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| Form 3160-5<br>(June 2019)   | UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT | FORM APPROVED<br>OMB No. 1004-0137<br>Expires: October 31, 2021 |
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br><i>Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.</i> |  | 5. Lease Serial No. NMNM138836                                  |
|  |  | 6. If Indian, Allottee or Tribe Name                            |

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| SUBMIT IN TRIPLICATE - Other instructions on page 2  |   | 7. If Unit of CA/Agreement, Name and/or No.                              |
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |   | 8. Well Name and No. BLUE RIDGE BS FED COM/501H                          |
| 2. Name of Operator MARATHON OIL PERMIAN LLC   |   | 9. API Well No. 3001554490   |
| 3a. Address 990 TOWN & COUNTRY BLVD, HOUSTON, TX   | 3b. Phone No. (include area code)<br>(713) 296-2113 | 10. Field and Pool or Exploratory Area<br>PITCHFORK RANCH/WOLFCAMP (GAS) |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)<br>SEC 20/T26S/R29E/NMP                                     |   | 11. Country or Parish, State<br>EDDY/NM                                  |

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| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA |   |   |  |   |
| TYPE OF SUBMISSION   | TYPE OF ACTION                                |   |  |   |
| <input type="checkbox"/> Notice of Intent  | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report   | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice                                    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

First production date: 5/24/2024, CA # pending

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| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)<br>KRYSTAL BARTHOLOMEW / Ph: (713) 929-6600 | Title<br>Adv Regulatory Compliance Representative |
| Signature (Electronic Submission)   | Date<br>05/28/2024                                |

|   |                            |                    |
|---|----------------------------|--------------------|
| THE SPACE FOR FEDERAL OR STATE OFFICE USE   |                            |                    |
| Approved by<br>SHANNON NOAH / Ph: (719) 269-8745 / Accepted   | Title<br>Land Law Examiner | Date<br>06/14/2024 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office<br>CARLSBAD         |                    |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 355453

CONDITIONS

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| Operator:<br>MARATHON OIL PERMIAN LLC<br>990 Town & Country Blvd.<br>Houston, TX 77024 | OGRID:<br>372098                                   |
|  | Action Number:<br>355453                           |
|  | Action Type:<br>[C-103] Sub. For Delivery (C-103V) |

CONDITIONS

| Created By | Condition           | Condition Date |
|------------|---------------------|----------------|
| plmartinez | ACCEPTED FOR RECORD | 7/2/2024       |