

|                                             |                                                              |                                           |
|---------------------------------------------|--------------------------------------------------------------|-------------------------------------------|
| <b>Well Name:</b> BULLEIT 13 24 FEDERAL COM | <b>Well Location:</b> T26S / R27E / SEC 12 / SESW /          | <b>County or Parish/State:</b>            |
| <b>Well Number:</b> 257H                    | <b>Type of Well:</b> OIL WELL                                | <b>Allottee or Tribe Name:</b>            |
| <b>Lease Number:</b> NMNM138828             | <b>Unit or CA Name:</b>                                      | <b>Unit or CA Number:</b>                 |
| <b>US Well Number:</b> 3001554255           | <b>Well Status:</b> Approved Application for Permit to Drill | <b>Operator:</b> CHEVRON USA INCORPORATED |

### Notice of Intent

**Sundry ID:** 2782512

**Type of Submission:** Notice of Intent

**Type of Action:** APD Change

**Date Sundry Submitted:** 03/28/2024

**Time Sundry Submitted:** 04:24

**Date proposed operation will begin:** 03/28/2024

**Procedure Description:** CHEVRON USA, INC. REQUESTS THE FOLLOWING: CHEVRON REQUESTS TO CHANGE THE WELL NAME AND WELL NUMBER FROM BULLEIT 13 24 FED ST COM 32 253H TO BULLEIT 13 24 FEDERAL COM 257H (API # 30-015-54255) PLEASE SEE ATTACHED C-102

### NOI Attachments

#### Procedure Description

BULLEIT\_13\_24\_FEDERAL\_COM\_257H\_C\_102\_SIGNED\_CERT\_20240328162357.pdf

Well Name: BULLHEAD 24 FEDERAL COM  
**Well Location:** T26S / R27E / SEC 12 / SESW /  
**County or Parish/State:**  
**Well Number:** 257H  
**Type of Well:** OIL WELL  
**Allottee or Tribe Name:**  
**Lease Number:** NMNM138828  
**Unit or CA Name:**  
**Unit or CA Number:**  
**US Well Number:** 3001554255  
**Well Status:** Approved Application for Permit to Drill  
**Operator:** CHEVRON USA INCORPORATED

### Operator

*I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a*

**Operator Electronic Signature:** CAROL ADLER

**Signed on:** MAR 28, 2024 04:24 PM

**Name:** CHEVRON USA INCORPORATED

**Title:** Sr Regulatory Affairs Coordinator

**Street Address:** 6301 DEAUVILLE BLVD

**City:** MIDLAND

**State:** TX

**Phone:** (432) 687-7148

**Email address:** CAROLADLER@CHEVRON.COM

### Field

**Representative Name:**

**Street Address:**

**City:**

**State:**

**Zip:**

**Phone:**

**Email address:**

### BLM Point of Contact

**BLM POC Name:** Candy Vigil

**BLM POC Title:** LIE

**BLM POC Phone:** 5752345982

**BLM POC Email Address:** cvigil@blm.gov

**Disposition:** Approved

**Disposition Date:** 03/29/2024

**Signature:** Cody Layton Assistant Field Manager

|                                                                                                                                                                              |                                                                          |                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------|
| Form 3160-5<br>(June 2019)                                                                                                                                                   | UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT | FORM APPROVED<br>OMB No. 1004-0137<br>Expires: October 31, 2021 |
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br><i>Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.</i> |                                                                          | 5. Lease Serial No. NMNM138828                                  |
|                                                                                                                                                                              |                                                                          | 6. If Indian, Allottee or Tribe Name                            |

|                                                                                                                                  |                                                     |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------|
| <b>SUBMIT IN TRIPLICATE - Other instructions on page 2</b>                                                                       |                                                     | 7. If Unit of CA/Agreement, Name and/or No.                       |
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |                                                     | 8. Well Name and No. BULLEIT 13 24 FED ST COM 32/25               |
| 2. Name of Operator CHEVRON USA INCORPORATED                                                                                     |                                                     | 9. API Well No. 3001554255                                        |
| 3a. Address P O BOX 1635, HOUSTON, TX 77251                                                                                      | 3b. Phone No. (include area code)<br>(661) 654-7256 | 10. Field and Pool or Exploratory Area<br>HAY HOLLOW/BONE SPRINGS |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)<br>SEC 12/T26S/R27E/NMP                                     |                                                     | 11. Country or Parish, State<br>EDDY/NM                           |

|                                                                                      |                                                  |                                               |                                                    |                                         |
|--------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|----------------------------------------------------|-----------------------------------------|
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA |                                                  |                                               |                                                    |                                         |
| TYPE OF SUBMISSION                                                                   | TYPE OF ACTION                                   |                                               |                                                    |                                         |
| <input checked="" type="checkbox"/> Notice of Intent                                 | <input type="checkbox"/> Acidize                 | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report                                           | <input type="checkbox"/> Alter Casing            | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice                                    | <input type="checkbox"/> Casing Repair           | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|                                                                                      | <input checked="" type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |                                         |
|                                                                                      | <input type="checkbox"/> Convert to Injection    | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |                                         |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

CHEVRON USA, INC. REQUESTS THE FOLLOWING:

CHEVRON REQUESTS TO CHANGE THE WELL NAME AND WELL NUMBER FROM BULLEIT 13 24 FED ST COM 32 253H TO BULLEIT 13 24 FEDERAL COM 257H (API # 30-015-54255)

PLEASE SEE ATTACHED C-102

|                                                                                                                       |                                   |            |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)<br>CAROL ADLER / Ph: (432) 687-7148 | Sr Regulatory Affairs Coordinator |            |
|                                                                                                                       | Title                             |            |
| (Electronic Submission)                                                                                               | Date                              | 03/28/2024 |
| Signature                                                                                                             |                                   |            |

|                                                                                                                                                                                                                                                           |        |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|
| <b>THE SPACE FOR FEDERAL OR STATE OFFICE USE</b>                                                                                                                                                                                                          |        |            |
| Approved by<br>Candy Vigil / Ph: (575) 234-5982 / Approved                                                                                                                                                                                                | LIE    | 03/29/2024 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Title  |            |
|                                                                                                                                                                                                                                                           | Office | CARLSBAD   |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

## GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

## SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

*Item 13*: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

## NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c) and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

## Additional Information

### Location of Well

0. SHL: SESW / 609 FSL / 2103 FWL / TWSP: 26S / RANGE: 27E / SECTION: 12 / LAT: 32.051373 / LONG: -104.14553 ( TVD: 0 feet, MD: 0 feet )

PPP: NWNE / 0 FNL / 1650 FEL / TWSP: 26S / RANGE: 27E / SECTION: 24 / LAT: 32.035071 / LONG: -104.140505 ( TVD: 8311 feet, MD: 8880 feet )

PPP: SENE / 1324 FNL / 1650 FEL / TWSP: 26S / RANGE: 27E / SECTION: 13 / LAT: 32.046004 / LONG: -104.13749 ( TVD: 8311 feet, MD: 8880 feet )

PPP: SENE / 100 FNL / 1650 FEL / TWSP: 26S / RANGE: 27E / SECTION: 13 / LAT: 32.049418 / LONG: -104.140525 ( TVD: 8311 feet, MD: 8880 feet )

BHL: SWSE / 25 FSL / 1650 FEL / TWSP: 26S / RANGE: 27E / SECTION: 24 / LAT: 32.020527 / LONG: -104.14048 ( TVD: 8221 feet, MD: 19390 feet )

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office  
☒ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                       |                                                         |                                                   |
|---------------------------------------|---------------------------------------------------------|---------------------------------------------------|
| <sup>1</sup> API Number<br>3001554255 | <sup>2</sup> Pool Code<br>30215                         | <sup>3</sup> Pool Name<br>Hay Hollow: Bone Spring |
| <sup>4</sup> Property Code            | <sup>5</sup> Property Name<br>BULLEIT 13 24 FEDERAL COM | <sup>6</sup> Well Number<br>257H                  |
| <sup>7</sup> OGRID No.<br>4323        | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC.       | <sup>9</sup> Elevation<br>3178'                   |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| N             | 12      | 26 SOUTH | 27 EAST, N.M.P.M. |         | 609'          | SOUTH            | 2103'         | WEST           | EDDY   |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| O             | 24      | 26 SOUTH | 27 EAST, N.M.P.M. |         | 25'           | SOUTH            | 1650'         | EAST           | EDDY   |

|                                      |                                         |                                  |                                                                            |
|--------------------------------------|-----------------------------------------|----------------------------------|----------------------------------------------------------------------------|
| <sup>12</sup> Dedicated Acres<br>640 | <sup>13</sup> Joint or Infill<br>INFILL | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No.<br>Defining well is Bulleit 13 24 Federal Com 223H |
|--------------------------------------|-----------------------------------------|----------------------------------|----------------------------------------------------------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><sup>16</sup></p> <p><b>BULLEIT 13 24 FEDERAL COM NO. 257H WELL</b><br/>X = 558,338' (NAD27 NM E)<br/>Y = 382,421'<br/>LAT. 32.051251° N (NAD27)<br/>LONG. 104.145039° W<br/>X = 599,522' (NAD83/86 NM E)<br/>Y = 382,478'<br/>LAT. 32.051373° N (NAD83/86)<br/>LONG. 104.145530° W<br/>ELEV. +3178' (NAVD88)</p> <p><b>PROPOSED FIRST TAKE POINT</b><br/>X = 559,889' (NAD27 NM E)<br/>Y = 381,712'<br/>LAT. 32.049295° N (NAD27)<br/>LONG. 104.140035° W<br/>X = 601,074' (NAD83/86 NM E)<br/>Y = 381,770'<br/>LAT. 32.049418° N (NAD83/86)<br/>LONG. 104.140525° W</p> <p><b>PROPOSED MID POINT</b><br/>X = 559,905' (NAD27 NM E)<br/>Y = 376,494'<br/>LAT. 32.034948° N (NAD27)<br/>LONG. 104.140015° W<br/>X = 601,089' (NAD83/86 NM E)<br/>Y = 376,551'<br/>LAT. 32.035071° N (NAD83/86)<br/>LONG. 104.140505° W</p> <p><b>PROPOSED LAST TAKE POINT</b><br/>X = 559,922' (NAD27 NM E)<br/>Y = 371,278'<br/>LAT. 32.020610° N (NAD27)<br/>LONG. 104.139991° W<br/>X = 601,106' (NAD83/86 NM E)<br/>Y = 371,335'<br/>LAT. 32.020733° N (NAD83/86)<br/>LONG. 104.140480° W</p> <p><b>CORNER COORDINATES TABLE (NAD 27)</b><br/>A - X=556221.21', Y=383139.72'<br/>B - X=557549.71', Y=383140.41'<br/>C - X=556245.48', Y=381810.53'<br/>D - X=558892.34', Y=381811.95'<br/>E - X=560215.77', Y=381812.67'<br/>F - X=561539.20', Y=381813.38'<br/>G - X=556251.68', Y=376492.19'<br/>H - X=558903.27', Y=376493.19'<br/>I - X=560229.07', Y=376493.69'<br/>J - X=561554.86', Y=376494.20'<br/>K - X=556273.92', Y=371175.65'<br/>L - X=558942.06', Y=371177.56'<br/>M - X=560248.11', Y=371178.23'<br/>N - X=561572.15', Y=371178.91'</p> <p><b>PROPOSED BOTTOM HOLE LOCATION</b><br/>X = 559,922' (NAD27 NM E)<br/>Y = 371,203'<br/>LAT. 32.020404° N (NAD27)<br/>LONG. 104.139990° W<br/>X = 601,107' (NAD83/86 NM E)<br/>Y = 371,260'<br/>LAT. 32.020527° N (NAD83/86)<br/>LONG. 104.140480° W</p> | <p>Sec. 12</p> <p>2103'</p> <p>609'</p> <p>S 65°27'25" E 1,705.91'</p> <p>Proposed First Take Point 100' FNL, 1650' FEL</p> <p>Sec. 13</p> <p>Sec. 24</p> <p>Proposed Mid Point</p> <p>Proposed Last Take Point 100' FSL, 1650' FEL</p> <p>25'</p> <p>1650'</p> | <p><b><sup>17</sup> OPERATOR CERTIFICATION</b><br/>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Carol Adler</i> 3/28/2024<br/>Signature Date</p> <p>Carol Adler<br/>Printed Name</p> <p>caroladler@chevron.com<br/>E-mail Address</p> <p><b>SURVEYOR CERTIFICATION</b><br/>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>01/18/2023<br/>Date of Survey</p> <p>Signature and Seal of Professional Surveyor:<br/><i>Robert L. Lastrapes</i><br/>23006 01/19/2024</p> <p>Certificate Number</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Submit a Copy To Appropriate District Office  
 District I – (575) 393-6161  
 1625 N. French Dr., Hobbs, NM 88240  
 District II – (575) 748-1283  
 811 S. First St., Artesia, NM 88210  
 District III – (505) 334-6178  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV – (505) 476-3460  
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised July 18, 2013

OIL CONSERVATION DIVISION  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

|                                                                                          |
|------------------------------------------------------------------------------------------|
| WELL API NO.<br><b>30-015-54255</b>                                                      |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                             |
| 7. Lease Name or Unit Agreement Name<br><b>BULLEIT 13 24 FED ST COM 32</b>               |
| 8. Well Number<br><b>253H</b>                                                            |
| 9. OGRID Number<br><b>4323</b>                                                           |
| 10. Pool name or Wildcat<br><b>HAY HOLLOW; BONE SPRING</b>                               |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br><b>3178'</b>                       |

|                                                                                                                                                                                                                          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                   |  |
| 1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>                                                                                           |  |
| 2. Name of Operator<br><b>CHEVRON USA INCORPORATED</b>                                                                                                                                                                   |  |
| 3. Address of Operator<br><b>P O BOX 1635, HOUSTON, TX 77251</b>                                                                                                                                                         |  |
| 4. Well Location<br>Unit Letter <b>N</b> : <b>609</b> feet from the <b>SOUTH</b> line and <b>2103</b> feet from the <b>WEST</b> line<br>Section <b>12</b> Township <b>26 S</b> Range <b>27 E</b> NMPM County <b>EDDY</b> |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br><b>3178'</b>                                                                                                                                                       |  |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        | SUBSEQUENT REPORT OF:                            |
|------------------------------------------------|--------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>           |
| TEMPORARILY ABANDON <input type="checkbox"/>   | ALTERING CASING <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>  | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| DOWNHOLE COMMINGLE <input type="checkbox"/>    | P AND A <input type="checkbox"/>                 |
| CLOSED-LOOP SYSTEM <input type="checkbox"/>    | CASING/CEMENT JOB <input type="checkbox"/>       |
| OTHER: <input type="checkbox"/>                | OTHER: <input type="checkbox"/>                  |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

CHEVRON USA, INC. REQUESTS THE FOLLOWING:

CHANGE WELL NAME AND NUMBER FROM BULLEIT 13 24 FED ST COM 32 253H TO BULLEIT 13 24 FEDERAL COM 257H (API# 30-015-54255)

PLEASE SEE ATTACHED REVISED C-102

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Nicole Taylor TITLE HSE Regulatory Tech DATE 04/01/2024

Type or print name Nicole Taylor E-mail address: nicole.taylor@chevron.com PHONE: 432-687-7723

**For State Use Only**

APPROVED BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Conditions of Approval (if any):



District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
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811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office  
☒ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                       |                                                         |                                                   |
|---------------------------------------|---------------------------------------------------------|---------------------------------------------------|
| <sup>1</sup> API Number<br>3001554255 | <sup>2</sup> Pool Code<br>30215                         | <sup>3</sup> Pool Name<br>Hay Hollow: Bone Spring |
| <sup>4</sup> Property Code            | <sup>5</sup> Property Name<br>BULLEIT 13 24 FEDERAL COM | <sup>6</sup> Well Number<br>257H                  |
| <sup>7</sup> OGRID No.<br>4323        | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC.       | <sup>9</sup> Elevation<br>3178'                   |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| N             | 12      | 26 SOUTH | 27 EAST, N.M.P.M. |         | 609'          | SOUTH            | 2103'         | WEST           | EDDY   |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| O             | 24      | 26 SOUTH | 27 EAST, N.M.P.M. |         | 25'           | SOUTH            | 1650'         | EAST           | EDDY   |

|                                      |                                         |                                  |                                                                            |
|--------------------------------------|-----------------------------------------|----------------------------------|----------------------------------------------------------------------------|
| <sup>12</sup> Dedicated Acres<br>640 | <sup>13</sup> Joint or Infill<br>INFILL | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No.<br>Defining well is Bulleit 13 24 Federal Com 223H |
|--------------------------------------|-----------------------------------------|----------------------------------|----------------------------------------------------------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><sup>16</sup></p> <p><b>BULLEIT 13 24 FEDERAL COM NO. 257H WELL</b><br/>X = 558,338' (NAD27 NM E)<br/>Y = 382,421'<br/>LAT. 32.051251° N (NAD27)<br/>LONG. 104.145039° W<br/>X = 599,522' (NAD83/86 NM E)<br/>Y = 382,478'<br/>LAT. 32.051373° N (NAD83/86)<br/>LONG. 104.145530° W<br/>ELEV. +3178' (NAVD88)</p> <p><b>PROPOSED FIRST TAKE POINT</b><br/>X = 559,889' (NAD27 NM E)<br/>Y = 381,712'<br/>LAT. 32.049295° N (NAD27)<br/>LONG. 104.140035° W<br/>X = 601,074' (NAD83/86 NM E)<br/>Y = 381,770'<br/>LAT. 32.049418° N (NAD83/86)<br/>LONG. 104.140525° W</p> <p><b>PROPOSED MID POINT</b><br/>X = 559,905' (NAD27 NM E)<br/>Y = 376,494'<br/>LAT. 32.034948° N (NAD27)<br/>LONG. 104.140015° W<br/>X = 601,089' (NAD83/86 NM E)<br/>Y = 376,551'<br/>LAT. 32.035071° N (NAD83/86)<br/>LONG. 104.140505° W</p> <p><b>PROPOSED LAST TAKE POINT</b><br/>X = 559,922' (NAD27 NM E)<br/>Y = 371,278'<br/>LAT. 32.020610° N (NAD27)<br/>LONG. 104.139991° W<br/>X = 601,106' (NAD83/86 NM E)<br/>Y = 371,335'<br/>LAT. 32.020733° N (NAD83/86)<br/>LONG. 104.140480° W</p> <p><b>CORNER COORDINATES TABLE (NAD 27)</b><br/>A - X=556221.21', Y=383139.72'<br/>B - X=557549.71', Y=383140.41'<br/>C - X=556245.48', Y=381810.53'<br/>D - X=558892.34', Y=381811.95'<br/>E - X=560215.77', Y=381812.67'<br/>F - X=561539.20', Y=381813.38'<br/>G - X=556251.68', Y=376492.19'<br/>H - X=558903.27', Y=376493.19'<br/>I - X=560229.07', Y=376493.69'<br/>J - X=561554.86', Y=376494.20'<br/>K - X=556273.92', Y=371175.65'<br/>L - X=558942.06', Y=371177.56'<br/>M - X=560248.11', Y=371178.23'<br/>N - X=561572.15', Y=371178.91'</p> <p><b>PROPOSED BOTTOM HOLE LOCATION</b><br/>X = 559,922' (NAD27 NM E)<br/>Y = 371,203'<br/>LAT. 32.020404° N (NAD27)<br/>LONG. 104.139990° W<br/>X = 601,107' (NAD83/86 NM E)<br/>Y = 371,260'<br/>LAT. 32.020527° N (NAD83/86)<br/>LONG. 104.140480° W</p> | <p>Sec. 12</p> <p>2103'</p> <p>609'</p> <p>S 65°27'25" E 1,705.91'</p> <p>Proposed First Take Point 100' FNL, 1650' FEL</p> <p>Sec. 13</p> <p>Sec. 24</p> <p>Proposed Mid Point</p> <p>Proposed Last Take Point 100' FSL, 1650' FEL</p> <p>25'</p> <p>1650'</p> | <p><b><sup>17</sup> OPERATOR CERTIFICATION</b><br/>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Carol Adler</i> 3/28/2024<br/>Signature Date</p> <p>Carol Adler<br/>Printed Name</p> <p>caroladler@chevron.com<br/>E-mail Address</p> <p><b>SURVEYOR CERTIFICATION</b><br/>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>01/18/2023<br/>Date of Survey</p> <p>Signature and Seal of Professional Surveyor:<br/><i>Robert L. Lastrapes</i><br/>23006 01/19/2024</p> <p>Certificate Number</p> |
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**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**  
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**District III**  
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**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 328349

CONDITIONS

|                                                                            |                                                      |
|----------------------------------------------------------------------------|------------------------------------------------------|
| Operator:<br>CHEVRON U S A INC<br>6301 Deauville Blvd<br>Midland, TX 79706 | OGRID:<br>4323                                       |
|                                                                            | Action Number:<br>328349                             |
|                                                                            | Action Type:<br>[C-103] NOI Change of Plans (C-103A) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| dmcclure   | None      | 7/26/2024      |