

Submit a Copy To Appropriate District  
Office  
District I – (575) 393-6161  
1625 N. French Dr., Hobbs, NM 88240  
District II – (575) 748-1283  
811 S. First St., Artesia, NM 88210  
District III – (505) 334-6178  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV – (505) 476-3460  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised July 18, 2013

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|  |  |   |
|--|--|---|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  | WELL API NO.  |
| 1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>  |  | 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input type="checkbox"/> FEDERAL <input type="checkbox"/> |
| 2. Name of Operator  |  | 6. State Oil & Gas Lease No.  |
| 3. Address of Operator   |  | 7. Lease Name or Unit Agreement Name  |
| 4. Well Location<br>Unit Letter _____: _____ feet from the _____ line and _____ feet from the _____ line<br>Section _____ Township _____ Range _____ NMPM _____ County _____                           |  | 8. Well Number  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)   |  | 9. OGRID Number   |
|  |  | 10. Pool name or Wildcat  |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |   | SUBSEQUENT REPORT OF:                            |  |
|--|---|--|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>           | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>  | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>       |  |
| DOWNHOLE COMMINGLE <input type="checkbox"/>    |   |  |  |
| CLOSED-LOOP SYSTEM <input type="checkbox"/>    |   |  |  |
| OTHER: <input type="checkbox"/>                |   | OTHER: <input type="checkbox"/>                  |  |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Eileen M Kosakowski TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Type or print name \_\_\_\_\_ E-mail address: \_\_\_\_\_ PHONE: \_\_\_\_\_

**For State Use Only**

APPROVED BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Conditions of Approval (if any):

|  |  |  |  |
|--|--|--|--|
| C-102<br><br>Submit Electronically<br>Via OCD Permitting | State of New Mexico<br><br>Energy, Minerals & Natural Resources Department<br><b>OIL CONSERVATION DIVISION</b> | Revised July 9, 2024                           |  |
|  |  | Submittal<br>Type:                             | <input type="checkbox"/> Initial Submittal |
|  |  |  | <input type="checkbox"/> Amended Report    |
|  |  | <input checked="" type="checkbox"/> As Drilled |  |

AS-DRILLED PLAT

|  |   |  |
|--|---|--|
| API Number<br>30-015-43039   | Pool Code<br>42780                          | Pool Name<br>MALAGA; BONE SPRING   |
| Property Code<br>314750  | Property Name<br>JANIE CONNER 13-24S-28E RB | Well Number<br>124H  |
| OGRID No.<br>228937  | Operator Name<br>MATADOR PRODUCTION COMPANY | Ground Level Elevation<br>2984'  |
| Surface Owner: <input type="checkbox"/> State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> Tribal <input type="checkbox"/> Federal |   | Mineral Owner: <input type="checkbox"/> State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> Tribal <input type="checkbox"/> Federal |

Surface Location

|                    |               |                  |               |              |                             |                             |                          |                            |                |
|--------------------|---------------|------------------|---------------|--------------|-----------------------------|-----------------------------|--------------------------|----------------------------|----------------|
| UL or lot no.<br>P | Section<br>14 | Township<br>24-S | Range<br>28-E | Lot Idn<br>- | Feet from the N/S<br>415' S | Feet from the E/W<br>255' E | Latitude<br>N 32.2116533 | Longitude<br>W 104.0500901 | County<br>EDDY |
|--------------------|---------------|------------------|---------------|--------------|-----------------------------|-----------------------------|--------------------------|----------------------------|----------------|

Bottom Hole Location

|                    |               |                  |               |              |                             |                             |                          |                            |                |
|--------------------|---------------|------------------|---------------|--------------|-----------------------------|-----------------------------|--------------------------|----------------------------|----------------|
| UL or lot no.<br>P | Section<br>13 | Township<br>24-S | Range<br>28-E | Lot Idn<br>- | Feet from the N/S<br>447' S | Feet from the E/W<br>248' E | Latitude<br>N 32.2116116 | Longitude<br>W 104.0330343 | County<br>EDDY |
|--------------------|---------------|------------------|---------------|--------------|-----------------------------|-----------------------------|--------------------------|----------------------------|----------------|

|                        |                              |                        |  |                        |
|------------------------|------------------------------|------------------------|--|------------------------|
| Dedicated Acres<br>160 | Infill or Defining Well<br>- | Defining Well API<br>- | Overlapping Spacing Unit (Y/N)<br>-  | Consolidated Code<br>- |
| Order Numbers          |                              |                        | Well Setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No |                        |

Kick Off Point (KOP)

|                    |              |               |            |              |                         |                         |               |                |             |
|--------------------|--------------|---------------|------------|--------------|-------------------------|-------------------------|---------------|----------------|-------------|
| UL or lot no.<br>- | Section<br>- | Township<br>- | Range<br>- | Lot Idn<br>- | Feet from the N/S<br>-- | Feet from the E/W<br>-- | Latitude<br>- | Longitude<br>- | County<br>- |
|--------------------|--------------|---------------|------------|--------------|-------------------------|-------------------------|---------------|----------------|-------------|

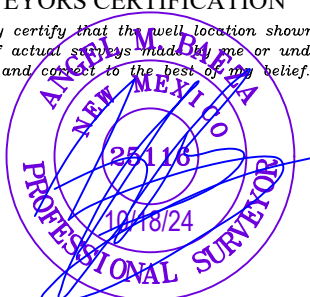
First Take Point (FTP)

|                    |               |                  |               |              |                             |                             |                          |                            |                |
|--------------------|---------------|------------------|---------------|--------------|-----------------------------|-----------------------------|--------------------------|----------------------------|----------------|
| UL or lot no.<br>M | Section<br>13 | Township<br>24-S | Range<br>28-E | Lot Idn<br>- | Feet from the N/S<br>356' S | Feet from the E/W<br>384' W | Latitude<br>N 32.2114704 | Longitude<br>W 104.0480209 | County<br>EDDY |
|--------------------|---------------|------------------|---------------|--------------|-----------------------------|-----------------------------|--------------------------|----------------------------|----------------|

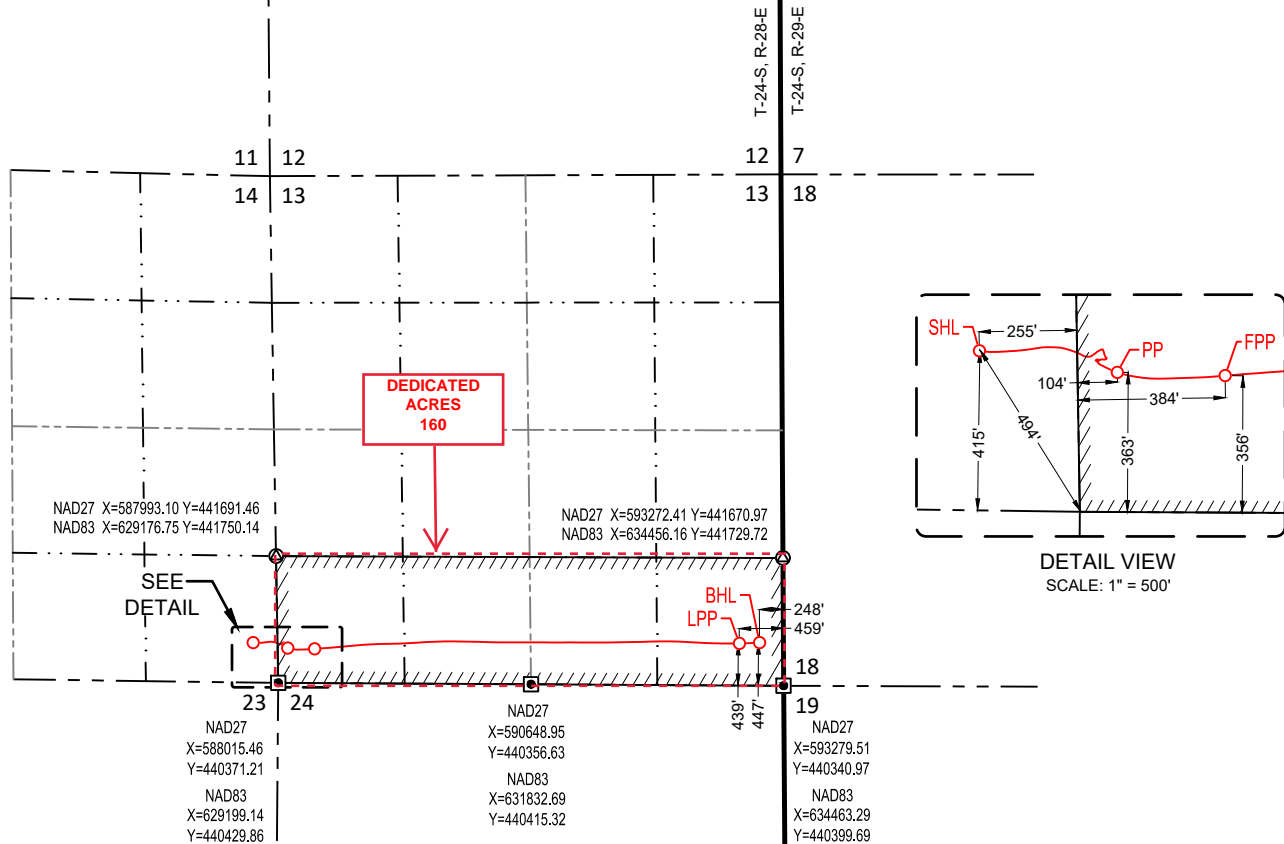
Last Take Point (LTP)

|                    |               |                  |               |              |                             |                             |                          |                            |                |
|--------------------|---------------|------------------|---------------|--------------|-----------------------------|-----------------------------|--------------------------|----------------------------|----------------|
| UL or lot no.<br>P | Section<br>13 | Township<br>24-S | Range<br>28-E | Lot Idn<br>- | Feet from the N/S<br>439' S | Feet from the E/W<br>459' E | Latitude<br>N 32.2115937 | Longitude<br>W 104.0337138 | County<br>EDDY |
|--------------------|---------------|------------------|---------------|--------------|-----------------------------|-----------------------------|--------------------------|----------------------------|----------------|

|   |   |                        |
|---|---|------------------------|
| Unitized Area or Area of Uniform Intrest<br>- | Spacing Unity Type<br><input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation |
|---|---|------------------------|

|   |  |   |  |
|---|--|---|--|
| <b>OPERATOR CERTIFICATION</b><br><br><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief; and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i><br><br><i>If this well is a horizontal well, I further certify that this organization has received The consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.</i><br><br><i>Eileen M Kosakowski</i><br>10/18/2024 |  | <b>SURVEYORS CERTIFICATION</b><br><br><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i><br><br><br><br>Signature and Seal of Professional Surveyor<br>Date |  |
| Signature<br>Eileen M Kosakowski  |  | Signature and Seal of Professional Surveyor<br>Date   |  |
| Print Name<br>eileen.kosakowski@matadorresources.com  |  | Certificate Number<br>Date of Survey<br>-   |  |
| E-mail Address  |  |   |  |

|   |  |  |  |
|---|--|--|--|
| <b>C-102</b><br><br>Submit Electronically<br>Via OCD Permitting             | <b>State of New Mexico</b><br><b>Energy, Minerals &amp; Natural Resources Department</b><br><b>OIL CONSERVATION DIVISION</b> | Revised July 9, 2024                           |  |
|   |  | Submittal<br>Type:                             | <input type="checkbox"/> Initial Submittal |
|   |  |  | <input type="checkbox"/> Amended Report    |
|   |  | <input checked="" type="checkbox"/> As Drilled |  |
| Property Name and Well Number<br><br><b>JANIE CONNER 13-24S-28E RB 124H</b> |  |  |  |

**SURFACE LOCATION (SHL)**

NEW MEXICO EAST  
NAD 1983  
X=628937 Y=440849  
LAT.: N 32.2116533  
LONG.: W 104.0500901  
NAD 1927  
X=587754 Y=440790  
LAT.: N 32.2115312  
LONG.: W 104.0495991  
415' FSL 255' FEL

**PENETRATION POINT (PP)**

NEW MEXICO EAST  
NAD 1983  
X=629297 Y=440793  
LAT.: N 32.2114961  
LONG.: W 104.0489290  
NAD 1927  
X=588113 Y=440734  
LAT.: N 32.2113740  
LONG.: W 104.0484381  
363' FSL 104' FWL  
MD=8140'

**FIRST PERF. POINT (FPP)**

NEW MEXICO EAST  
NAD 1983  
X=629578 Y=440784  
LAT.: N 32.2114704  
LONG.: W 104.0480209  
NAD 1927  
X=588394 Y=440725  
LAT.: N 32.2113482  
LONG.: W 104.0475300  
356' FSL 384' FWL  
MD=8534'

**LAST PERF. POINT (LPP)**

NEW MEXICO EAST  
NAD 1983  
X=634002 Y=440841  
LAT.: N 32.2115937  
LONG.: W 104.0337138  
NAD 1927  
X=592818 Y=440782  
LAT.: N 32.2114713  
LONG.: W 104.0332236  
439' FSL 459' FEL  
MD=12965'

**BOTTOM HOLE LOCATION (BHL)**

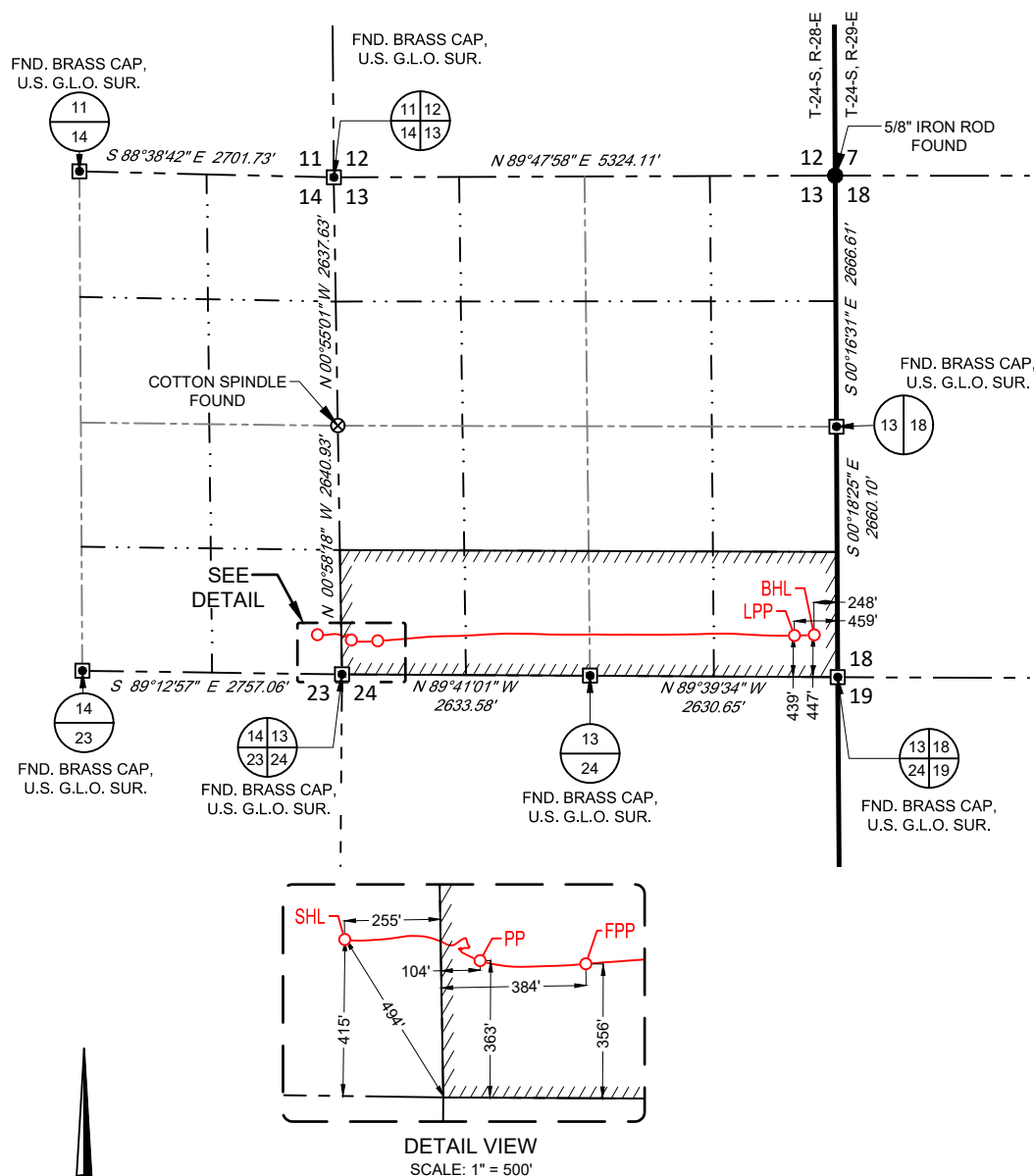
NEW MEXICO EAST  
NAD 1983  
X=634212 Y=440848  
LAT.: N 32.2116116  
LONG.: W 104.0330343  
NAD 1927  
X=593029 Y=440789  
LAT.: N 32.2114893  
LONG.: W 104.0325440  
447' FSL 249' FEL  
MD=13176'

**SURVEYORS CERTIFICATION**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date of Survey



SECTION 14, TOWNSHIP 24-S, RANGE 28-E, N.M.P.M.  
EDDY COUNTY, NEW MEXICO**SURFACE LOCATION (SHL)**

NEW MEXICO EAST  
NAD 1983  
X=628937 Y=440849  
LAT.: N 32.2116533  
LONG.: W 104.0500901  
415' FSL 255' FEL

**PENETRATION POINT (PP)**

NEW MEXICO EAST  
NAD 1983  
X=629297 Y=440793  
LAT.: N 32.2114961  
LONG.: W 104.0489290  
363' FSL 104' FWL  
MD=8140'

**FIRST PERF. POINT (FPP)**

NEW MEXICO EAST  
NAD 1983  
X=629578 Y=440784  
LAT.: N 32.2114704  
LONG.: W 104.0480209  
356' FSL 384' FWL  
MD=8534'

**LAST PERF. POINT (LPP)**

NEW MEXICO EAST  
NAD 1983  
X=634002 Y=440841  
LAT.: N 32.2115937  
LONG.: W 104.0337138  
439' FSL 459' FEL  
MD=12965'

**BOTTOM HOLE LOCATION (BHL)**

NEW MEXICO EAST  
NAD 1983  
X=634212 Y=440848  
LAT.: N 32.2116116  
LONG.: W 104.0330343  
447' FSL 248' FEL  
MD=13176'

LEASE NAME & WELL NO.: JANIE CONNER 13-24S-28E RB 124H  
SECTION 14 TWP 24-S RGE 28-E SURVEY N.M.P.M.  
COUNTY EDDY STATE NM ELEVATION 2984'  
DESCRIPTION 415' FSL & 255' FEL

SCALE: 1" = 2000'



481 WINSOTT ROAD, Ste. 200 • BENBROOK, TEXAS 76126  
TELEPHONE: (817) 744-7512 • FAX (817) 744-7554  
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
WWW.TOPOGRAPHIC.COM



Angel M. Baeza, P.S. No. 25116

JANIE CONNER  
13-24S-28E RB 124H  
AS-DRILLED

REVISION:

NOTES:

1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"
2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.
3. THIS WELL LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

DATE: 10/17/2024

FILE: AD\_JANIE\_CONNER\_13\_24S\_28E\_RB\_124H\_REV1

DRAWN BY: GJU

SHEET: 3 OF 3

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 393925

CONDITIONS

|   |  |
|---|--|
| Operator:<br>MATADOR PRODUCTION COMPANY<br>One Lincoln Centre<br>Dallas, TX 75240 | OGRID:<br>228937                                     |
|   | Action Number:<br>393925                             |
|   | Action Type:<br>[C-103] NOI Change of Plans (C-103A) |

CONDITIONS

| Created By | Condition                                       | Condition Date |
|------------|---|----------------|
| dmcclure   | Correct reported production to the correct pool | 10/23/2024     |