type="checkbox"/><br>Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/> |                                                                                                                                                                               |                                                           |           |                |              |                                    |         |               |       |                      |       |         |           |           |           |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions:<br>Attach wellbore diagram of proposed completion or recompletion.<br>Surface Casing Sundry 2/13/23 Spud well. 2/13/23 TD 14 3/4" surface hole @ 463'. Set 10 3/4" 45.5# J55 csg @ 463'. Cmt w/0sx lead. Tail w/500sx. Circ w/213 sx to surface. WOC 8 hrs. Suspend ops.<br>See Attached<br>2/13/2023 Spudded well.                                                                                                                                                                                                                                |                                                                                                                                                                               |                                                           |           |                |              |                                    |         |               |       |                      |       |         |           |           |           |
| <b>Casing and Cement Program</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               |                                                           |           |                |              |                                    |         |               |       |                      |       |         |           |           |           |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | String                                                                                                                                                                        | Fluid Type                                                | Hole Size | Csg Size       | Weight lb/ft | Grade                              | Est TOC | Dpth Set      | Sacks | Yield                | Class | 1" Dpth | Pres Held | Pres Drop | Open Hole |
| 02/13/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Surf                                                                                                                                                                          |                                                           | 14.75     | 10.75          | 45.5         | J55                                | 0       | 463           | 500   |                      | C     |         | 1500      |           |           |
| 10/20/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Int1                                                                                                                                                                          |                                                           | 9.875     | 7.625          | 29.7         | L80                                | 0       | 8485          | 1215  |                      | C,H   |         | 1500      |           |           |
| 10/20/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Int1                                                                                                                                                                          |                                                           | 9.875     | 7.625          | 29.7         | L80                                | 0       | 8485          | 550   |                      | c     |         | 1500      |           |           |
| 11/02/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Prod                                                                                                                                                                          |                                                           | 6.75      | 5.5            | 23           | P-110                              | 0       | 24548         | 2730  |                      | C     |         | 1500      |           |           |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines <input type="checkbox"/> , a general permit <input type="checkbox"/> or an (attached) alternative OCD-approved plan <input type="checkbox"/> .                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                               |                                                           |           |                |              |                                    |         |               |       |                      |       |         |           |           |           |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                               | Electronically Signed                                     |           | TITLE          |              | Supervisor Delaware Regulatory     |         | DATE          |       | 1/4/2024             |       |         |           |           |           |
| Type or print name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                               | Robyn Russell                                             |           | E-mail address |              | robyn.m.russell@conocophillips.com |         | Telephone No. |       | 432-685-4385         |       |         |           |           |           |
| <b>For State Use Only:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                               |                                                           |           |                |              |                                    |         |               |       |                      |       |         |           |           |           |
| APPROVED BY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                               | Patricia L Martinez                                       |           | TITLE          |              |                                    |         | DATE          |       | 6/12/2024 8:27:50 AM |       |         |           |           |           |

Atticus State Com 705H

30-015-49632

2/13/23 Spud well.

2/13/23 TD 14 3/4" surface hole @ 463'. Set 10 3/4" 45.5# J55 csg @ 463'. Cmt w/500 sx, Class C, Yield 1.35 ft/sx, Tail. Circ w/213 sx to surface. WOC 8 hrs. Suspend ops.

10/15/23 Resume ops. Test BOP. Test csg 1500# for 30min, Good Test.

10/20/23 TD 9 7/8" vertical @ 8503'. Set 7 5/8" 29.7# L80 @ 8485'. Lead Cmt w/1000sx, Class C, Yield 3.6 ft/sx. Tail w/215sx, Class H, Yield 1.08 ft/sx. 2<sup>nd</sup> Stage, Lead Cmt w/385sx, Class C, Yield 2.5 ft/sx. Tail w/165sx, Class C, Yield 1.33 ft/sx. Circ w/426sx to surface. Test BOP. Test csg 1500# for 30min, Good Test.

11/2/23 TD 6 3/4" lateral @24567'. Set 5 1/2" 23# P-110 @ 24548'. Lead Cmt w/1500sx, Class C, Yield 1.65 ft/sx. Tail w/1230sx, Class C, Yield 1.4 ft/sx. Circ w/750 sx (250 bbls) to surface. Test BOP. Test csg 1500# for 30min, Good Test.

11/7/23 Rig released

**CEMENT**-MUST HAVE Top of Cement if no returns to surface on ALL strings (at least cement to surface).

**CASING/PIPING**