| CONTENT OF Appropriate District 0:33 AM                                      | State of New Mexico                           | Form C-103 <sup>1</sup>                           |
|--|---|---|
| Office District I – (575) 393-6161  Energ                                    | y, Minerals and Natural Resources             | Revised July 18, 2013                             |
| 1625 N. French Dr., Hobbs, NM 88240  |   | WELL API NO.                                      |
| <u>District II</u> – (575) 748-1283<br>811 S. First St., Artesia, NM 88210   | CONSERVATION DIVISION                         | 30-015-49952                                      |
|  | 1220 South St. Francis Dr.                    | 5. Indicate Type of Lease                         |
| 1000 Rio Brazos Rd., Aztec, NM 87410   | Santa Fe, NM 87505                            | STATE X FEE                                       |
| <u>District IV</u> – (505) 476-3460<br>1220 S. St. Francis Dr., Santa Fe, NM | Santa 1 C, 14W1 07303                         | 6. State Oil & Gas Lease No.                      |
| 87505  |   | 334063  |
| SUNDRY NOTICES AND F   | EPORTS ON WELLS                               | 7. Lease Name or Unit Agreement Name              |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRII                                  |   |   |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR I PROPOSALS.)                      | PERMIT (FORM C-101) FOR SUCH                  | BAILEYS 25 36 STATE COM                           |
| 1. Type of Well: Oil Well X Gas Well Other                                   |   | 8. Well Number 236H                               |
| 2. Name of Operator  |   | 9. OGRID Number                                   |
| CHEVRON USA, INC.  |   | 4323  |
| 3. Address of Operator   |   | 10. Pool name or Wildcat                          |
| 6301 DEAUVILLE BLVD., MIDLAND, TEXAS 79706                                   |   | HAY HOLLOW; BONE SPRING                           |
| 4. Well Location   |   |   |
| Unit Letter N : 975 f  | eet from the <u>SOUTH</u> line and <u>23</u>  | feet from the <u>WEST</u> line                    |
| Section 24   | Township 26S Range 27E                        | NMPM County EDDY                                  |
|  | ion (Show whether DR, RKB, RT, GR, etc.       | 3   |
|  | 3054'   | '   |
|  |   |   |
| 12 Check Appropriate   | e Box to Indicate Nature of Notice,           | Report or Other Data                              |
| 12. Check Appropriate  | Box to indicate reature of rectice,           | Report of Other Data                              |
| NOTICE OF INTENTION  | TO: SUE                                       | SSEQUENT REPORT OF:                               |
|  | DABANDON  REMEDIAL WOF                        |   |
| TEMPORARILY ABANDON CHANGE   |   | ILLING OPNS. P AND A                              |
| PULL OR ALTER CASING MULTIPLE  |   |   |
| DOWNHOLE COMMINGLE   |   | _   |
| CLOSED-LOOP SYSTEM   |   |   |
| OTHER: APD ONE (1) YEAR EXTENSION  |   |   |
| 13. Describe proposed or completed operati                                   | ons. (Clearly state all pertinent details, an | nd give pertinent dates, including estimated date |
|  | JLE 19.15.7.14 NMAC. For Multiple Co          | ompletions: Attach wellbore diagram of            |
| proposed completion or recompletion.   |   |   |
|  |   |   |
| CHEVRON REQUESTS THE FOLLOWING:  |   |   |
|  |   |   |
| CHEVRON REQUESTS A ONE (1) YEAR PE   | RMIT EXTENSION FOR BAILEYS 25                 | 36 STATE COM 236H (API# 30-015-49952)             |
|  |   |   |
| CURRENT APD EXPIRATION DATE IS 9/7/  | 2024  |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  | ¬   |   |
| Spud Date:   | Rig Release Date:                             |   |
|  |   |   |
|  |   |   |
| I hereby certify that the information above is true                          | and complete to the best of my knowleds       | ge and helief                                     |
| Thereby certify that the information above is true                           | and complete to the best of my knowledge      | se and benefi.                                    |
|  |   |   |
| SIGNATURE <u>Carol Adler</u>   | TITLE Sr. HSE Regulatory Affa                 | irs Coordinator DATE 6/29/2023                    |
|  |   |   |
| Type or print name <u>Carol Adler</u>  | E-mail address:caroladler@cl                  | nevron.com PHONE: (432) 687-7148                  |
| For State Use Only   |   | ( )   |
|  |   |   |
|  | TITLE   | DATE  |
| Conditions of Approval (if any):   |   |   |

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 366438

## **CONDITIONS**

| Operator:           | OGRID:                             |
|---------------------|------------------------------------|
| CHEVRON U S A INC   | 4323                               |
| 6301 Deauville Blvd | Action Number:                     |
| Midland, TX 79706   | 366438                             |
|                     | Action Type:                       |
|                     | [C-103] NOI APD Extension (C-103B) |

## CONDITIONS

| Created By | Condition | Condition<br>Date |
|------------|-----------|-------------------|
| smcgrath   | None      | 7/25/2024         |