# Received by OCD: 6/11/2024 7:52:17 AM District 1 1625 N. French Dr., Hobbs, NM 88240

District II 811 S. First St., Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

Page 1 of 3 Form C-104 Revised August 1, 2011

Oil Conservation Division

| Submit one copy t | o appropriate District Office |
|-------------------|-------------------------------|
|-------------------|-------------------------------|

| 1220 S. St. Franc                                | is Dr., Sa | nta Fe, N              | M 8750                  | )5  |                  | 20 South St<br>Santa Fe, NN |  |                  |  |                                 | ∐ AM                  | ENDED REPORT              |  |  |
|--|------------|------------------------|-------------------------|---|------------------|-----------------------------|--|------------------|--|---------------------------------|-----------------------|---------------------------|--|--|
| <sup>1</sup> Operator<br>Hilcorp En              | ergy Co    | ıd Addı                |                         | ST FO   | R ALL            | OWABLE A                    | AND AUT  | HOR              | IZATION To 2 OGRID Num                     |                                 | 372171                | RT                        |  |  |
| 382 Road 3100<br>Aztec, NM 87410                 |            |                        |                         |   |                  |                             | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Test Allowable - RT |                  |  |                                 |                       |                           |  |  |
| <sup>4</sup> API Numl<br>30-039-236              |            |                        | <sup>5</sup> Poo        | ol Name                                       |                  | Blanco Me                   | esaverde   | •                | <sup>6</sup> Pool Code 72319               |                                 |                       |                           |  |  |
| <sup>7</sup> Property 0<br>31871                 | 13         |                        |                         | perty Na                                      | me               | SAN JUAN 29-7 UNIT          |  |                  |  | <sup>9</sup> Well Number<br>77E |                       |                           |  |  |
| II. 10 Sur                                       | face L     | ocatio                 | n                       |   |                  |                             |  |                  |  |                                 |                       |                           |  |  |
| Ul or lot no.<br>A                               | Section 33 |                        | nship<br>9N             | Range<br>007W                                 | Lot Idn          | Feet from the 1190          | North/South<br>North   |                  | Feet from the 1140                         |                                 | West Line<br>East     | County<br>Rio Arriba      |  |  |
| <sup>11</sup> Bot                                | tom H      | ole Lo                 | catio                   | n   |                  |                             |  |                  |  |                                 |                       |                           |  |  |
| UL or lot no.                                    |            | n Tow                  |                         | Range   | Lot Idn          | Feet from the               | North/Soutl  | 1 Line           | Feet from the                              | East/                           | West Line             | County<br>Choose an item. |  |  |
| 12 Lse Code<br>F                                 | 13 Proc    | lucing Me<br>Code<br>F | ethod                   |   | onnection<br>ate | <sup>15</sup> C-129 Perm    | nit Number   | <sup>16</sup> C- | -129 Effective Da                          | ite                             | <sup>17</sup> C-129   | Expiration Date           |  |  |
| III. Oil a                                       | nd Gas     | s Tran                 | sport                   | ers   |                  | •                           |  |                  |  | •                               |                       |                           |  |  |
| III. Oil and Gas Transporters  Transporter OGRID |            |                        |                         | <sup>19</sup> Transporter Name<br>and Address |                  |                             |  |                  | <sup>20</sup> O/G/W                        |                                 |                       |                           |  |  |
| 248440   |            |                        |                         | Western Refinery                              |                  |                             |  |                  |  | О                               |                       |                           |  |  |
|  |            |                        |                         |   |                  |                             |  |                  |  |                                 |                       |                           |  |  |
| 151618   | 151618     |                        |                         | Enterprise                                    |                  |                             |  |                  |  |                                 |                       | G                         |  |  |
|  |            |                        |                         |   |                  |                             |  |                  |  |                                 |                       |                           |  |  |
|  |            |                        |                         |   |                  |                             |  |                  |  |                                 |                       |                           |  |  |
|  |            |                        |                         |   |                  |                             |  |                  |  |                                 |                       |                           |  |  |
|  |            |                        |                         |   |                  |                             |  |                  |  |                                 |                       |                           |  |  |
| IV. Well   |            |                        |                         |   |                  |                             |  |                  |  |                                 |                       |                           |  |  |
| <sup>21</sup> Spud Date<br>1/24/1985             |            |                        | Ready<br>6/22/20        |   |                  | <sup>23</sup> TD<br>7,750'  | <sup>24</sup> PBTD<br>7,740'   |                  | <sup>25</sup> Perforatio<br>~4,864' – 5,93 | ,                               |                       |                           |  |  |
| <sup>27</sup> <b>H</b> e                         | ole Size   |                        |                         | <sup>28</sup> Casing                          | g & Tubii        | ng Size                     | <sup>29</sup> De   | pth Set          |  | L                               | <sup>30</sup> Sacks ( | Cement                    |  |  |
| 12 1/4"  |            | 9 5/8" K-55, 36#       |                         |   | 320'             |                             | 188 cf   |                  |  |                                 |                       |                           |  |  |
| 8  | 8 3/4"     |                        | 7", K-55, 20#           |   |                  |                             | 3,595'   |                  | 543 cf                                     |                                 |                       |                           |  |  |
| 6  | 1/4"       |                        | 4 ½" K-55, 10.5 & 11.6# |   |                  |                             | 7,749'   |                  |  | 634 cf                          |                       |                           |  |  |
|  |            | Prod Tbg               |                         |   |                  |                             | Not Yet  |                  |  |                                 |                       |                           |  |  |

V. Well Test Data <sup>31</sup> Date New Oil <sup>34</sup> Test Length 33 Test Date <sup>35</sup> Tbg. Pressure <sup>36</sup> Csg. Pressure <sup>32</sup> Gas Delivery Date ~6/22/2024 <sup>40</sup> Gas <sup>37</sup> Choke Size <sup>38</sup> Oil <sup>39</sup> Water <sup>41</sup> Test Method <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have OIL CONSERVATION DIVISION been complied with and that the information given above is true and complete to the best of my knowledge and belief. Approved by: Signature: PATRICIA MARTINEZ <u>Cherylene Weston</u> Printed name: Title: **PETROLEUM SPECIALIST** Cherylene Weston Approval Date: Title: 6/14/2024 Operations Regulatory Tech Sr. E-mail Address: cweston@hilcorp.com Date: Phone: RT EXPIRES 7/22/2024 6/11/2024 713-289-2615

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

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District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

ACKNOWLEDGMENTS

Action 352864

### **ACKNOWLEDGMENTS**

| Operator:              | OGRID:                                  |
|------------------------|---|
| HILCORP ENERGY COMPANY | 372171                                  |
| 1111 Travis Street     | Action Number:                          |
| Houston, TX 77002      | 352864                                  |
|                        | Action Type:                            |
|                        | [C-104] Transport Authorization (C-104) |

#### **ACKNOWLEDGMENTS**

| V | I hereby certify that the required Water Use Report has been, or will be, submitted for this wells completion.     |
|---|--|
| V | I hereby certify that the required FracFocus disclosure has been, or will be, submitted for this wells completion. |

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CONDITIONS

Action 352864

## **CONDITIONS**

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#### CONDITIONS

| Created | ed By  | Condition  | Condition<br>Date |
|---------|--------|--|-------------------|
| plmar   | rtinez | RT approved for Blanco Mesaverde Pool [72319], DHC may not take place until DHC approved | 6/14/2024         |