

Well Name: DOGIE DRAW FED COM 25 34 14 WA	Well Location: T25S / R34E / SEC 14 / NESE / 32.1303372 / -103.4359721	County or Parish/State: LEA / NM
Well Number: 18H	Type of Well: OIL WELL	Allottee or Tribe Name:
Lease Number: NMNM122624	Unit or CA Name:	Unit or CA Number:
US Well Number: 3002547041	Operator: MARATHON OIL PERMIAN LLC	

Notice of Intent

Sundry ID: 2751471

Type of Submission: Notice of Intent

Type of Action: APD Change

Date Sundry Submitted: 09/27/2023

Time Sundry Submitted: 07:26

Date proposed operation will begin: 09/15/2023

Procedure Description: Marathon Oil Permian LLC respectfully requests the below APD changes. Name Change:
DOGIE DRAW FED COM 25 34 14 WA 18H to Dogie Draw E25 WC 18H SHL

NOI Attachments

Procedure Description

DOGIE_DRAW_E25_WC_18H_Sundry_Doc_9.27.2023_20230927072632.pdf

Conditions of Approval

Additional

Well Name: DOSE DRAW
25 34 14 WAWell Location: T25S / R34E / SEC 14 /
NESE / 32.1303372 / -103.4359721County or Parish/State: LEA /
NM

Well Number: 18H

Type of Well: OIL WELL

Allottee or Tribe Name:

Lease Number: NMNM122624

Unit or CA Name:

Unit or CA Number:

US Well Number: 3002547041

Operator: MARATHON OIL PERMIAN
LLC**Operator**

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: NICOLE LEE

Signed on: SEP 27, 2023 07:26 AM

Name: MARATHON OIL PERMIAN LLC

Title: Regulatory Compliance Representative

Street Address: 990 TOWN & COUNTRY BLVD

City: HOUSTON

State: TX

Phone: (713) 929-6600

Email address: NJLEE@MARATHONOIL.COM

Field

Representative Name:

Street Address:

City:

State:

Zip:

Phone:

Email address:

BLM Point of Contact

BLM POC Name: CHRISTOPHER WALLS

BLM POC Title: Petroleum Engineer

BLM POC Phone: 5752342234

BLM POC Email Address: cwalls@blm.gov

Disposition: Approved

Disposition Date: 09/28/2023

Signature: Chris Walls

Form 3160-5
(June 2019)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2021**SUNDRY NOTICES AND REPORTS ON WELLS**
**Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No. NMNM122624

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator MARATHON OIL PERMIAN LLC

3a. Address 990 TOWN & COUNTRY BLVD, HOUSTON, TX 3b. Phone No. (include area code)
(713) 296-21134. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SEC 14/T25S/R34E/NMP

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No. DOGIE DRAW FED COM 25 34 14 \

9. API Well No. 3002547041

10. Field and Pool or Exploratory Area
PITCHFORK RANCH/WOLFCAMP; SOUTH11. Country or Parish, State
LEA/NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

Marathon Oil Permian LLC respectfully requests the below APD changes.

Name Change: Dogie Draw Fed Com 25 34 14 WA #18H to Dogie Draw E25 WC Fed Com #18H

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
NICOLE LEE / Ph: (713) 929-6600

Title Regulatory Compliance Representative

Signature (Electronic Submission)

Date 09/27/2023

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

CHRISTOPHER WALLS / Ph: (575) 234-2234 / Approved

Title Petroleum Engineer

Date 09/28/2023

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CARLSBAD

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

SPECIFIC INSTRUCTIONS

Item 4 - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c) and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

Additional Information

Location of Well

0. SHL: NESE / 2589 FSL / 1167 FEL / TWSP: 25S / RANGE: 34E / SECTION: 14 / LAT: 32.1303372 / LONG: -103.4359721 (TVD: 0 feet, MD: 0 feet)

PPP: NENE / 0 FNL / 992 FEL / TWSP: 25S / RANGE: 34E / SECTION: 23 / LAT: 32.123237 / LONG: -103.43541 (TVD: 12689 feet, MD: 14852 feet)

PPP: NESE / 2309 FSL / 993 FEL / TWSP: 25S / RANGE: 34E / SECTION: 14 / LAT: 32.129567 / LONG: -103.4354098 (TVD: 12689 feet, MD: 13028 feet)

BHL: SESE / 330 FSL / 990 FEL / TWSP: 25S / RANGE: 34E / SECTION: 23 / LAT: 32.1096285 / LONG: -103.4354182 (TVD: 12689 feet, MD: 19848 feet)

CONFIDENTIAL

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720

District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170

District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office
☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 30-025-47041	² Pool Code 96994	³ Pool Name PITCHFORK RANCH; WOLFCAMP SOUTH
⁴ Property Code 322257	⁵ Property Name DOGIE DRAW E25 WC FED COM	⁶ Well Number 18H
⁷ OGRID No. 372098	⁸ Operator Name MARATHON OIL PERMIAN LLC	⁹ Elevation 3355'

¹⁰ Surface Location

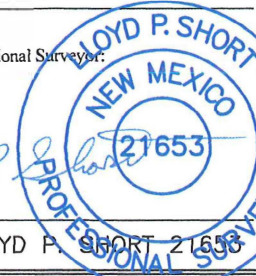
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
I	14	25S	34E		2589	SOUTH	1167	EAST	LEA

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
P	23	25S	34E		330	SOUTH	990	EAST	LEA

¹² Dedicated Acres 240.00	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

<p>16</p> <p>CORNER COORDINATES NAD 83, SPCS NM EAST A - X: 818963.25' / Y: 412358.96' A - X: 777776.89' / Y: 412300.87' B - X: 820286.60' / Y: 412366.15' B - X: 779100.21' / Y: 412308.05' C - X: 820345.62' / Y: 404455.34' C - X: 779158.86' / Y: 404397.45' D - X: 819026.40' / Y: 404445.52' D - X: 777839.65' / Y: 404386.64'</p> <p>CORNER COORDINATES NAD 27, SPCS NM EAST A - X: 777776.89' / Y: 412300.87' B - X: 779100.21' / Y: 412308.05' C - X: 779158.86' / Y: 404397.45' D - X: 777839.65' / Y: 404386.64'</p> <p>SURFACE HOLE LOCATION 2589' FSL 1167' FEL, SECTION 14 NAD 83, SPCS NM EAST X: 819119.53' / Y: 412309.52' LAT: 32.13033720N / LON: 103.43597207W NAD 27, SPCS NM EAST X: 777933.16' / Y: 412251.43' LAT: 32.13021179N / LON: 103.43550433W</p> <p>SECTION 15 SECTION 14 SECTION 13 SECTION 22 SECTION 23 SECTION 24</p> <p>FIRST TAKE POINT 2309' FSL 993' FEL, SECTION 14 NAD 83, SPCS NM EAST X: 819295.93' / Y: 412030.76' LAT: 32.12956698N / LON: 103.43540980W NAD 27, SPCS NM EAST X: 778109.54' / Y: 411972.68' LAT: 32.12944155N / LON: 103.43494213W</p> <p>LAST TAKE POINT/BOTTOM HOLE LOCATION 330' FSL 990' FEL, SECTION 23 NAD 83, SPCS NM EAST X: 819353.77' / Y: 404077.22' LAT: 32.10962847N / LON: 103.43541819W NAD 27, SPCS NM EAST X: 778167.04' / Y: 404719.33' LAT: 32.10950293N / LON: 103.43495171W</p> <p>SECTION 22 SECTION 23 SECTION 24 SECTION 27 SECTION 26 SECTION 25</p> <p>SHL FIRST TAKE POINT A B 330' 1167' 993' 2589' 2309' S 0027°53' E 2,308.44' S 0027°12' E 4,944.34' PI LAST TAKE POINT/BHL D C 330' 990' 330'</p>	<p>17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><u>Jennifer Van Curen</u> 7/16/18 Signature Date</p> <p><u>Jennifer Van Curen</u> Printed Name</p> <p>E-mail Address</p> <p>18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>MARCH 14, 2018 Date of Survey</p> <p>Signature and Seal of Professional Surveyor: </p> <p>Certificate Number LLOYD P. SHORT 21653</p>
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1	02/27/18	JCS
REV.	DATE	BY

District I
1625 N. French Dr., Hobbs, NM 88240
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State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 364496

CONDITIONS

Operator: MARATHON OIL PERMIAN LLC 990 Town & Country Blvd. Houston, TX 77024	OGRID: 372098
	Action Number: 364496
	Action Type: [C-103] NOI Change of Plans (C-103A)

CONDITIONS

Created By	Condition	Condition Date
pkautz	None	9/17/2024