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Received by OCD: 1/15/2024 10:59:05 AM

District 1
1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210 District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources

Submit one copy to appropriate District Office

☐ AMENDED REPORT

Revised October 15, 2009

| ., | ,   |                 | Bulltu I C, I | 1111 0 / 2 | 705            |           |       |               |
|----|-----|-----------------|---------------|------------|----------------|-----------|-------|---------------|
| I. | REC | <b>UEST FOR</b> | ALLOWABLI     | E AND      | <b>AUTHORI</b> | ZATION TO | O TRA | <b>NSPORT</b> |

|  | I.           |           | _                 | EST FO               | R ALL                  | OWABLE A   | AND AUT  | HO   |                 |                  |                | <b>TRANS</b>       | PORT                        |
|--|--------------|-----------|-------------------|----------------------|------------------------|--|--|--|-----------------|------------------|----------------|--------------------|-----------------------------|
| I. REQUEST FOR ALLOWAB  Operator name and Address Select Agua Libre Midstream, LLC  1820 North I-35 Gainsville, TX 76240 |              |           |                   |                      |                        |  | <sup>2</sup> OGRI  | D Num  | ıber            |                  |                |                    |                             |
| ,  |              |           |                   |                      |                        |  | 331031   |  |                 |                  |                |                    |                             |
|  |              |           |                   |                      |                        |  |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>187.50 bbls Skim Oil 7/3/23 |                 |                  |                |                    |                             |
| Gainsville, TX 76240   |              |           |                   |                      |                        |  | 187.50 bbls Skim Oil 7/3/23<br>188.06 bbls Skim Oil 7/3/23 |  |                 |                  |                |                    |                             |
|  |              |           |                   |                      |                        | 190.16 bbls Skim Oil 7/3/23                                |  |  |                 |                  |                |                    |                             |
|  |              |           |                   |                      |                        | 187.88 bbls Skim Oil 7/4/23                                |  |  |                 |                  |                |                    |                             |
|  |              |           |                   |                      |                        | 187.88 bbls Skim Oil 7/6/23                                |  |  |                 |                  |                |                    |                             |
|  |              |           |                   |                      |                        | 178.01 bbls Skim Oil 7/6/23<br>186.72 bbls Skim Oil 7/9/23 |  |  |                 |                  |                |                    |                             |
|  |              |           |                   |                      |                        |  |  |  |                 |                  |                | 7/9/23<br>7/11/23  |                             |
|  |              |           |                   |                      |                        |  |  |  |                 |                  |                | 7/11/23            |                             |
|  |              |           |                   |                      |                        |  |  |  |                 |                  |                | 7/13/23            |                             |
|  |              |           |                   |                      |                        |  |  |  |                 |                  |                | 7/14/23            |                             |
|  |              |           |                   |                      |                        |  |  |  |                 |                  |                | 7/14/23            |                             |
|  |              |           |                   |                      |                        |  |  |  |                 |                  |                | 7/30/23<br>7/31/23 |                             |
| <sup>4</sup> API Numbe   | er           | 5         | <sup>5</sup> Pool | Name                 |                        |  |  |  | 100.00          | ODIS DI          |                | ool Code           |                             |
| 30 - 025 - 2   |              |           |                   | ndres SW             | <b>/D</b>              |  |  |  |                 |                  | 961            |                    |                             |
| <sup>7</sup> Property C<br>331891  | ode          | 8         | <sup>8</sup> Prop | erty Nam             | ie                     | T  |  |  |                 |                  | <sup>9</sup> W | Vell Numb          | oer                         |
| II. <sup>10</sup> Su   | rface I      | ocation   | n                 |                      |                        | Lea  |  |  |                 |                  | 002            |                    |                             |
| Ul or lot no.  | Section      |           |                   | Range                | Lot Idn                | Feet from the  | North/South  | Line   | Feet fro        | m the            | East/          | West line          | County                      |
| $\mathbf{A}$   | <b>17</b>    | 23        | -                 | 37E                  |                        | 850  | North  |  | 950             |                  | East           |                    | Lea                         |
| <sup>11</sup> Bo   | ttom H       | ole Lo    | catio             | n                    |                        |  |  |  |                 | l.               |                |                    |                             |
| UL or lot no.  | Section      |           |                   | Range                | Lot Idn                | Feet from the  | North/South  | line   | Feet fro        | m the            | East/          | West line          | County                      |
|  |              |           |                   |                      |                        |  |  |  |                 |                  |                |                    |                             |
| 12 Lse Code  | 13 Prod      | ucing Met | hod               | <sup>14</sup> Gas Co | nnection               | <sup>15</sup> C-129 Pern                                   | nit Number   | <sup>16</sup> (  | C-129 Eff       | ective I         | Date           | <sup>17</sup> C-1  | 129 Expiration Date         |
| P  |              | Code      |                   | Da                   | te                     |  |  |  |                 |                  |                |                    | •                           |
| III. Oil a   |              | SWD       | an and            | towa                 |                        |  |  |  |                 |                  |                |                    |                             |
| 18 Transpor  |              | SIIan     | spor              | 1618                 |                        | <sup>19</sup> Transpor                                     | ter Name   |  |                 |                  |                |                    | <sup>20</sup> O/G/W         |
| OGRID  | ICI          |           |                   |                      |                        | and Ad   |  |  |                 |                  |                |                    | O/G/W                       |
|  |              |           |                   |                      |                        |  |  |  |                 |                  |                |                    |                             |
| 316887   |              |           |                   |                      |                        | Texas Oil Puro   | chasing LLC  |  |                 |                  |                |                    |                             |
|  |              |           |                   |                      |                        |  |  |  |                 |                  |                |                    |                             |
|  |              |           |                   |                      |                        |  |  |  |                 |                  |                |                    |                             |
| IV. Well   | Comn         | letion l  | Data              |                      |                        |  |  |  |                 |                  |                |                    |                             |
| <sup>21</sup> Spud Da  |              |           | leady ]           |                      |                        | <sup>23</sup> TD   | <sup>24</sup> PBTD   |  | <sup>25</sup> P | erforati         | ions           |                    | <sup>26</sup> DHC, MC       |
| •  |              |           | ٠                 |                      |                        |  |  |  |                 |                  |                |                    | ,                           |
| <sup>27</sup> <b>H</b> o   | ole Size     |           |                   | <sup>28</sup> Casing | & Tubin                | g Size   | <sup>29</sup> Dep  | th Se  | et              |                  |                | 30 Sac             | ks Cement                   |
|  |              |           |                   |                      |                        |  | •  |  |                 |                  |                |                    |                             |
| V. Well  | Test Da      | ata       |                   |                      |                        | •  |  |  |                 | •                |                |                    |                             |
| 31 Date New  | Oil          | 32 Gas I  | Delive            | ry Date              | <sup>33</sup> <b>1</b> | Test Date  | <sup>34</sup> Test I                                       | engt   | h               | <sup>35</sup> Tb | g. Pres        | ssure              | <sup>36</sup> Csg. Pressure |
|  |              |           |                   |                      |                        |  |  |  |                 |                  |                |                    |                             |
| 37 Choke Si  | ize          |           | <sup>38</sup> Oil |                      | 39                     | Water  | <sup>40</sup> G  | as   |                 |                  |                |                    | <sup>41</sup> Test Method   |
|  |              |           |                   |                      |                        |  |  |  |                 |                  |                |                    |                             |
| <sup>42</sup> I hereby cert  | tify that t  | he rules  | of the            | Oil Conse            | ervation D             | ivision have   |  |  | OIL CO          | NSERV            | ATIO!          | N DIVISIO          | )N                          |
| been complied  |              |           |                   |                      |                        |  |  |  |                 |                  |                |                    |                             |
| complete to the  | e best of    | my knov   | wledge            | and belie            | f.                     |  |  |  |                 |                  |                |                    |                             |
| Signature:   | T<br>eresa • | Sauir     | re                |                      |                        | F  | Approved by:   |  |                 |                  |                |                    |                             |
| J  |              | 1         |                   |                      |                        |  |  |  |                 |                  |                |                    |                             |
| Printed name:  |              |           |                   |                      | 7                      | Γitle:   |  |  |                 |                  |                |                    |                             |
| Teresa Aguirre   |              |           |                   |                      |                        | A 150  |  |  |                 |                  |                |                    |                             |
| Title:<br>Administrator  |              |           |                   |                      | A                      | Approval Date:   |  |  |                 |                  |                |                    |                             |
| Administrator E-mail Address:  |              |           |                   |                      |                        |  |  |  |                 |                  |                |                    |                             |
| taguirre@selectenergy.com  |              |           |                   |                      |                        |  |  |  |                 |                  |                |                    |                             |
| Date: Phone:   |              |           |                   |                      |                        |  |  |  |                 |                  |                |                    |                             |
| Januar   | y 15, 202    | 24        | 575               | 5-621-7159           | )                      |  |  |  |                 |                  |                |                    |                             |
|  |              |           |                   |                      |                        |  |  |  |                 |                  |                |                    |                             |

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

# **State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505**

ACKNOWLEDGMENTS

Action 303494

### **ACKNOWLEDGMENTS**

| Operator:                        | OGRID:                                  |
|----------------------------------|---|
| SELECT AGUA LIBRE MIDSTREAM, LLC | 331031                                  |
| 12515 Carriage Way               | Action Number:                          |
| Oklahoma City, OK 73142          | 303494                                  |
|                                  | Action Type:                            |
|                                  | [C-104] Transport Authorization (C-104) |

#### **ACKNOWLEDGMENTS**

| V | I hereby certify that the required Water Use Report has been, or will be, submitted for this wells completion.     |
|---|--|
| V | I hereby certify that the required FracFocus disclosure has been, or will be, submitted for this wells completion. |

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CONDITIONS

Action 303494

## **CONDITIONS**

| Operator:                        | OGRID:                                  |
|----------------------------------|---|
| SELECT AGUA LIBRE MIDSTREAM, LLC | 331031                                  |
| 12515 Carriage Way               | Action Number:                          |
| Oklahoma City, OK 73142          | 303494                                  |
|                                  | Action Type:                            |
|                                  | [C-104] Transport Authorization (C-104) |

#### CONDITIONS

| Created By | Condition   | Condition Date |
|------------|---|----------------|
| plmartine  | FOR RECORD ONLY; in the future submit as [C-117] Tank Cleaning/Disposal (C-117A). | 10/28/2024     |