

Office
 District I – (575) 393-6161
 1625 N. French Dr., Hobbs, NM 88240
 District II – (575) 748-1283
 811 S. First St., Artesia, NM 88210
 District III – (505) 334-6178
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV – (505) 476-3460
 1220 S. St. Francis Dr., Santa Fe, NM
 87505

State of New Mexico
 Energy, Minerals and Natural Resources

Form C-103
 Revised July 18, 2013

OIL CONSERVATION DIVISION
 1220 South St. Francis Dr.
 Santa Fe, NM 87505

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| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | WELL API NO. 30-015-44416 |
| 1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other Disposal Well | | 5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 2. Name of Operator NGL Water Solutions Permian, LLC | | 6. State Oil & Gas Lease No. 319466 |
| 3. Address of Operator 865 N. Albion Street, Suite 500, Denver, CO 80220 | | 7. Lease Name or Unit Agreement Name STRIKER 2 SWD |
| 4. Well Location Unit Letter D : 1025 feet from the North line and 440 feet from the West line Section 23 Township 24S Range 31E NMPM 6 County Eddy | | 8. Well Number 001 |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | 9. OGRID Number 372338 |
| 10. Pool name or Wildcat Devonian-Silurian | | |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|-----------------------------------------------------------|-------------------------------------------|--------------------------------------------------|------------------------------------------|
| PERFORM REMEDIAL WORK <input checked="" type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | MULTIPLE COMPL <input type="checkbox"/> | CASING/CEMENT JOB <input type="checkbox"/> | |
| DOWNHOLE COMMINGLE <input type="checkbox"/> | | | |
| CLOSED-LOOP SYSTEM <input type="checkbox"/> | | | |
| OTHER: <input type="checkbox"/> | | OTHER: <input type="checkbox"/> | |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Start date of **7.18.2024**

Pulling the **10,297** feet of **7"** tubing as well as the **5,778** feet of **5"** tubing

Replacing with **16,705** feet of **5.5"** tubing. Type of tubing is **No. 17, P110** and will be **GRE** lined.

Packer will be set at **16,705** feet.

Spud Date:

7.18.2024

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE **Regulatory Director** DATE **7.18.2024**

Type or print name **Joseph Vargo** E-mail address: **joseph.vargo@nglep.com** PHONE: **(303) 597-5652**

For State Use Only

APPROVED BY: _____ TITLE _____ DATE _____

Conditions of Approval (if any):

District I
1625 N. French Dr., Hobbs, NM 88240
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District IV
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Phone:(505) 476-3470 Fax:(505) 476-3462

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Energy, Minerals and Natural Resources
Oil Conservation Division
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Santa Fe, NM 87505

CONDITIONS

Action 365419

CONDITIONS

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|----------------------------------------------------------------------------------------------|-----------------------------------------------|
| Operator: NGL WATER SOLUTIONS PERMIAN, LLC 865 North Albion Street Denver, CO 80220 | OGRID: 372338 |
| | Action Number: 365419 |
| | Action Type: [C-103] NOI Workover (C-103G) |

CONDITIONS

| Created By | Condition | Condition Date |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| mgebremichael | 1. Following the tubing replacement and successful MIT completion, the operator shall inject at the same rate as mandated by the Seismicity Response Protocol for the County Line SRA issued December 1, 2023. 2. With the submittal of the Subsequent Report, the Division shall administratively issue a new UIC Class II permit for this well correcting the tubing size and bringing current the terms of the permit for injection authority. 3. The packer shall not be set more than 100 ft above the top part of the injection interval. | 7/18/2024 |