

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                       |                                          |                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Select Agua Libre Midstream, LLC<br>1820 North I-35<br>Gainsville, TX 76240 |                                          | <sup>2</sup> OGRID Number<br>331031                                                                                                                    |
|                                                                                                                       |                                          | <sup>3</sup> Reason for Filing Code/ Effective Date<br>167.55 bbls Skim Oil 11/21/23<br>184.58 bbls Skim Oil 11/22/23<br>186.94 bbls Skim Oil 11/24/23 |
| <sup>4</sup> API Number<br>30 – 025-27682                                                                             | <sup>5</sup> Pool Name<br>San Andres SWD | <sup>6</sup> Pool Code<br>96121                                                                                                                        |
| <sup>7</sup> Property Code<br>331891                                                                                  | <sup>8</sup> Property Name<br>Lea        | <sup>9</sup> Well Number<br>002                                                                                                                        |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                      |                           |                      |                        |               |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|
| Ul or lot no.<br>A | Section<br>17 | Township<br>23S | Range<br>37E | Lot Idn | Feet from the<br>850 | North/South Line<br>North | Feet from the<br>950 | East/West line<br>East | County<br>Lea |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                             |                                               |                                      |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|-----------------------------------------------|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                       | Township                             | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method<br>Code<br>SWD | <sup>14</sup> Gas Connection<br>Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                    |                                               |                     |
|------------------------------------|-----------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
| 316887                             | Texas Oil Purchasing LLC                      |                     |
|                                    |                                               |                     |
|                                    |                                               |                     |

IV. Well Completion Data

|                         |                          |                                    |                         |                            |                            |
|-------------------------|--------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>21</sup> Spud Date | <sup>22</sup> Ready Date | <sup>23</sup> TD                   | <sup>24</sup> PBTD      | <sup>25</sup> Perforations | <sup>26</sup> DHC, MC      |
| <sup>27</sup> Hole Size |                          | <sup>28</sup> Casing & Tubing Size | <sup>29</sup> Depth Set |                            | <sup>30</sup> Sacks Cement |
|                         |                          |                                    |                         |                            |                            |

V. Well Test Data

|                                                                                                                                                                                                                                                  |                                 |                         |                           |                             |                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>31</sup> Date New Oil                                                                                                                                                                                                                       | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size                                                                                                                                                                                                                         | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas         |                             | <sup>41</sup> Test Method   |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br><br>Signature: <i>Teresa Aguirre</i> |                                 |                         | OIL CONSERVATION DIVISION |                             |                             |
| Printed name:<br>Teresa Aguirre                                                                                                                                                                                                                  |                                 |                         | Approved by:              |                             |                             |
| Title:<br>Administrator                                                                                                                                                                                                                          |                                 |                         | Title:                    |                             |                             |
| E-mail Address:<br><a href="mailto:taguirre@selectenergy.com">taguirre@selectenergy.com</a>                                                                                                                                                      |                                 |                         | Approval Date:            |                             |                             |
| Date:<br>January 15, 2024                                                                                                                                                                                                                        |                                 | Phone:<br>575-621-7159  |                           |                             |                             |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

ACKNOWLEDGMENTS  
  
Action 303497

ACKNOWLEDGMENTS

|                                                                                                |                                                         |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Operator:<br>SELECT AGUA LIBRE MIDSTREAM, LLC<br>12515 Carriage Way<br>Oklahoma City, OK 73142 | OGRID:<br>331031                                        |
|                                                                                                | Action Number:<br>303497                                |
|                                                                                                | Action Type:<br>[C-104] Transport Authorization (C-104) |

ACKNOWLEDGMENTS

|                                     |                                                                                                                    |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | I hereby certify that the required Water Use Report has been, or will be, submitted for this wells completion.     |
| <input checked="" type="checkbox"/> | I hereby certify that the required FracFocus disclosure has been, or will be, submitted for this wells completion. |

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CONDITIONS

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CONDITIONS

| Created By | Condition                                                                         | Condition Date |
|------------|-----------------------------------------------------------------------------------|----------------|
| plmartinez | FOR RECORD ONLY; in the future submit as [C-117] Tank Cleaning/Disposal (C-117A). | 10/28/2024     |