

Submit a Copy To Appropriate District  
Office  
District I – (575) 393-6161  
1625 N. French Dr., Hobbs, NM 88240  
District II – (575) 748-1283  
811 S. First St., Artesia, NM 88210  
District III – (505) 334-6178  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV – (505) 476-3460  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised July 18, 2013

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-015-54898                                                                                                                                        |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> FED <input type="checkbox"/>                                    |
| 6. State Oil & Gas Lease No.                                                                                                                                        |
| 7. Lease Name or Unit Agreement Name<br>Casamigos 2 State Com                                                                                                       |
| 8. Well Number 572H                                                                                                                                                 |
| 9. OGRID Number 14744                                                                                                                                               |
| 10. Pool name or Wildcat<br>Corral Canyon; Bone Spring, South 13354                                                                                                 |
| 4. Well Location<br>Unit Letter_N _____: _400_ feet from the _South_ line and _2230_ feet from the _West_ line<br>Section 2 Township 26S Range 29E NMPM Eddy County |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3022' GL                                                                                                      |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator  
Mewbourne Oil Company

3. Address of Operator  
PO Box 5270 Hobbs, NM 88240

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☒  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
DOWNHOLE COMMINGLE ☐  
CLOSED-LOOP SYSTEM ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ P AND A ☐  
CASING/CEMENT JOB ☐  
OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Mewbourne Oil Company would like to make a correction to the dedicated acres from 160 to 320. W/2.

C-102 attached.

If you have any questions, please contact Bradley Bishop.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jackie Lathan TITLE Regulatory DATE 05/03/2024

Type or print name Jackie Lathan E-mail address: jlathan@mewbourne.com PHONE: 575-393-5905

**For State Use Only**

APPROVED BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
Conditions of Approval (if any):

District I  
1625 N. French Dr., Hobbs, NM 88240  
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District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                                |                                                            |                                        |                                                                    |
|------------------------------------------------|------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
| <sup>1</sup> API Number<br><b>30-015-54898</b> |                                                            | <sup>2</sup> Pool Code<br><b>13354</b> | <sup>3</sup> Pool Name<br><b>CORRAL CANYON; BONE SPRING, SOUTH</b> |
| <sup>4</sup> Property Code<br><b>334301</b>    | <sup>5</sup> Property Name<br><b>CASAMIGOS 2 STATE COM</b> |                                        | <sup>6</sup> Well Number<br><b>572H</b>                            |
| <sup>7</sup> OGRID NO.<br><b>14744</b>         | <sup>8</sup> Operator Name<br><b>MEWBOURNE OIL COMPANY</b> |                                        | <sup>9</sup> Elevation<br><b>3022'</b>                             |

<sup>10</sup> Surface Location

| UL or lot no. | Section  | Township   | Range      | Lot Idn | Feet from the | North/South line | Feet From the | East/West line | County      |
|---------------|----------|------------|------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>N</b>      | <b>2</b> | <b>26S</b> | <b>29E</b> |         | <b>400</b>    | <b>SOUTH</b>     | <b>2230</b>   | <b>WEST</b>    | <b>EDDY</b> |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section  | Township   | Range      | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County      |
|---------------|----------|------------|------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>D</b>      | <b>2</b> | <b>26S</b> | <b>29E</b> |         | <b>100</b>    | <b>NORTH</b>     | <b>1300</b>   | <b>WEST</b>    | <b>EDDY</b> |

|                                             |                               |                                  |                         |
|---------------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br><b>320</b> | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|---------------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interest have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>© S 89°49'11" W 2665.61' D S 89°48'10" W 2653.03' E</p> <p>1300' B.H. 100'</p> <p>S 02°41'38" E 2687.96'</p> <p>GEODETIC DATA<br/>NAD 83 GRID - NM EAST</p> <p>SURFACE LOCATION<br/>N: 387690.3 - E: 658311.1</p> <p>BOTTOM HOLE<br/>N: 392567.9 - E: 657151.7</p> <p>LAT: 32.0652779° N<br/>LONG: 103.9557180° W</p> <p>LAT: 32.0786970° N<br/>LONG: 103.9594061° W</p> <p>2230' S.L. 400'</p> <p>A H</p> <p>N 89°52'31" W 2693.76' N 89°49'42" W 2693.10'</p> |  | <p><sup>17</sup> OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature <u>Jackie Lathan</u> Date <u>05/03/2024</u></p> <p>Printed Name <u>Jackie Lathan</u></p> <p>E-mail Address <u>jlathan@mewbourne.com</u></p> <p><sup>18</sup> SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey <u>05/22/2023</u></p> <p>Signature and Seal of Professional Surveyor</p> <p>19680</p> <p>Certificate Number</p> <p>PROF. ROBERT M. HOWETT<br/>NEW MEXICO<br/>19680<br/>PROFESSIONAL SURVEYOR</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Job No.: LS23050443

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Oil Conservation Division  
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Santa Fe, NM 87505

CONDITIONS

Action 340729

CONDITIONS

|                                                                   |                                                      |
|-------------------------------------------------------------------|------------------------------------------------------|
| Operator:<br>MEWBOURNE OIL CO<br>P.O. Box 5270<br>Hobbs, NM 88241 | OGRID:<br>14744                                      |
|                                                                   | Action Number:<br>340729                             |
|                                                                   | Action Type:<br>[C-103] NOI Change of Plans (C-103A) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| dmcclure   | None      | 7/28/2024      |